

**HARDIN COUNTY FISCAL COURT  
RESOLUTION NO. 2016-079**

**BE IT RESOLVED**, upon recommendation of Judge/Executive Harry L. Berry, to approve a grant application to the Kentucky Agricultural Development Board for the 2016 Deceased Farm Animal Disposal Assistance Program.

**BE IT FURTHER RESOLVED**, to authorize the County Judge/Executive to sign all documents concerning this grant, so as to expedite the grant process.

**ADOPTED**, by Hardin County Fiscal Court in its regular meeting on 14 June 2016.

  
\_\_\_\_\_  
Harry L. Berry  
Hardin County Judge/Executive

ATTEST

  
\_\_\_\_\_  
Debbie Donnelly  
Hardin County Clerk



# 2016 Deceased Farm Animal Removal Program (DAR)

Application Number:  
GOAP Use Only



## APPLICATION TO ADMINISTER PROGRAM

### Introduction

**PLEASE CAREFULLY REVIEW THIS PROGRAM'S GUIDELINES PRIOR TO COMPLETING AN APPLICATION**

Funded participants shall adhere to all local, state and federal rules and regulations. Questions concerning these guidelines should be directed to the Governor's Office of Agricultural Policy at (502) 564-4627.

### Applicant Information

<b>1a. Legal Name of Entity:</b> Hardin County Fiscal Court			<b>2. Authorized Representative (AR)</b> Harry Berry, County Judge /Executive Name, Title		
<b>1b. Address</b> where check will be mailed			<b>P.O. Box 568, Elizabethtown</b> Address (Legal Agreement will be mailed here )		
P.O. Box 568 Street Address			P.O. Box 568, Elizabethtown		
Elizabethtown KY 42702 City State ZIP Code			KY 42702 City State ZIP Code		
<b>1c. Registered with the Secretary of State's Office (SOS)?</b>		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b>(270) 765-2350</b> ( ) AR Phone AR Cell		
<b>1d. In Good Standing with SOS?</b>		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b>1e. TAX IDENTIFICATION #</b> 61-6000756 AR Fax (270) 737-5590 AR e-mail address (e.g. name@abc.com) Hberry.hcgo@hcky.org		
<b>3. Program/Reporting Contact:</b> (if different than AR in 2): Meredith Vicki B Last Name First MI Phone: (270) 765-2350 Cell: (270) 765-9681 E-mail Address: Vmeredith.hced@hcky.org					

### Program Request

*This application is for requests to provide a Deceased Farm Animal Removal Program. Any other request should utilize the appropriate application.*

<b>4a. Program County:</b> Hardin	<b>4c. Total Program Budget:</b> \$48,000
<b>4b. Total Funds Requested:</b> \$7,500	<b>4d. Type of Program:</b> Contract with Licensed Entity (See #5 in Guidelines section.)
<b>5. Sources of Match:</b>	<b>Contact for Match Provider:</b> Hardin County
Hardin County General Fund	<b>Match Amount:</b> \$40,500
	\$



to cattle, horses, hogs, ostrich, llamas, goats, and sheep. They will also pickup up deer or small animals, if located at an agreed upon location. All collected dead stock will be disposed of through rendering at the following location:

Standard Fertilizer Company  
2006 S 60 SW  
Greensburg, Indiana 47240

- 6. **Advertisement and Promotion** – Explain how the availability of the program will be advertised to ensure broad public awareness.

Information about the program is provided to the public in many different venues, including the following:

- Information is posted on the County’s webpage at [www.hcky.org](http://www.hcky.org).
- Flyers are prepared and distributed through the various county offices.
- Letters with flyers are mailed to annually to the farmers using the program (If there is no change to the service, then letters are not sent)
- Reports are made quarterly to Fiscal Court, including details about the service and contact information. These reports are aired on local television 6 times with widespread viewing throughout the county.

- 7. **Budget** – Provide details for program activities, including:

- a. capital expenditures;
- b. contractual fees;
- c. personnel expenditures; and
- d. other operating expenditures.

**KADF Funds cannot exceed 25% of the total annual expenditures.**

Amount Budgeted: \$48,000  
Contract Amount (Bluegrass Recycling Service, Inc.) \$48,000  
KADF Portion: \$7,500  
Hardin County Government Portion: \$40,500

- 8. **Budget Justification** – Explain requested budget expenses. If requested budget is higher than last year, then please explain that, as well.

*Hardin County contracts with a licensed hauler (Bluegrass Recycling Service, Inc.) for the collection and proper disposal of the dead animals in Hardin County. Their contract is \$48,000 annually, paid monthly. The grant money will help fund the program.*

- 9. **Fees** - If applicable, provide a detail of fees associated with the program (hourly, mileage, tonnage, etc.)

N/A

### Documentation Check List

Please mark each item that is included in the submitted application.

**Complete application, signed by the Authorized Representative of the entity applying.**

**Registered and in good standing with the Secretary of State**  
*(Exceptions: Conservation Districts & Fiscal Courts)*

**Signature Authorization**

*(a copy of documentation from within the last 12-months designating who may sign legal agreements)*

*The Kentucky Agricultural Development Board, Governor’s Office of Agricultural Policy and the County Agricultural Development Councils reserve the right to request or require revisions or clarifications of submitted proposals.*

### Disclaimer and Signature

By affixing a signature to this application, the applicant(s) certifies that he/she has read and understands the guidelines governing funds and agrees to all conditions set forth therein; and that all information contained in this application package is true to the best of the applicant’s knowledge, information, and belief.

The applicant(s) also authorizes the Kentucky Agricultural Development Board and any of its representatives to make all necessary investigations of financial, credit, and other records through credit agencies and authorizes the release of any and all information, which may be relevant to making a decision on this application.

The Kentucky Agricultural Development Board reserves the right to terminate any Legal Agreement with the applicant, if at a future date it becomes aware of any material false or misrepresentation(s) contained in this application.

Signature of Authorized Representative:

Date: June 14, 2016

Name, printed: Harry L. Berry

**See APPENDIX A for submission instructions.**

*Monthly approved program awards will be listed in the statewide press release sent immediately following the respective Kentucky Agricultural Development Board meeting.*

*If you would prefer an individual county release for your program, please submit your request to the Director of Public Affairs/Public Relations, Angela Blank at [angelag.blank@ky](mailto:angelag.blank@ky).*