

# HARDIN COUNTY TREASURER'S

# YEAR END SETTLEMENT

# **ANNUAL REPORT**

**FISCAL YEAR 2019-2020** 

# **ENDING JUNE 30, 2020**

Lisa Pearman Hardin County Treasurer

Fiscal Year: 2019-2020

The following information is reported for the close of the above Fiscal Year and the amounts stated are a true and correct representation of the cash-basis accounting method.

|      | General Fund                                      |               |
|------|---|---------------|
| 1000 | CHECKING ACCOUNTS                                 | 6,262,775.48  |
| 1101 | MONEY MARKET ACCOUNT                              | 3,864,368.33  |
|      | General Fund Total                                | 10,127,143.83 |
|      | Road Fund   |               |
| 1000 | CHECKING ACCOUNTS                                 | 492,275.08    |
|      | Road Fund Total                                   | 492,275.08    |
|      | Jail Fund   |               |
| 1000 | CHECKING ACCOUNTS                                 | 306,604.71    |
|      | Jail <b>Fund Total</b>                            | 306,604.7     |
|      | Local Government Economic Assistance Fund         |               |
| 1000 | CHECKING ACCOUNTS                                 | 9.55          |
|      | L.G.E.A. Fund Total                               | 9.55          |
|      | State Grants Fund                                 |               |
| 1000 | CHECKING ACCOUNTS                                 | 9.16          |
|      | St. Grants Fund Total                             | 9.16          |
|      | Federal Grants Fund                               |               |
| 1000 | CHECKING ACCOUNTS                                 | 173,006.57    |
|      | Fed. Grants Fund Total                            | 173,006.57    |
|      | Solid Waste Fund                                  |               |
| 1000 | CHECKING ACCOUNTS                                 | 952,140.23    |
| 1100 | MONEY MARKET ACCOUNT                              | 3,156,981.66  |
|      | Solid Waste Fund Total                            | 4,109,121.87  |
|      | PERMANENT (TRUST) FUND                            |               |
| 1101 | MONEY MARKET ACCOUNT                              | 729,955.02    |
| 1102 | MONEY MARKET ACCOUNT                              | 521,018.01    |
|      | TRUST Fund Total                                  | 1,250,973.03  |
|      | ALCOHOL BEVERAGE CONTROL FUND                     |               |
| 1000 | CHECKING ACCOUNTS                                 | 2,527.64      |
|      | ABC Fund Total                                    | 2,527.64      |
|      | E-911 FUND  |               |
| 1000 | CHECKING ACCOUNTS                                 | 1,047,194.47  |
|      | E-911 Fund Total                                  | 1,047,194.47  |
|      | Capital Improvements Fund                         |               |
|      | Capital Imprv Fund Total                          | 0.00          |
|      | Grand Total All Funds                             | 17,508,865.89 |
|      | he HARDIN COUNTY FISCAL COURT<br>he July 16, 2020 |               |
|      | LISA PEARMAN, COUNTY TREASU                       | RER           |
|      | FAVAILABILITY                                     |               |

### NOTICE OF AVAILABILITY

All interested persons and organizations in the County are hereby notified that a copy of the County's FY End Statements in full are available for public inspection at the office of the County Treasurer during normal business hours.

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Fiscal Year: 2019-2020

| General Fund                               |             |
|--|-------------|
| ANIMAL CONTROL                             | 156,305.0   |
| ANIMAL CONTROL                             | 200.0       |
| ADVENT COUNTY AT CONS PAY ACH              | 59,925.6    |
| AMBULANCE SERVICE                          | 309,905.2   |
| AMBULANCE COLLECTIONS                      | 8,329.4     |
| AMBULANCE BILLING SERVICE                  | 4,368,264.2 |
| BUCKSNORT LONGHUNTERS                      | 100.0       |
| HARDIN COUNTY CHILD SUPPORT                | 67,500.0    |
| COMMONWEALTH OF KY                         | 91,721.2    |
| COMMONWEALTH OF KY                         | 719,050.4   |
| COMMONWEALTH OF KY                         | 448,943.3   |
| COMMONWEALTH OF KY                         | 38,041.7    |
| COMMONWEALTH OF KY                         | 18,062.0    |
| COMMONWEALTH OF KY                         | 12,500.0    |
| COMMONWEALTH OF KY                         | 6,922.3     |
| COMMONWEALTH OF KY                         | 2,500.0     |
| COMMONWEALTH OF KY                         | 11,800.0    |
| COMMONWEALTH OF KY                         | 200.0       |
| COMMONWEALTH OF KY                         | 600.1       |
| COMMONWEALTH OF KY                         | 189,442.0   |
| COMMONWEALTH OF KY MISCELLANEOUS PAYMENT   | 406.3       |
| HARDIN COUNTY CONSERVATION DISTRICT        | 7,500.0     |
| DEPARTMENT OF INTERIOR                     | 311.0       |
| EMPLOYEE PAYMENTS                          | 35.0        |
| ENVIVO HEALTH LLC                          | 2,100.0     |
| FOHCAS                                     | 15,000.0    |
| HARDIN COUNTY CLERK                        | 754,920.7   |
| HARDIN COUNTY CLERK                        | 81,587.1    |
| HARDIN COUNTY CLERK                        | 449,389.8   |
| HARDIN COUNTY CLERK                        | 5,443.5     |
| HARDIN COUNTY CLERK TELEPHONE              | 8,119.0     |
| HARDIN COUNTY FARM BUREAU                  | 1,000.0     |
| HARDIN COUNTY PLANNING COMMISION           | 2,182.0     |
| HARDIN COUNTY PUBLIC LIBRARY               | 6,073.0     |
| HARDIN COUNTY PLANNING COMMISION TELEPHONE | 2,553.8     |
| HARDIN COUNTY SHERIFF                      | 7,675,064.1 |
| HARDIN COUNTY SHERIFF                      | 1,352.4     |
| HARDIN COUNTY SHERIFF                      | 1,704.2     |
| HARDIN COUNTY SHERIFF                      | 247,658.2   |
| HARDIN COUNTY SHERIFF                      | 421,983.2   |
| HARDIN COUNTY SHERIFF                      | 138,429.0   |
| HARDIN COUNTY SHERIFF TELEPHONE            | 9,359.2     |
| HARDIN COONTESTICITE TELEFITIONE           | 500,000.0   |

