

**HARDIN COUNTY FISCAL COURT  
RESOLUTION NO. 2015-102**

**BE IT RESOLVED**, upon recommendation of Judge/Executive Harry L. Berry and Sheriff John Ward, to approve a grant application to the Kentucky Office of Homeland Security and the Kentucky State Police for funds to upgrade the Sheriff's Weapons Inventory.

**BE IT FURTHER RESOLVED**, to authorize the Judge/Executive Harry L. Berry and Sheriff John Ward to sign all documents concerning the grant.

**ADOPTED**, by the Hardin County Fiscal Court in its regular meeting on 9 June 2015.



Harry L. Berry  
Hardin County Judge/Executive

ATTEST:



Debbie Donnelly  
Hardin County Clerk



# John Ward

SHERIFF OF HARDIN COUNTY



100 PUBLIC SQUARE, SUITE 101  
ELIZABETHTOWN, KENTUCKY 42701

PHONE:(270)765-5133  
FAX:(270)737-4574

## Kentucky Office of Homeland Security:

From 1793 to 2006 each individual sheriff and deputy for the Hardin County Sheriff's Office purchased their own individual duty and backup weapon. In 2006, Sheriff Charles Williams brokered a deal to purchase used Glock 22 .40 caliber, semi automatic pistols. For the first time in the Hardin County Sheriff's Office existence, each deputy was issued a duty weapon by the department. The weapons purchased were used and had substantial age, but it granted uniformity and streamlined our training and qualification process. Now with our inventory of weapons being fourteen years old, we feel an upgrade is necessary for deputy safety and for the safety of the citizens of Hardin County. Due to budget restraints and limited funding, we feel this grant would be the best avenue to accomplish this objective.

Hardin County, Kentucky is a large county with an area of 630 square miles with a population of 108,191 residents. Individual cities include Elizabethtown, Radcliff, Vine Grove, West Point, Upton, and Sonora, and towns of White Mills, Eastview, Glendale, Colesburg, Cecilia, Stephensburg, and Rineyville.

Hardin County, Kentucky is a junction for the Western Kentucky Parkway, Bluegrass Parkway, Lincoln Parkway, Interstate 65, US 31W, Highway 62. Highway 313 (Joe Prather Highway) also extends from Hardin County to Southern Indiana, also servicing Fort Knox Army Installation.

In 2014 the Hardin County Sheriff's Office had 6,300+ calls for service, and in 2015 our call volume (as of today's date) has set a pace to surpass that by far. As you know, in a county as large as Hardin County, deputies respond to calls alone in many rural areas where their nearest backup units could be 28 miles away. There are many dire situations where a dependable duty/backup weapon could be the means of a deputy making it home to their families at night.

As you know, even the best of equipment gets worn from day to day wear and tear and years of service. As we put miles on our vehicles, we also put miles on our firearms from everyday use and extensive training. We have full faith in the Glock brand, but we do believe an upgrade is necessary for the safety of our deputies and citizens.

**SAFER STREETS, STRONGER COMMUNITY**

On our staff we currently employ three extremely capable and knowledgeable DOCJT certified firearms instructors.

Deputy James "Don" Howard-25 years experience, also certified paramedic with Hardin County EMS.

Deputy Brian Graham-1 year employed, Hardin County S.O., 20 years retired sergeant, Elizabethtown Police Department.

Corporal Taylor Miller-7 years experience, certified firefighter/first responder.

Every year, the Sheriff's Office qualifies on a day range in May with duty weapons, personally owned backup weapons, shotguns, and personally owned patrol rifles. Qualifications are DOCJT approved, and are held to a high standard.

In October we have a night qualification with duty weapons, personally owned backup weapons, shotguns, and personally owned patrol rifles. Qualifications are DOCJT approved and are held to a high standard.

We at the Hardin County Sheriff's Office strive to maintain a high level of achievement during training, and that performance carries over to the daily duties of our deputies as well. We feel that this upgrade is necessary to maintain the proper level of protection for both our deputies and the citizens that they serve. We thank you for the consideration that you are giving us in funding this vital enhancement for our department.



**COMMONWEALTH OF KENTUCKY  
OFFICE OF THE GOVERNOR  
KENTUCKY OFFICE OF HOMELAND SECURITY**

## **Law Enforcement Protection Program**

KRS 16.220 establishes a fund within the Kentucky Office of Homeland Security to provide body armor, firearms, ammunition, electronic-control devices, electronic-control weapons or electro-muscular disruption technology to sworn peace officers and service animals, as defined in KRS 525.010, of city, county, charter county, unified county, urban-county and consolidated local government police departments, university safety and security departments organized pursuant to KRS 164.950; school districts that employ special law enforcement officers as defined in KRS 61.900; and sheriff's departments. This program is a joint collaboration between the Kentucky Office of Homeland Security and the Kentucky State Police.

