

**HARDIN COUNTY FISCAL COURT  
RESOLUTION NO. 2015-022**

**BE IT RESOLVED**, upon recommendation of Judge/Executive Harry L. Berry, to approve the following changes within the EMS Department:

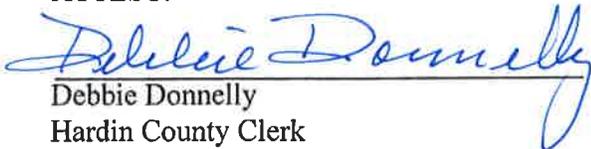
1. The resignation of Jason Thompson, Paramedic, effective retroactive 6 February 2015.
2. The movement of Alex Mattingly, from Grade 4, Step EL, to Grade 4 Step EOI, upon successful completion of his six-month introductory period, at \$10.77 per hour with uniform allowance of \$200, and without scheduled overtime, effective 22 February 2015.
3. The movement of Terry Guggisberg, from Grade 12, Step EL, to Grade 12 Step EOI, upon successful completion of his six-month introductory period, at \$15.91 per hour with uniform allowance of \$400, and without scheduled overtime, effective 22 February 2015.
4. The movement of Patrick Tiernan, from Grade 8, Step EL, to Grade 8 Step EOI, upon successful completion of his six-month introductory period, at \$13.09 per hour with uniform allowance of \$400, and with scheduled overtime, effective 22 February 2015.
5. The movement of Summer Cook, from Grade 8, Step EL, to Grade 8 Step EOI, upon successful completion of her six-month introductory period, at \$13.08 per hour with uniform allowance of \$400, and with scheduled overtime, effective 22 February 2015.
6. The movement of Jonathan Mattingly, from Grade 8, Step EL, to Grade 8 Step EOI, upon successful completion of his six-month introductory period, at \$13.08 per hour with uniform allowance of \$200, and without scheduled overtime, effective 22 February 2015.

**ADOPTED**, by the Hardin County Fiscal Court in its called meeting on 12 February 2015.



Harry L. Berry  
Hardin County Judge/Executive

ATTEST:



Debbie Donnelly  
Hardin County Clerk

To whom it may concern,

I am writing to give my two week notice of employment. Due to medical reasons, injury and upcoming surgery I will not be able to perform my duties as a paramedic. This will be effective February 6, 2015. Thank you very much for the opportunity to be employed with Hardin County Government.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jason Thompson', with a long horizontal flourish extending to the right.

Jason Thompson