Fiscal Year: 2019-2020

| General Fund                                   | 1            |
|--|--------------|
| INNOVATION AND COMMERCIALIZATION CENTER        | 1.0          |
| INTEREST - BDF - CECILIAN BANK                 | 8,411.1      |
| INTEREST -                                     | 91,682.5     |
| KACO INSURANCE                                 | 3,205.7      |
| KACO INSURANCE                                 | 84,822.0     |
| KCTCS - KY BOARD OF EMERGENCY MEDICAL SERVICES | 10,000.0     |
| KNOX HILLS                                     | 2,263.5      |
| KY FINANCE                                     | 193,903.3    |
| KY PAYMENTS KY FINANCE                         | 53,172.5     |
| KENTUCKY RSA #4 CELLULAR                       | 9,000.0      |
| LARUE COUNTY FISCAL COURT                      | 21,000.0     |
| MISC GENERAL REVENUE                           | 19,120.0     |
| MISC INSURANCE REVENUE                         | 2,889.2      |
| PNC  | 34,202.2     |
| PREMIER INTEGRITY SOLUTIONS                    | 7,000.0      |
| HARDIN COUNTY PVA                              | 4,149.0      |
| PRIOR YR BAL FWRD ADJ                          | 45,585.4     |
| UNDERWRITERS SAFETY & CLAIM                    | 8,680.6      |
| General Fund                                   | 17,441,573.2 |
| Road Fund                                      |              |
| COMMONWEALTH OF KY                             | 765,016.8    |
| COMMONWEALTH OF KY                             | 344,781.5    |
| COMMONWEALTH OF KY                             | 249,501.6    |
| COMMONWEALTH OF KY                             | 10,632.0     |
| COMMONWEALTH OF KENTUCKY                       | 1,820,341.0  |
| COMMONWEALTH OF KY                             | 163,491.0    |
| COMMONWEALTH OF KY                             | 83,938.4     |
| FREEDOM METALS                                 | 289.2        |
| HC EXTENSION SERVICE                           | 1,667.3      |
| HARDIN COUNTY PLANNING COMMISION               | 1,399.6      |
| HARDIN COUNTY PUBLIC LIBRARY                   | 2,729.4      |
| HARDIN MEMORIAL HOSPITAL                       | 237.0        |
| INTEREST -                                     | 21,100.7     |
| MISC INSURANCE REVENUE                         | 2,654.1      |
| MISC ROAD REVENUE                              | 2,109.8      |
| PNC  | 10,028.9     |
| ROAD DEPARTMENT                                | 12,460.1     |
| WADDELLS AUTO RECYCLING                        | 1,003.3      |
| Road Fund                                      | 3,493,382.2  |
| Jail Fund                                      | 0,100,00212  |
| COMMONWEALTH OF KY                             | 90,306.8     |
| COMMONWEALTH OF KY                             | 36,594.6     |
|  | 50,55110     |

