

**HARDIN COUNTY FISCAL COURT  
RESOLUTION NO. 2017-021**

**BE IT RESOLVED**, upon recommendation of Judge/Executive Harry L. Berry, with the concurrence of the Solid Waste Committee, to approve the grant application for Kentucky Pride Funding for the 2018 Household Hazardous Waste Management Program, and to authorize the Judge/Executive to sign all documents concerning the grant.

**ADOPTED**, by the Hardin County Fiscal Court in its regular meeting on 28 February 2017.

  
Harry L. Berry  
Hardin County Judge/Executive

ATTEST:

  
Debbie Donnelly  
Hardin County Clerk



## 2017 - 2018 Kentucky Pride Fund Household Hazardous Waste Management Grant Application

Division of Waste Management - Recycling Assistance Section  
300 Sower Blvd., 1<sup>st</sup> Floor  
Frankfort, Kentucky 40601  
502-782-6385 waste.ky.gov



### PART A SECTION 1 – Applicant Information

Applicant Name:	Hardin County Fiscal Court	Federal ID No.:	61-6000756
Address:	P.O. Box 568	Phone:	270-360-9207 ext 1
		Fax:	270-982-8590
City/State/Zip:	Elizabethtown, Ky. 42702	E-mail:	sgivens.hcgo@hcky.org

Official Signatory for Applicant:	Harry L. Berry	Position:	<input checked="" type="checkbox"/> Judge/Executive	<input type="checkbox"/> School Administrator
Address:	P.O. Box 568		<input type="checkbox"/> Mayor	<input type="checkbox"/> 109 Board Chair
			<input type="checkbox"/> Other _____	
City/State/Zip:	Elizabethtown, Ky. 42702	Phone:	270-765-2350	
		Fax:	270-737-5590	
		E-mail:	hberry.hcgo@hcky.org	

Project Contact:	Stephanie Givens	Title:	Solid Waste Coor/Dir
Address:	P.O. Box 568	Phone:	270-360-9207 ext 1
		Fax:	270-982-8590
City/State/Zip:	Elizabethtown, Ky. 42702	E-mail:	sgivens.hcgo@hcky.org

Applicant Status:  Regional  Solid Waste Management Area  
 Joint (partnership between two political subdivisions within one county)  County  City  
 Solid Waste Management District  Urban County Government  School District  
 College/University  Other \_\_\_\_\_

### SECTION 2 – Project Summary

Provide a brief explanation of the proposed activity. *Is this a supplemental application?* \_\_\_ YES X NO.  
 Participation in this event continues to increase every year. This will be a (1) time event for each Household Hazardous Waste along with E-Scrap. We plan on having a spring and fall event for the year. We will promote and publicize this event through radio, newspapers, TV and printing of flyers to be distributed throughout the county.

### SECTION 3 – Authorized Signature

I hereby certify that the submission of this application has been duly authorized by the governing body of the entity, and that I am legally authorized to sign the application as an authorized representative of the applicant. For regional and joint recycling projects, signature by the governing body of each participating entity shall be required.

Printed Name  
Harry L. Berry  
Hardin County Judge/Executive

Signature

Date  
2/28/17

**PART B****SECTION 4 – HHW Project Details**

Answer the following questions on a separate sheet of paper. Use additional pages as necessary. Each response must be numbered to correspond to the question. Applications will be evaluated based upon responses.

**A) Project Description**

- 1) Describe the proposed project - is it a new program or the expansion of an existing program?
- 2) List the service area by physical boundaries - include cities, counties, etc. that will be active participants.
- 3) List materials to be collected and the expected increase in tons for the grant period.
- 4) How will materials be collected, processed and marketed?

**B) Project Advertising and Education**

- 1) What media type (specify radio, TV, newspaper, etc.) will you use to advertise your program? Describe the proposed advertising and education plan for the proposed project. Include the target audience and media to be used.
- 2) Identify any advertising/education partners and how/what each will contribute.