**Eligible items and maximum reimbursement rates:**

- **Body Armor Vests**                      \$665 maximum per vest  
(carriers for vests are not reimbursable)
- **Duty Weapons/Firearms**              Determined by bid received by applicant
- **Ammunition**                              Up to 500 rounds per weapon
- **Taser**                                        \$869 per officer  
(includes x26 Taser, battery and holster)
- **Taser Software Unit**                      \$159  
(reimbursable limit of one unit per agency)
- **Taser Cartridge**                         \$25 per cartridge  
(maximum of two per Taser)

**Ineligible items for reimbursement:**

- **Sights for weapons**
- **Cameras for Taser**
- **Back-up weapons**

**Project Information**

Project Title: Safer Streets, Stronger Community

Total Amount Requested: \$ 10,250.00 Total Project Amount: \$ 20,450.00

Agency/Organization: Hardin County Sheriff's Office

Type of Project: (Circle all that apply. You may apply for more than one category)

Body Armor

Ammunition

Weapons

Tasers

**Grantee Information**

Legal Applicant / Funding Recipient: Hardin County Fiscal Court  
(Must apply through a City, County, Public University or SLEO school district)

County: Hardin

Mailing Address: 100 Public Square

City, State, Zip Code: Elizabethtown, KY 42701

Office Phone: 270-765-2350 Office Fax: 270-737-5590

E-mail Address: hberry.hcgo@hcky.org

Official's Name/Title: Harry L. Berry Hardin County Judge/Executive  
(Mayor, Judge/Executive, University Official or Superintendent)

How many officers are currently employed? Full-time 47 Part-time 2

How many have up-to-date equipment? Body armor 49 Duty weapons 0

Tasers 49

How many have out-of-date equipment? Body armor 0 Duty weapons 49

Tasers 0

List the weapons used within your department? (Please include all guns and Tasers)

Generation 3 Glock 22 .40 Calibers

X26 Taser

List the ammunition used within your department:

Federal Premium .40 caliber Smith & Wesson 11.5 Grain  
Hydra-Shok

What is your maintenance and retention schedule for body armor, duty weapons and Tasers?

Body armor is cycled out and new purchased every 5 years.  
Tasers are cycled out as needed and as warranties expire.  
Firearms are almost 20 years old, bought secondhand with zero  
means of purchasing up-to-date weapons.  
Project Manager

Name Sergeant Josh Lindblom

Mailing Address: 100 Public Square

City, State, Zip Code: Elizabethtown, KY 42701

Office Phone: 270-766-5242 Office Fax: 270-769-6505

Mobile Phone: 270-312-4617

Email Address: JLindblom.hcso@hcky.org

\*Upon receiving notification of a LEPP award, please notify KOHS if the Project Manager has changed.

**Detailed Scope of Work:** Provide a description of the project detailing all relevant project information including but not limited to the following: project activities, justification for project, gaps to be addressed by the project, training and certification for firearms and electronic-control devices, and the public benefit to be derived from the project (please submit on an additional page).

**Does your agency/department currently deliver all confiscated weapons and ammunition to the Kentucky State Police?**  Yes  No

If no, please explain why:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## LEPP Grant Award Process

Due to the large volume of applicants and the uncertainty of funding received by the confiscated weapons auction, many months may transpire before you are awarded a LEPP grant. KOHS prioritizes funding by when it receives the application and funds grants based upon the law's formula—body armor, service weapons/ammunition and electronic-control devices. After receiving an award letter from KOHS, your department will be asked to submit an electronic funds transfer (EFT) or vendor form that indicates your agency's banking information. After receiving this EFT/vendor form, KOHS will generate a contract for your authorizing agent to sign. Upon receipt of this original, signed contract, KOHS executive director will sign the contract and submit it to the Kentucky State Finance Cabinet for legal approval. Only after KOHS receives final approval from the Finance Cabinet can your department proceed with purchases under the contracts terms and conditions. You will be notified by KOHS staff when you can begin spending your award.

### Detailed Project Budget

Provide a detailed cost breakdown of the requested items.