Fiscal Year: 2019-2020

| Jail Fund                                 |             |
|---|-------------|
| COMMONWEALTH OF KY                        | 175,347.0   |
| COMMONWEALTH OF KY                        | 161,874.0   |
| COMMONWEALTH OF KY                        | 134,442.3   |
| COMMONWEALTH OF KY                        | 4,214,660.0 |
| COMMONWEALTH OF KY                        | 17,989.4    |
| COMMONWEALTH OF KY FEE CLAIM              | 1,107.2     |
| COMMONWEALTH OF KY                        | 7,329.6     |
| COMMONWEALTH OF KY                        | 76,249.4    |
| COMMUNICARE                               | 1,385.0     |
| EMPLOYEE PAYMENTS                         | 35.0        |
| H/C DETENTION CENTER COMMISSARY           | 565,736.7   |
| HARDIN COUNTY DETENTION CENTER            | 2,804.1     |
| HARDIN COUNTY CIRCUIT COURT CLERK         | 4,371.0     |
| INTEREST -                                | 6,076.7     |
| SECURUS                                   | 365,273.1   |
| SHERIFF STAFFING SOLUTIONS                | 78,100.2    |
| SSA TREASURY                              | 22,000.0    |
| TOUCHPAY                                  | 47,409.8    |
| Jail Fund                                 | 6,012,554.2 |
| Local Government Economic Assistance Fu   | und         |
| COMMONWEALTH OF KY                        | 204,589.0   |
| INTEREST -                                | 1,134.5     |
| Local Government Economic Assistance Fund | 205,723.5   |
| State Grants Fund                         |             |
| COMMONWEALTH OF KY                        | 2,040,311.9 |
| COMMONWEALTH OF KY                        | 2,506,459.1 |
| INTEREST -                                | 1,127.0     |
| State Grants Fund                         | 4,547,898.0 |
| Federal Grants Fund                       |             |
| HELP AMERICA VOTE ACT                     | 23,040.0    |
| MISC FEDERAL FUNDING                      | 158,797.3   |
| Federal Grants Fund                       | 181,837.3   |
| Solid Waste Fund                          |             |
| COMMONWEALTH OF KY                        | 4,000.0     |
| DAVID RATLIFF                             | 7,480.0     |
| EAST KY POWER COOPERATIVE                 | 100.0       |
| HARDIN BILLING SERVICE                    | 3,129,441.0 |
| INTEREST -                                | 7,525.6     |
| INTEREST - ESCROW                         | 47,163.8    |
| MEADE COUNTY FISCAL COURT                 | 105,337.3   |
| MISC INSURANCE REVENUE                    | 2,129.9     |
|   | 405 5       |
| MISC SW REVENUE                           | 485.5       |

Fiscal Year: 2019-2020

The following information is reported for the close of the above Fiscal Year and the amounts stated are a true and correct representation of the cash-basis accounting method.

| Solid Waste Fur                | nd                   |              |
|--------------------------------|----------------------|--------------|
| USAG FT KNOX                   |                      | 209,115.7    |
| Solid Waste Fund               |                      | 5,147,837.2  |
| PERMANENT (TRUST               | ) FUND               |              |
| PNC                            |                      | 1,250,973.0  |
| PNC                            |                      | 1,494.7      |
| PNC                            |                      | 1,700.0      |
| PERMANENT (TRUST) FUND         |                      | 1,254,167.8  |
| ALCOHOL BEVERAGE CON           | TROL FUND            |              |
| ELIZABETHTOWN COUNTRY CLUB     |                      | 2,488.8      |
| INTEREST -                     |                      | 31.9         |
| ALCOHOL BEVERAGE CONTROL FUND  |                      | 2,520.7      |
| E-911 FUND                     |                      |              |
| ADVENT E911                    |                      | 1,134.8      |
| E911                           |                      | 100.0        |
| E-911 DELINQUENT FEES          |                      | 11,623.1     |
| HARDIN COUNTY SHERIFF 911 FEES |                      | 1,927,862.3  |
| INTEREST -                     |                      | 31,746.8     |
| KACO INSURANCE                 |                      | 807.1        |
| KY FINANCE KY PAYMENTS         |                      | 528,776.0    |
| E-911 FUND                     |                      | 2,502,050.2  |
| 1                              | Grand Total All Fund | 40,789,544.7 |