**SECTION 5 – HHW Project Grant Expenditures**

*Complete the budget table below.*

Vendor - <i>The cost should be an estimate based on a vendor quote.</i>	Estimate
Veolia Environmental Services	\$ 33,467.48
Cohen Electronics	\$ 16,000.00
<b>Vendor Request Total =</b>	<b>\$ 49,467.48</b>
<b>Program Advertising and Education</b>	
WQXE Quicksie – (18) @ \$33.00, (20) @ \$29.35 and 1 live remote @ \$875.00 for 2 events	\$ 2,056.00
WLVK Big Cat – (21) @ \$30.00, (35) @ \$11.14 and 2 live remotes for 2 events	\$ 2,920.00
Hub City Printing – 1,000 brochures for both each event	\$ 388.00
Commonwealth Broadcasting – 240 @ \$10.00 for 2 events	\$ 2,400.00
The News Enterprise – 9 ads 8.25" to advertise events	\$ 3,320.00
<b>Advertising and Education Total Request =</b>	<b>\$ 11,084.00</b>
<b>Vendor + Advertising &amp; Education</b>	<b>TOTAL GRANT REQUEST \$ 60,551.48</b>

**Section 6 – HHW Match Expenditures**

*Complete the budget table below for the match amount. Each grantee shall provide a 25% match to the grant amount.*

<b>CASH</b>	<b>\$</b>
In-Kind - Personnel <i>List all personnel titles, hourly rate, and number of hours projected for life of grant (12 months).</i>	
(2) Road Dept. employees hourly rate w/benefits 16 hours @ \$16.96 each	\$ 271.36
(1) Code Enforcement Officer hourly rate w/benefits for BOTH events 74 hours @ \$26.25 each	\$ 1,942.50
(1) Solid Waste Director Supervisor hourly rate w/benefits for BOTH events 80 hours @ \$31.15	\$ 2,492.00
(42) Volunteers combined for BOTH events 252 hours @ 7.25 each	\$ 1,827.00
<b>Cash and Personnel In-Kind Match Total =</b>	<b>\$ 6,532.86</b>
<b>In-Kind - Other</b> <i>List</i>	
Red River Roll Off Boxes – (3 boxes total) @ \$150.00 each	\$ 450.00
Disposal of Water Base Paint & Used Oil (HHW Event)	\$ 8,000.00
Tent Rental (HHW Event)	\$ 50.00
AA Portable Sanitation (HHW Event)	\$ 85.00
Bottled Water (BOTH events)	\$ 48.00
<b>Other In-Kind Total =</b>	<b>\$ 8,633.00</b>
<b>Cash + In-Kind Personnel + In-Kind Other</b>	<b>MATCH = \$ 15,165.86</b>
<b>Grant Request</b>	<b>GRANT REQUEST = \$ 60,551.48</b>
<b>Grant Request + Match</b>	<b>PROJECT TOTAL = \$ 75,717.34</b>

# PART B

## SECTION A: PROJECT DESCRIPTION

1. This is an expansion of a project (HHW) that we have participated in several previous years. We would like to include our annual E-Scrap event also. We collect all E-Scrap during a Spring event and all Household Hazardous Waste during our Fall Event. Both of these events for the previous year were huge success. We almost doubled the volume on both events as compared to the past. We will contract the services of a qualified environmental firm to collect and properly dispose of all this material. Participation in the both events continues to increase from year to year as more become aware of these annual events. As participation increases, so does the cost to sponsor these events. I am expecting participation and cost to be even greater for this year.
2. We will have (2) drop-off sites located in the Industrial Park in the City of Elizabethtown (1 for HHW and 1 for E-scrap). These are central locations and have worked well in the past. This site will serve Elizabethtown, Radcliff, West Point, Vine Grove, Upton, Sonora and other smaller unincorporated areas of the county.
3. We will accept the following for HHW:

Examples of Items Accepted		
Drain Cleaners	Pesticides	Fluorescent Bulbs
Wood Strippers	Adhesives	Batteries
Pool Chemicals	Mercury Thermometers	Moth Balls
Solvents	Automobile Products	Driveway Sealers
Household Cleaners	Bleaches	Fuels
Oil-based Paint	Paint Thinner	Bleaches
Anti-Freeze	Chemistry Sets	Metal Polish
Muriatic Acid	Rust Preventatives	Herbicides
Creosote	Ammonia	Dry Cleaning Fluids
Insecticides		

We will accept the following for E-Scrap:

Examples of Items Accepted		
Computers	Cameras	Printers
Scanners & Copiers	Fax Machines	Monitors
Servers	Cell Phones	Shredders
Televisions	VCR and CD Players	Speakers
TV Cable Boxes	Telephones	Power Supplies
Video Game Equipment	Projectors	Circuit Boards
Media (tapes, disks)	Hard Drives	Routers/Hubs
Modems		

These both will be a one day event each and we anticipate a large response.

- Both sites we have used in the past have a large paved area, properly marked with safety cones and volunteers to assist in unloading of the vehicles. We will have a qualified environmental firm on site, properly staffed, to handle any materials delivered to us. The hours will be from 8:00 AM until 2:00 PM, and extended if necessary.

## **SECTION B: PROJECT ADVERTISING AND EDUCATION**

- We will promote via a local radio station and local newspapers. We will have printed brochures for distribution in local industries, schools and government buildings. Prior to the event (1-2 weeks), we will place a large banner at the collection point and the Recycling Drop-off point at Farmer's Market giving the date, time and a brief list of items accepted. This will also be listed on our web site.
- The local government along with businesses located in the Industrial Park will do most of the promotions. We have some local civic organizations that like to volunteer as well as citizens and employees throughout the county.



**VEOLIA**  
ENVIRONMENTAL SERVICES

Fall Collection 2017 Estimate

002  
37,000.00  
2,778.00  
39,778.00

Material Category	Price/Unit	Minimum	Weights	Total
Set-Up and Manpower for the event 10 people, includes materials	\$6,000.00	\$6,000.00		\$6,000.00
Transportation, Van	\$1,100.00	\$1,100.00		\$1,100.00
Fuel Surcharge, 18%	\$198.00	\$198.00		\$198.00
Paint and Paint Products/Flammables	\$0.50/Pound	None	14,302	\$7,151.00
Lead Acid Batteries	\$0.38/Pound	\$15	0	\$0.00
Nickel Cadmium Batteries	\$1.06/Pound	\$42.50	350	\$371.00
Lithium-ion Batteries	\$1.19/Pound	\$47.50	68.00	\$80.92
Lithium Metal Batteries	\$1.19/Pound	\$47.50	8	\$380.00
Alkaline Batteries, Recycled	\$1.06/Pound	\$42.50	806	\$854.36
Aerosols	\$0.99/Pound	None	1124	\$1,112.76
Pesticide Liquids	\$1.20/Pound	None	2090	\$2,508.00
Pesticide Solids	\$1.09/Pound	None	808	\$880.72
Fire Extinguisher	\$50/Each	None	1	\$50.00
Cleaners (acids/bases/oxidizers)	\$1.09/Pound	None	1068	\$1,164.12
Mercury	\$6/Pound	\$227.00	10	\$227.00
Propane Cylinders (up to 5 lb.)	\$11/Each	None	2	\$22.00
Propane Cylinders (up to 20 lb.)	\$27.5/Each	None	0	\$0.00
Non-PCB Ballasts	\$0.60/Pound	\$69	5	\$345.00
HHW lab packs	\$5.00/Pound	\$40/Container	569	\$2,845.00
Used Oil	79.75 / drum	none	5	\$398.75
Non-DEA Medications	\$256/30 gal drum	256	1	\$256.00
Fluorescent Lamps, 4 foot	\$0.45/Each	\$30	175	\$78.75
Fluorescent Lamps, 8 foot	\$0.92/Each	\$40	80	\$73.60
Fluorescent Lamps, incandescent	\$0.33/Each	\$10	0	\$0.00
Fluorescent Lamps, compact	\$0.79/Each	\$15	750	\$592.50
Forklift Rental		\$1,000		\$1,000.00

