

**HARDIN COUNTY FISCAL COURT
RESOLUTION NO. 2014-065**

BE IT RESOLVED, upon recommendation of Judge/Executive Harry L. Berry, to reappoint the following individuals to the Hardin County Water District No. 2 Board for a four-year term to begin July 1, 2014 and end June 30, 2018:

Mike Bell
119 East Glendale Street
Glendale, Kentucky 42740

ADOPTED, by Hardin County Fiscal Court in its regular meeting on 13 May 2014.


Harry L. Berry
Hardin County Judge/Executive

ATTEST:


Kenneth L. Tabb
Hardin County Clerk