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Fiscal Year: 2019-2020

|      | General Fund                                  |                |
|------|---|----------------|
| 4101 | REAL ESTATE - SHERIFF                         | 7,126,106.13   |
| 4102 | TANGIBLE PERSONAL PROPERTY- SHERIFF           | 548,957.97     |
| 4103 | MOTOR VEHICLE TAXES - COUNTY CLERK            | 846,642.02     |
| 4104 | DELIQUENT TAXES - COUNTY CLERK                | 81,587.11      |
| 4107 | UNMINED MINERALS - SHERIFF                    | 1,352.40       |
| 4119 | TIMBERLAND TAX                                | 1,704.24       |
| 4130 | BANK FRANCHISE DEPOSIT TAX                    | 348,247.75     |
| 4131 | FRANCHISE CORPORATION/PUBLIC SERVICE TAX      | 321,393.65     |
| 4135 | DEED TRANSFER                                 | 449,389.87     |
| 4205 | NATIONAL FOREST                               | 311.00         |
| 4306 | EXCESS FEES - SHERIFF, CLERK                  | 1,167,993.84   |
| 4401 | OCCUP. LICENSE                                | 5,443.50       |
| 4417 | CABLE VISION FRANCHISE FEE                    | 193,903.33     |
| 4420 | DOG LICENSE                                   | 18,951.03      |
| 4501 | OMITTED PROPERTY TAX BILL PAYMENT             | 38,041.70      |
| 4509 | STATE REIMB NON-PUBLIC SCHOOL TRANSPORTATION  | 18,062.06      |
| 4510 | STATE GRANTS                                  | 44,003.63      |
| 4520 | ELECTION EXPENSE REIMBURSMENT                 | 11,800.00      |
| 4521 | BOARD OF ASSESSMENT APPEALS                   | 200.00         |
| 4522 | LEGAL PROCESS TAX                             | 600.13         |
| 4541 | EMERG. MGMT. REIMBURSEMENT                    | 49,591.29      |
| 4561 | COURT FILING FEES/COURT FACILITY CO. COSTS    | 189,442.01     |
| 4608 | AMBULANCE SERVICE                             | 4,676,423.38   |
| 4612 | ANIMAL SHELTER/DOG-CAT ADOPTIONS              | 78,395.00      |
| 4680 | HOUSING OF PRISONERS - SERVICE FEES/BOND PYMT | 10,075.50      |
| 4699 | CHARGES FOR OTHER SERVICES                    | 96,070.81      |
| 4704 | SURPLUS MACHINERY/EQUIPMENT SALES             | 14,890.71      |
| 4711 | RENTAL AND LEASE RECEIPTS                     | 85,701.00      |
| 4725 | DIVIDENDS                                     | 34,202.24      |
| 4727 | REIMBURSEMENT                                 | 20,588.41      |
| 4728 | DONATIONS                                     | 52,910.78      |
| 4731 | MISCELLANEOUS REVENUE                         | 1,836.36       |
| 4733 | INSURANCE REIMBURSEMENT                       | 250,430.61     |
| 4780 | FINES AND FORFEITURES                         | 9,860.83       |
| 4799 | OTHER RECEIPTS                                | 509,194.96     |
| 4801 | INTEREST EARNED                               | 91,682.50      |
| 4901 | SURPLUS, PRIOR YEAR                           | 11,808,859.43  |
| 4903 | ADJUSTMENTS TO PRIOR YEAR SURPLUS             | 45,585.48      |
| 4909 | CASH TRANSFERS OUT TO OTHER FUNDS             | (4,716,441.24) |
| 4910 | CASH TRANSFERS IN FROM OTHER FUNDS            | 2,858.31       |
|      | General Fund Total                            | 24,536,849.73  |
|      | Road Fund                                     | · ·            |
| 4411 | OTHER PERMIT                                  | 12,140.00      |
|      |   |                |

Fiscal Year: 2019-2020

|      | Road Fund                                     |              |
|------|---|--------------|
| 4510 | STATE GRANTS                                  | 89,618.03    |
| 4513 | 3% EMERGENCY MONEY-COUNTY ROAD AID            | 675,398.78   |
| 4514 | RURAL SECONDARY RD. AID/STATE BONDS           | 344,781.58   |
| 4516 | TRUCK LICENSE DISTRIBUTION                    | 249,501.62   |
| 4517 | DRIVERS LICENSE REFUND                        | 10,632.00    |
| 4518 | COUNTY ROAD AID                               | 1,820,341.00 |
| 4519 | MUNICIPAL ROAD AID                            | 163,491.00   |
| 4725 | DIVIDENDS                                     | 10,028.96    |
| 4727 | REIMBURSEMENT                                 | 89,971.97    |
| 4731 | MISCELLANEOUS REVENUE                         | 3,722.45     |
| 4733 | INSURANCE REIMBURSEMENT                       | 2,654.14     |
| 4801 | INTEREST EARNED                               | 21,100.72    |
| 4901 | SURPLUS, PRIOR YEAR                           | 698,514.53   |
| 4910 | CASH TRANSFERS IN FROM OTHER FUNDS            | 1,494.75     |
|      | Road Fund Total                               | 4,193,391.53 |
|      | Jail Fund                                     |              |
| 4510 | STATE GRANTS                                  | 427,527.88   |
| 4533 | JAIL OPERATION PAY/ALLOTMENT                  | 124,629.26   |
| 4534 | JAIL MEDICAL PAYMENTS                         | 409,839.40   |
| 4535 | COURT COSTS - JAIL OPERATION -HB452           | 36,594.62    |
| 4537 | STATE PRISONERS                               | 1,491,335.82 |
| 4538 | D.U.I. FEES FROM STATE                        | 17,989.47    |
| 4543 | MISCELLANOUS PAYMENTS                         | 10,130.03    |
| 4557 | CLASS D FELONS                                | 2,463,548.94 |
| 4559 | SOCIAL SECURITY ADMIN INCENTIVE PAY (JAIL)    | 22,000.00    |
| 4567 | COURT COST SUPPLEMENT (HB 413)                | 7,329.65     |
| 4569 | LOCAL CORRECTIONS ASSISTANCE FUNDS            | 76,249.42    |
| 4618 | WORK RELEASE & WEEKENDERS                     | 125,510.09   |
| 4634 | PRISONERS PER DIEM/BOOKING FEES               | 69,511.90    |
| 4680 | HOUSING OF PRISONERS - SERVICE FEES/BOND PYMT | 346,457.87   |
| 4702 | TELEPHONE COMMISSIONS                         | 365,273.14   |
| 4733 | INSURANCE REIMBURSEMENT                       | 8,179.00     |
| 4750 | BOND PAYMENT FEES                             | 4,371.00     |
| 4801 | INTEREST EARNED                               | 6,076.74     |
| 4901 | SURPLUS, PRIOR YEAR                           | 139,064.80   |
| 4910 | CASH TRANSFERS IN FROM OTHER FUNDS            | 2,325,000.00 |
|      | Jail <b>Fund Total</b>                        | 8,476,619.03 |
|      | Local Government Economic Assistance Fund     |              |
| 4528 | LGEA - COAL IMPACT                            | 66,891.55    |
| 4529 | LGEA - MINERAL TAX                            | 137,697.45   |
| 4801 | INTEREST EARNED                               | 1,134.54     |
| 4901 | SURPLUS, PRIOR YEAR                           | 24.01        |
|      | L.G.E.A. <b>Fund Total</b>                    | 205,747.55   |
|      |   |              |