**\$27,689.48**

Material Category	Price/Unit	Minimum	Weights	Total
Transportation, Roll Off – Latex Paint	\$1,100.00	\$1,100.00		\$1,100.00
Fuel Surcharge, 18%	\$198.00	\$198.00		\$198.00
Water Based Paints	\$0.28/Pound	None	16000	\$4,480.00

**\$5,778.00**



## Client Account Agreement

**AGC Automotive Americas  
Spring 2017 & 2018 Recycling Event  
April 22th, 2017 & 2018**

Upon receipt and processing of material, Cohen will provide the following:

- Comprehensive settlement
- AP Invoice
- Certificate of Recycling and Destruction
- Audit Report (when applicable)

Client to receive all documentation and invoicing 45 days from time of pickup

### ACG Responsibilities:

- AGC will provide a forklift and driver to load van trailers once the material is ship ready and the trucks have arrived.
- AGC will provide packing supplies and labor for bulbs and batteries collected during the event.
- All bulbs and batteries must be separated and packaged per DOT requirements before Cohen can accept and transport.
- Bulbs must be in contained boxes with ends taped.
- Batteries must be separated and in containers with lids, terminals taped when applicable.

### Logistics:

- Cohen will provide company 53' van trailer onsite during the entire event. We will use this for the television collection and live load as we receive the material.
- Two other 53' van trailers are scheduled to arrive during the event. This will allow us to live load each trailer as material is collected.
- Cohen will supply all necessary packaging materials including pallets, Gaylord boxes, shrink wrap, and a pallet jack for the event.



*This document is not a legally binding contract. The receipt and signature of this form acknowledges prior review and consent of the outlined client price agreement between both parties.*

Revised 09/2015

**Freight and Labor Fees:**

Freight & Labor	\$10,500
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**Credit Recycling:**

Computer Towers	\$0.10
Wire and Cords	\$0.25
Laptops	\$0.40
Mixed E-Waste	Free of Charge

**Product Recycling Fees:**

CRT Monitor	\$0.27
Damaged/Cracked LCD	\$0.25
Tube TV	\$0.40
Electronic Breakage (Plastic casing / home equipment / electronics/Printers)	\$0.09
Batteries	TBD on Battery Type
Bulbs	\$0.75 per bulb

- All pricing is on a per pound basis unless otherwise denoted.
- Payment terms of net 30 days.

Cohen Account Manager: \_\_\_\_\_ Date: \_\_\_\_\_  
 (Signature)

Cohen Account Manager: \_\_\_\_\_  
 (Print)

Authorized Client Contact: \_\_\_\_\_ Date: \_\_\_\_\_  
 (Signature)

Authorized Client Contact: \_\_\_\_\_  
 (Print)



*This document is not a legally binding contract. The receipt and signature of this form acknowledges prior review and consent of the outlined client price agreement between both parties.*

Revised 09/2015





Cohen Electronics Recycling  
 P.O. Box 78000  
 Dept. 781824  
 Detroit, MI 48278-1824  
 United States  
 P: 513-422-3696 ext. 6

# Settlement Report

Processed

<b>Order #</b>	: IN-12390	<b>Ship From:</b>	AGC Automotive Americas
<b>PO #</b>	: --		1 Auto Glass Drive
<b>Customer</b>	: AGC Automotive Americas		Elizabethtown, KY 42701
<b>Pickup Date</b>	: 04/23/2016	<b>Ship To:</b>	Cohen
<b>Settlement Date</b>	: 05/19/2016		3110 S Verity Parkway
<b>Sales Rep</b>	: Ashley Power		Middletown, Ohio 45044
<b>Item Count</b>	: 1237		
<b>Pallets</b>	: 70		
<b>Net Weight</b>	: 37793.00 lbs		