- Please note: **Only semi-automatic patrol rifles will be authorized.** No specialty weapons such as fully automatic rifles or submachine guns will be considered for funding.

Type of Equipment	Quantity	Amount
1. Glock 22 Gen 4 .40 cal	50	20,450. <sup>00</sup>
2.		
3.		
4.		
5.		
6.		

### Project Funds

List any of your agency's budgeted funds that will be used for project completion, or any other funds your agency has applied for to complete the project above.

Funding Source	Status	Amount
1. Used weapon trade in	Kieslers Buy Back	10,200. <sup>00</sup>
2.		
3.		
4.		
5.		

## Certification

Required documentation:

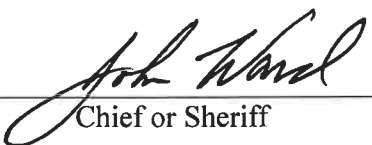
- Authorizing Resolution
- Quotes

I understand that submission of this application **does not** guarantee funding of the requested project. If the requested project is funded, the Kentucky Office of Homeland Security will notify each agency of LEPP grant award in writing with specific grant requirements such as amount funded, items qualified for grant funds, dates, and terms of grant contract.

Please note:

- Any items purchased outside of the LEPP grant contract dates or terms and conditions **do not** qualify for reimbursement.
- Pre-purchased items cannot be reimbursed.

I am aware of the requirements of KRS16.200 that directs all law enforcement agencies in Kentucky to deliver all firearms and ammunition confiscated by or abandoned by said agency to the Kentucky State Police. I hereby certify that my agency is in compliance with this statute.

  
\_\_\_\_\_  
Chief or Sheriff

5-22-15  
Date

### Signature

To the best of my knowledge and belief, information in the application is true and correct.

I am aware that the proposed project may be removed from further consideration should it be determined that there are significant discrepancies in the information provided, and/or false, inaccurate or incomplete information has been given.

  
\_\_\_\_\_  
Authorizing Official  
(County Judge, Mayor, University Official or Superintendent)

June 9, 2015  
Date

Harry L. Berry, Hardin County Judge/Executive



**Office of the Governor**  
**Kentucky Office of Homeland Security**  
Law Enforcement Protection Program  
200 Mero Street  
Frankfort, KY 40601  
Phone: 502-564-2081 • Fax: 502-564-7764  
<http://homelandsecurity.ky.gov/>





# KIESLER'S POLICE SUPPLY, INC.

2802 SABLE MILL RD - JEFFERSONVILLE, IN 47130

EIN # 36-1361847

Orders: (800)444-2950

Information: (812)288-5740

Fax: (812)288-7560

## QUOTE

<i>Sold To</i> L03779	HARDIN COUNTY SHERIFF DEPT 100 PUBLIC SQUARE SUITE 101 ELIZABETHTOWN, KY 42701	<i>Ship To</i>	HARDIN COUNTY SHERIFF DEPT 100 PUBLIC SQUARE SUITE 101 ELIZABETHTOWN, KY 42701
(270)765-5133		DEPT QUOTE	

Our Order #	Date	Rep ID	Order No.	Ord Date	Ship Via	Terms	Inv No.
00750398	05/21/15	KY /NR	*****	05/21/15		NET 30 DAYS	

Item/Description	Quantities	Units	Price	Amount
GLOCPG22507**	Ordered 50.0000			
GLOCK 22 GEN4 40CAL GNS 5LB LE	Shipped .0000	EACH	409.000	20450.00
FORMAT NATHAN	Ordered 1.0000			
QUOTED BY NATHAN ROSS	Shipped .0000	EACH	.000	.00
KIESLER'S 2802 SABLE MILL ROAD JEFFERSONVILLE, IN 47130 THIS QUOTE IS VALID FOR 30 DAYS.				

*Att: Josh*

### CUSTOMER COPY

Subtotal : 20450.00

Non-Taxable	Taxable	Sales Tax	Freight	Misc	* Invoice Total *
20450.00	.00	.00	.00	.00	20450.00

**RETURNED GOODS POLICY**  
 No returned goods will be accepted without prior consent. Any packages returned without properly displaying a return authorization number will be refused. All returned goods will be subject to a restocking fee.

**DEFECTIVE MERCHANDISE POLICY**  
 We are not a warranty repair station for any manufacturer. Returns of defective merchandise must be made directly to the manufacturer for repair or replacement.

**DAMAGED GOODS POLICY**  
 Claims of shortages or damaged shipments must be made immediately upon receipt of shipment.