Fiscal Year: 2019-2020

|      | State Grants Fund                  |              |
|------|------------------------------------|--------------|
| 4510 | STATE GRANTS                       | 4,546,771.0  |
| 4801 | INTEREST EARNED                    | 1,127.04     |
| 4901 | SURPLUS, PRIOR YEAR                | 35.13        |
| 4909 | CASH TRANSFERS OUT TO OTHER FUNDS  | (1,153.01    |
|      | St. Grants <b>Fund Total</b>       | 4,546,780.1  |
|      | Federal Grants Fund                |              |
| 4504 | FEDERAL GRANT                      | 23,040.0     |
| 4799 | OTHER RECEIPTS                     | 158,797.39   |
|      | Fed. Grants <b>Fund Total</b>      | 181,837.3    |
|      | Solid Waste Fund                   |              |
| 4418 | OTHER FRANCHISE                    | 170,588.33   |
| 4510 | STATE GRANTS                       | 97,299.80    |
| 4602 | GARBAGE COLLECTIONS                | 3,142,466.8  |
| 4603 | LANDFILL USER FEES                 | 1,597,050.8  |
| 4699 | CHARGES FOR OTHER SERVICES         | 25,621.72    |
| 4704 | SURPLUS MACHINERY/EQUIPMENT SALES  | 36,750.0     |
| 4711 | RENTAL AND LEASE RECEIPTS          | 7,580.0      |
| 4713 | RECYCLING RECEIPTS                 | 12,037.59    |
| 4731 | MISCELLANEOUS REVENUE              | 1,622.70     |
| 4733 | INSURANCE REIMBURSEMENT            | 2,129.9      |
| 4799 | OTHER RECEIPTS                     | 47,163.83    |
| 4801 | INTEREST EARNED                    | 7,525.60     |
| 4901 | SURPLUS, PRIOR YEAR                | 3,477,034.9  |
| 4910 | CASH TRANSFERS IN FROM OTHER FUNDS | 78,000.0     |
|      | Solid Waste Fund Total             | 8,702,872.1  |
|      | PERMANENT (TRUST) FUND             |              |
| 4799 | OTHER RECEIPTS                     | 1,254,167.82 |
| 4909 | CASH TRANSFERS OUT TO OTHER FUNDS  | (3,194.79    |
|      | TRUST Fund Total                   | 1,250,973.03 |
|      | ALCOHOL BEVERAGE CONTROL FUND      |              |
| 4402 | ALCOHOLIC BEVERAGE                 | 2,488.8      |
| 4801 | INTEREST EARNED                    | 31.9         |
| 4901 | SURPLUS, PRIOR YEAR                | 6.8          |
|      | ABC Fund Total                     | 2,527.64     |
|      | E-911 FUND                         |              |
| 4562 | WIRELESS TELEPHONE 911 S/C(CRMS)   | 528,776.0    |
| 4610 | DISPATCH SERVICE/911 SURCHARGE     | 1,940,620.28 |
| 4727 | REIMBURSEMENT                      | 100.0        |
| 4733 | INSURANCE REIMBURSEMENT            | 807.1        |
| 4801 | INTEREST EARNED                    | 31,746.83    |
| 4910 | CASH TRANSFERS IN FROM OTHER FUNDS | 2,313,441.24 |
|      | E-911 Fund Total                   | 4,815,491.5  |
|      | Capital Improvements Fund          |              |

Fiscal Year: 2019-2020

|                        | Capital Improvements Fund  |               |
|------------------------|--|---------------|
| 4901                   | SURPLUS, PRIOR YEAR  | 5.26          |
| 4909                   | CASH TRANSFERS OUT TO OTHER FUNDS  | (5.26)        |
|                        | Capital Imprv Fund Total   | 0.00          |
|                        | Grand Total All Funds  | 56,913,089.69 |
|                        | he HARDIN COUNTY FISCAL COURT<br>he July 16, 2020<br>LISA PEARMAN, COUNTY TREASU   | RER           |
| NOTICE OF AVAILABILITY |  |               |
|                        | ersons and organizations in the County are hereby notified that a copy of the e available for public inspection at the office of the County Treasurer during n |               |

## Statement of Appropriations HARDIN COUNTY FISCAL COURT

Fiscal Year: 2019-2020

The following information is reported for the close of the above Fiscal Year and the amounts stated are a true and correct representation of the cash-basis accounting method.