Unit Of Measure: lbs

## Received Items

Product	Item Count	Net Weight	Price Type	Price	Subtotal
Batteries - Mixed	1	175.00 lbs	Weight	(\$ 4.0000)	(\$ 700.00)
Bulbs - Broken Mercury	0	7.00 lbs	Weight	(\$ 0.7500)	(\$ 5.25)
Bulbs - Fluorescent over 5ft	42	48.00 lbs	Unit	(\$ 0.7500)	(\$ 31.50)
Bulbs - Fluorescent under 4ft	286	127.00 lbs	Weight	(\$ 0.7500)	(\$ 95.25)
Bulbs - Mixed Mercury	1	48.00 lbs	Weight	(\$ 0.7500)	(\$ 36.00)
Complete Computer Towers	280	5138.00 lbs	Weight	\$ 0.1000	\$ 513.80
Computer with Hard Drive	4	65.00 lbs	Weight	\$ 0.1000	\$ 6.50
CRT Monitors	167	4125.00 lbs	Weight	(\$ 0.2700)	(\$ 1,113.75)
Damaged LCD Monitors	1	9.00 lbs	Weight	(\$ 0.2500)	(\$ 2.25)
Electronic Breakage	148	7439.00 lbs	Weight	(\$ 0.0900)	(\$ 669.51)
Mixed Electronic Waste	53	1618.00 lbs	Weight	no charge	no charge
Rear Projection TV	5	1130.00 lbs	Weight	(\$ 0.4000)	(\$ 452.00)
Televisions	14	568.00 lbs	Weight	(\$ 0.4000)	(\$ 227.20)
Tube TV	235	17296.00 lbs	Weight	(\$ 0.4000)	(\$ 6,918.40)

**Sub Total:(\$ 9,730.81)**

## Service Items

Item	Description	QTY	Price	Subtotal
Freight	Freight	1	(\$ 9,700.000)	(\$ 9,700.00)

**Sub Total:**(\$ 9,700.00)

**Total:** (\$ 19,430.81)



## **HARDIN COUNTY RECYCLING SPECIAL EVENTS PLAN 2017-2018**

**WQXE 98.3 "QUICKSIE"**

### **HOUSEHOLD HAZARDOUS WASTE FALL EVENT 2017**

**Live remote 2 hour broadcast** – includes 30 (:20 second) remote promotional announcements, 4 live breaks per hour, Quicksie Cruiser on site, On air personality, and more! \$875

#### **Commercial schedule**

18 Commercials (6am-7pm) @ = \$594

8x the week prior to event / 10x the week of the event

= \$1,469

### **ESCRAP SPRING EVENT 2018**

#### **Commercial schedule**

17 Commercials (6am-7pm) = \$578 – 3 Commercials (12mid-6a) = \$9 – total 20x

10x the week prior to event / 10x the week of event

= \$587

**TOTAL INVESTMENT = \$2,056**





Proposal Presented To: Stephanie Givens

Proposal Presented By: Laurie Dunn

Date: January 26, 2017



## ESCRAP GRANT FUNDS

### MARCH 2018

#### Live Remote

(25) Promotional Announcements

\$ 950

(21) Commercials to Air 6a-9p in September

\$ 630

**\$1580**

**TOTAL INVESTMENT:**

**\$1580**

## HAZARDOUS WASTE GRANT FUNDS

### AUGUST 2018

#### Live Remote with:

(25) Promotional Announcements

\$ 950

(25) Commercials to Air 6a-7p in August

\$ 390

(10) Commercials to Air 7p-12a in August

**\$1340**

**TOTAL INVESTMENT:**

**\$1340**

## Stephanie Givens

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**From:** Hub City Printing, Inc. <hubcity@bbtel.com>  
**Sent:** Friday, February 03, 2017 9:17 AM  
**To:** 'Stephanie Givens'  
**Subject:** RE: HHW & E-Scrap 2017-2018

On flyers 1000 are \$194.00.