|      | General Fund                                   |               |
|------|--|---------------|
| 5001 | OFFICE OF COUNTY JUDGE/EXECUTIVE               | 395,506.20    |
| 5005 | OFFICE OF COUNTY ATTORNEY                      | 321,952.95    |
| 5010 | OFFICE OF COUNTY CLERK                         | 72,249.11     |
| 5015 | OFFICE OF SHERIFF                              | 1,438,943.39  |
| 5020 | OFFICE OF CORONER                              | 322,530.38    |
| 5025 | FISCAL COURT                                   | 377,462.27    |
| 5030 | OFFICE OF THE PROPERTY VALUATION ADMINISTRATOR | 255,559.44    |
| 5040 | OFFICE OF COUNTY TREASURER                     | 324,646.53    |
| 5060 | COUNTY LAW LIBRARY                             | 790.26        |
| 5065 | ELECTIONS                                      | 100,617.36    |
| 5070 | PLANNING AND ZONING                            | 270,000.00    |
| 5075 | ECONOMIC DEVELOPMENT                           | 46,922.30     |
| 5076 | COMMUNITY DEVELOPMENT                          | 5,500.00      |
| 5080 | COURTHOUSE                                     | 783,620.69    |
| 5085 | OTHER COUNTY PROPERTIES                        | 359,248.81    |
| 5091 | INFORMATION TECHNOLOGY                         | 196,994.37    |
| 5092 | ENGINEERING OFFICE                             | 325,512.43    |
| 5115 | PLANNING & ZONING CONTRIBUTION                 | 66,920.80     |
| 5120 | COUNTY FIRE DEPARTMENT                         | 273,498.54    |
| 5135 | DISASTER AND EMERGENCY SERVICES                | 205,022.70    |
| 5140 | AMBULANCE SERVICE                              | 5,561,156.03  |
| 5150 | FOREST FIRE PROTECTION                         | 2,698.00      |
| 5170 | COMMONWEALTH ATTORNEY                          | 50,000.00     |
| 5175 | PUBLIC DEFENDER                                | 13,193.00     |
| 5205 | OFFICE OF THE COUNTY DOG WARDEN                | 742,942.11    |
| 5232 | OTHER HEALTH PROGRAMS                          | 49,873.37     |
| 5301 | SERVICES TO INDIGENTS                          | 18,010.00     |
| 5305 | SENIOR CITIZENS PROGRAM                        | 10,000.00     |
| 5315 | SERVICES TO CHILDREN AND YOUTH                 | 11,657.88     |
| 5340 | OTHER SOCIAL SERVICE PROGRAMS                  | 45,310.50     |
| 5410 | PUBLIC LIBRARIES                               | 943,000.00    |
| 5425 | CELEBRATIONS, FESTIVALS & CULTURAL PROGRMS     | 2,886.43      |
| 8001 | FEDERAL PROJECT                                | 17,462.45     |
| 9100 | GENERAL SERVICES                               | 760,405.94    |
| 9400 | FRINGE BENEFITS- EMPLOYERS SHARE               | 37,611.68     |
|      | General Fund Total                             | 14,409,705.92 |
|      | Road Fund                                      |               |
| 5076 | COMMUNITY DEVELOPMENT                          | 6,342.66      |
| 6103 | ROAD SUPERVISOR                                | 163,560.12    |
| 6105 | ROAD MAINTENCE                                 | 2,032,798.67  |
| 6107 | 3% EMERGENCY MONEY-COUINTY ROAD AID            | 867,441.93    |
| 9100 | GENERAL SERVICES                               | 233,978.65    |
| 9400 | FRINGE BENEFITS- EMPLOYERS SHARE               | 396,994.42    |

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#### Statement of Appropriations HARDIN COUNTY FISCAL COURT

Fiscal Year: 2019-2020

The following information is reported for the close of the above Fiscal Year and the amounts stated are a true and correct representation of the cash-basis accounting method.

| Road Fund Total  Jail Fund  FFICE OF JAILER  ENERAL OBLIGATION BONDS ENERAL SERVICES RINGE BENEFITS- EMPLOYERS SHARE Jail Fund Total  Local Government Economic Assistance Fund OAD MAINTENCE  L.G.E.A. Fund Total  State Grants Fund EWERS St. Grants Fund Total  Federal Grants Fund LECTIONS           | 3,701,116.45<br>5,656,379.78<br>253,425.00<br>688,442.83<br>1,571,766.71<br>8,170,014.32<br>d<br>205,738.00<br>205,738.00<br>4,546,771.01<br>4,546,771.01<br>8,830.82   |
|---|---|
| FFICE OF JAILER<br>ENERAL OBLIGATION BONDS<br>ENERAL SERVICES<br>RINGE BENEFITS- EMPLOYERS SHARE<br>Jail <b>Fund Total</b><br>Local Government Economic Assistance Fund<br>OAD MAINTENCE<br>L.G.E.A. Fund Total<br>State Grants Fund<br>EWERS<br>St. Grants Fund Total<br>Federal Grants Fund<br>LECTIONS | 253,425.00<br>688,442.83<br>1,571,766.71<br>8,170,014.32<br>d<br>205,738.00<br>205,738.00<br>4,546,771.01<br>4,546,771.01   |
| ENERAL OBLIGATION BONDS<br>ENERAL SERVICES<br>RINGE BENEFITS- EMPLOYERS SHARE<br>Jail Fund Total<br>Local Government Economic Assistance Fund<br>OAD MAINTENCE<br>L.G.E.A. Fund Total<br>State Grants Fund<br>EWERS<br>St. Grants Fund Total<br>Federal Grants Fund<br>LECTIONS                           | 253,425.00<br>688,442.83<br>1,571,766.71<br>8,170,014.32<br>d<br>205,738.00<br>205,738.00<br>4,546,771.01<br>4,546,771.01   |
| ENERAL SERVICES<br>RINGE BENEFITS- EMPLOYERS SHARE<br>Jail Fund Total<br>Local Government Economic Assistance Fund<br>OAD MAINTENCE<br>L.G.E.A. Fund Total<br>State Grants Fund<br>EWERS<br>St. Grants Fund Total<br>Federal Grants Fund<br>LECTIONS  | 688,442.83<br>1,571,766.71<br>8,170,014.32<br>d<br>205,738.00<br>205,738.00<br>4,546,771.01<br>4,546,771.01   |
| RINGE BENEFITS- EMPLOYERS SHARE<br>Jail Fund Total<br>Local Government Economic Assistance Fund<br>OAD MAINTENCE<br>L.G.E.A. Fund Total<br>State Grants Fund<br>EWERS<br>St. Grants Fund Total<br>Federal Grants Fund<br>LECTIONS   | 1,571,766.71<br>8,170,014.32<br>d<br>205,738.00<br>205,738.00<br>4,546,771.01<br>4,546,771.01   |
| Jail Fund Total Local Government Economic Assistance Fund OAD MAINTENCE L.G.E.A. Fund Total State Grants Fund EWERS St. Grants Fund Total Federal Grants Fund LECTIONS  | 8,170,014.32<br>d<br>205,738.00<br>205,738.00<br>4,546,771.01<br>4,546,771.01   |
| Local Government Economic Assistance Fund<br>OAD MAINTENCE<br>L.G.E.A. Fund Total<br>State Grants Fund<br>EWERS<br>St. Grants Fund Total<br>Federal Grants Fund<br>LECTIONS   | d<br>205,738.00<br>205,738.00<br>4,546,771.01<br>4,546,771.01   |
| OAD MAINTENCE<br>L.G.E.A. Fund Total<br>State Grants Fund<br>EWERS<br>St. Grants Fund Total<br>Federal Grants Fund<br>LECTIONS  | 205,738.00<br>205,738.00<br>4,546,771.01<br>4,546,771.01  |
| L.G.E.A. Fund Total<br>State Grants Fund<br>EWERS<br>St. Grants Fund Total<br>Federal Grants Fund<br>LECTIONS   | 205,738.00<br>4,546,771.01<br>4,546,771.01  |
| State Grants Fund<br>EWERS<br>St. Grants Fund Total<br>Federal Grants Fund<br>LECTIONS  | 4,546,771.01<br>4,546,771.01  |
| EWERS<br>St. Grants Fund Total<br>Federal Grants Fund<br>LECTIONS   | 4,546,771.01  |
| St. Grants Fund Total<br>Federal Grants Fund<br>LECTIONS  | 4,546,771.01  |
| Federal Grants Fund<br>LECTIONS   |   |
| LECTIONS  | 8,830.82  |
|   | 8,830.82  |
|   |   |
| Fed. Grants Fund Total  | 8,830.82  |
| Solid Waste Fund  |   |
| ANITARY LANDFILL  | 227,318.10  |
| OLID WASTE TRANSFER   | 14,411.15   |
| OLID WASTE  | 1,042,741.40  |
| OLID WASTE COLLECTION   | 3,125,250.62  |
| ECYCLING  | 17,508.93   |
| ENERAL SERVICES   | 166,520.03  |
| Solid Waste Fund Total  | 4,593,750.23  |
| PERMANENT (TRUST) FUND  |   |
| TRUST Fund Total  | 0.00  |
| ALCOHOL BEVERAGE CONTROL FUND   |   |
| ABC Fund Total  | 0.00  |
| E-911 FUND  |   |
| MERGENCY DISPATCH SERVICE (911)   | 3,284,460.47  |
| MRS-WIRELESS  | 483,836.58  |
| E-911 Fund Total  | 3,768,297.05  |
| Capital Improvements Fund   |   |
| Capital Imprv Fund Total  | 0.00  |
| Grand Total All Funds   | 39,404,223.80   |
| RDIN COUNTY FISCAL COURT  |   |
|   | ANITARY LANDFILL OLID WASTE TRANSFER OLID WASTE OLID WASTE COLLECTION ECYCLING ENERAL SERVICES Solid Waste Fund Total PERMANENT (TRUST) FUND TRUST Fund Total ALCOHOL BEVERAGE CONTROL FUND ABC Fund Total E-911 FUND MERGENCY DISPATCH SERVICE (911) MRS-WIRELESS E-911 Fund Total Capital Improvements Fund Capital Imprv Fund Total Grand Total All Funds RDIN COUNTY FISCAL COURT |

LISA PEARMAN, COUNTY TREASURER

#### NOTICE OF AVAILABILITY

All interested persons and organizations in the County are hereby notified that a copy of the County's FY End Statements in full are available for public inspection at the office of the County Treasurer during normal business hours.