Thanks,  
Stephanie

$\$194.00$  each event  
 $\times 2$   

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 $\$388.00$  total

**From:** Stephanie Givens [mailto:sgivens.hcgo@hcky.org]  
**Sent:** Friday, February 3, 2017 9:00 AM  
**To:** 'Hub City Printing, Inc.'  
**Subject:** HHW & E-Scrap 2017-2018  
**Importance:** High

I have attached the flyers that we did last year from these 2 events. Can you send me a quote to run these again for the upcoming year? Estimated 1,000 flyers of each. Working on my grant.

Thanks,

*Stephanie Givens*

*Solid Waste Coordinator/Director*

*Hardin County Fiscal Court*

*P.O. Box 568*

*Elizabethtown, Ky. 42701*

*Phone (270) 360.9207*

*Fax (270) 982.8590*

*"Help keep the Environment Clean"*



TO: Stephanie Givens  
 FROM: Juli Dakin  
 RE: Household Waste  
 DATE: February 7, 2017

To run on each station  
 \$1,600.00 total  
 3 stations = \$1,200  
 2 stations = \$800

Please find below the schedule and pricing for September Household Waste campaign.

- 40— (:30) or (:60) Prime Time Commercials
- to air 6a-7p on station of YOUR choice

**Total Investment : \$400.00**

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Commonwealth Broadcasting  
 Julie Dakin  
 270-763-0800



TO: Stephanie Givens  
 FROM: Juli Dakin  
 RE: E-Scrap Campaign  
 DATE: February 7, 2017

To run on each station  
 \$1,600.00 total  
 3 Stations = \$1,200  
 2 Stations = \$800

Please find below the schedule and pricing for April E-Scrap campaign.

- 40— (:30) or (:60) Prime Time Commercials
- to air 6a-7p on station of YOUR choice

**Total Investment : \$400.00**

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Commonwealth Broadcasting  
 Julie Dakin  
 270-763-0800



Hardin County Fiscal Court Solid Waste Department

Hazardous Household Waste 2017 \$ 1,915.00 Level 3

Run ad 5 times in color during the month of September and on Marketplace

Date	Ad Size	Cost
Friday	4 col by 8.25"	\$ 377.50
Sunday	4 col by 8.25"	\$ 377.50
Wednesday	4 col by 8.25"	\$ 325.00
Thursday	4 col by 8.25"	\$ 325.00
Sunday	4 col by 8.25"	\$ 510.00
	Total	\$ 1,915.00

**Hardin County Fiscal Court Solid Waste Department**

**E-Scrap Event in April 2018**                    \$            **1,405.00**    Level 3

**Run ad 4 times in color during the month of April and on Marketplace**

<b>Date</b>	<b>Ad Size</b>	<b>Cost</b>
Friday	4 col by 8.25"	\$ 377.50
Sunday	4 col by 8.25"	\$ 377.50
Wednesday	4 col by 8.25"	\$ 325.00
Thursday	4 col by 8.25"	\$ 325.00
	<b>Total</b>	<b>\$ 1,405.00</b>

**Stephanie Givens**  
**July 1, 2017 to June 30, 2018**

Estimated Year End total

		Hours	Wages
Regular Wages	\$24.51	2,080.00	\$50,980.80
Over Time Wages		0.00	\$0.00
<b>Total Wages</b>			<b>\$50,980.80</b>

**Match**

Non-Haz. Retirement	19.18%		\$9,778.12
Social Security	6.20%		\$3,160.81
Medicare	1.45%		\$739.22

**Benefits**

Life Ins.	\$2.20		\$26.40
Workers Comp	\$0.19		\$96.86
8810B			

**TOTAL COST                      \$64,782.21**

$\$64,782.21 \div 2080 = \$31.15$  per hour w/benefits

**Wally Skaggs**  
**July 1, 2017 to June 30, 2018**

Estimated Year End total

		Hours	Wages
Regular Wages	\$17.88	2,080.00	\$37,190.40
Over Time Wages		0.00	\$0.00
<b>Total Wages</b>			<b>\$37,190.40</b>

**Match**

Non-Haz. Retirement	19.18%		\$7,133.12
Social Security	6.20%		\$2,305.80
Medicare	1.45%		\$539.26

**Benefits**

Health Ins.	560.93		\$6,731.16
Life Ins.	\$2.20		\$26.40
Vision	\$6.32		\$75.84
Workers Comp 9410A	\$1.60		\$595.05

**TOTAL COST                    \$54,597.03**

**\$54,597.03 ÷ 2080 = \$26.25 per hour w/benefits**

**Road Dept Employee  
 Laborer/Eq Operator I (Gr3/EL)  
 July 1, 2017 to June 30, 2018**

Estimated Year End total

		Hours	Wages
Regular Wages	\$10.06	2,080.00	\$20,924.80
Over Time Wages	\$15.09	0.00	\$0.00
<b>Total Wages</b>			<b>\$20,924.80</b>

**Match**

Non-Haz. Retirement	19.18%		\$4,013.38
Social Security	6.20%		\$1,297.34
Medicare	1.45%		\$303.41

**Benefits**

Health Ins.	560.93		\$6,731.16
Life Ins.	\$2.20		\$26.40
Vision	\$6.32		\$75.84
Workers Comp	\$9.11		\$1,906.25

7580

**TOTAL COST                      \$35,278.57**

**\$35,278.57 ÷ 2080 = \$16.96 per hour w/benefits**

**Stephanie Givens**

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**Subject:** FW: HHW Quote 2018

**From:** Steve Smith [mailto:steve@rrws.com]  
**Sent:** Thursday, February 16, 2017 10:34 AM  
**To:** Stephanie Givens <sgivens.hcgo@hcky.org>  
**Subject:** RE: HHW Quote 2018

\$150 per pull. Last year we did three, the year before we did 2 and were worried it wasn't enough. So I would count on three.

Steve

\$450.00 total

**From:** Stephanie Givens [mailto:sgivens.hcgo@hcky.org]  
**Sent:** Thursday, February 16, 2017 10:32 AM  
**To:** Steve Smith <steve@rrws.com>  
**Subject:** HHW Quote 2018  
**Importance:** High

Steve ~

Please email the quote for pulling the roll-offs for the Household Hazardous Waste Event in Sept. 2018. I believe we have done 2 or 3 in the past.

Thanks,

*Stephanie Givens*  
Solid Waste Coordinator/Director  
Hardin County Fiscal Court  
P.O. Box 568  
Elizabethtown, Ky. 42701  
Phone (270) 360.9207  
Fax (270) 982.8590  
"Help keep the Environment Clean"

0 • 0  
150 • ×  
3 • =  
450 • 00 \*

000



## Stephanie Givens

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**From:** AA Portable Sanitation, LLC <aaportablesanitation@yahoo.com>  
**Sent:** Monday, February 06, 2017 8:45 AM  
**To:** Stephanie Givens  
**Subject:** RE: HHW Quote 2017

Stephanie

1 unit with the sanitizer in the unit will be \$85.00. A unit by itself will be \$75.00 and a free standing Sanitizer will be \$50.00.

If you have any questions let me know.

Have a good day.

Linda

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On Fri, 2/3/17, Stephanie Givens <sgivens.hcgo@hcky.org> wrote:

Subject: RE: HHW Quote 2017  
To: "'AA Portable Sanitation, LLC'" <aaportablesanitation@yahoo.com>  
Date: Friday, February 3, 2017, 9:02 AM

Quote 1 unit with a sanitizer station.

Stephanie Givens  
Solid Waste  
Coordinator/Director  
Hardin County Fiscal  
Court  
P.O. Box 568  
Elizabethtown, Ky. 42701  
Phone (270) 360.9207  
Fax (270)  
982.8590  
"Help keep the Environment  
Clean"

-----Original  
Message-----

From: AA Portable Sanitation,  
LLC [mailto:aaportablesanitation@yahoo.com]

Sent: Friday, February 03, 2017 8:59 AM  
To: Stephanie Givens <sgivens.hcgo@hcky.org>  
Subject: Re: HHW Quote 2017

Ms. Stephanie -