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Fiscal Year: 2019-2020

| General Fund ANIMAL CARE EQUIPMENT & SERVICES LLC | 556.9     |
|---|-----------|
| ACE HARDWARE*                                     | 21.9      |
| AMAZON CAPITAL SERVICES INC*                      | 18,750.2  |
| MARGARET ADAMS*                                   | 154.9     |
| ATLAS ENTERPRISES CO., INC*                       | 880.0     |
| ALLIANT INTEGRATORS INC.*                         | 2,140.0   |
| ABUNDANT LIFE CHURCH                              | 2,140.0   |
| BRANDON AMBLER*                                   | 157.7     |
| AMBULANCE MEDICAL BILLING*                        | 232,144.6 |
| CLAIRE ANDERSON*                                  | 157.7     |
| ANTECH DIAGNOSTICS, INC.* - WEST                  | 459.9     |
| FRANK ANGLIN*                                     | 159.0     |
| MAGGIE ANGLIN*                                    | 159.0     |
| ANTHEM EAP*                                       |           |
| ACTION OVERHEAD DOOR, INC.*                       | 240.8     |
|   | 10,016.8  |
| AFFORDABLE OVERHEAD GARAGE DOORS                  | 1,585.0   |
| AMSTERDAM PRINTING & LITHO*                       | 168.4     |
| APPLIANCE PARTS OF RADCLIFF                       | 29.1      |
| THOMAS C. ARD*                                    | 157.3     |
| ASSOC. FOR RETARDED & HANDICAPPED                 | 7,000.0   |
| ARROW INTERNATIONAL, INC*                         | 4,500.0   |
| FERNANDO ARROYO*                                  | 151.6     |
| ADA ARROYO*                                       | 150.0     |
| AMERICAN TEST CENTER, INC*                        | 949.0     |
| AUTO TRIM DESIGN & SIGNS*                         | 1,991.9   |
| AMERICAN TIRE INC*                                | 215.0     |
| AIRGAS USA, LLC*                                  | 39,142.4  |
| AWARDS CENTER                                     | 160.0     |
| BELLWOOD APTS COMMUNITY BLDG                      | 20.0      |
| BACHMAN AUTO GROUP, INC.*                         | 36,928.9  |
| BAYER CORPORATION DBA BAYER HEALTHCARE LLC        | 3,439.9   |
| DANNY BAILEY*                                     | 150.0     |
| HOPE BARROWES*                                    | 150.0     |
| KATHLEEN BATEMAN*                                 | 150.0     |
| JEANNE BAUMGARDNER*                               | 150.0     |
| MICHAEL BAVA*                                     | 158.2     |
| JOHN BETNER DBA BETNER COMMUNICATIONS, LLC        | 1,485.0   |
| BRENCO DOCUMENT SECURITY, INC.*                   | 474.0     |
| PAULA BENNINGFIELD*                               | 150.0     |
| CHERYL BENITEZ*                                   | 152.8     |
| HARRY L. BERRY                                    | 495.7     |
| BENEFITS EXPRESS SERVICES, LLC                    | 10,486.4  |
| PATRICIA BEWLEY*                                  | 152.8     |

Fiscal Year: 2019-2020

| General Fund                                       |           |
|--|-----------|
| GARY BEWLEY*                                       | 150.0     |
| BLUEGRASS GARDEN & LANDSCAPING INC*                | 348.6     |
| BURNETT & GRIFFIN, PLLC                            | 2,000.0   |
| BOEHRINGER INGELHEIM ANIMAL HEALTH USA INC*        | 295.2     |
| BLUEGRASS INTERGRATED COMMUNICATIONS*              | 3,568.9   |
| ROY E. BLACK*                                      | 150.0     |
| LARRY BLACK*                                       | 153.2     |
| BLUEGRASS CELLULAR*                                | 16,293.5  |
| BIG M ON DIXIE LLC DBA BIG M CHEVROLET             | 105.4     |
| BLUEGRASS MIDDLE SCHOOL                            | 20.0      |
| BARNES & NOBLE COLLEGE BOOKSELLERS, LLC*           | 7,148.0   |
| THE BANK OF NEW YORK                               | 734,162.5 |
| BACKDRAFT OPCO, LLC DBA EMERGENCY REPORTING        | 1,645.0   |
| LISA BOONE   | 1,130.8   |
| REX HENDERSON, JR-DBA-BLAKEY PRINTING              | 477.0     |
| PREF. PREMIUM PROD. DBA-BATTERIES PLUS*            | 121.4     |
| MILDRED BRECHT*                                    | 156.5     |
| DIANE BROWN*                                       | 158.2     |
| B & R SUPPLY COMPANY*                              | 577.4     |
| BLUEGRASS RECYCLING SERVICE, INC*                  | 4,040.0   |
| FRANCIS BRYAN*                                     | 152.0     |
| BROWN SPRINKLER CORPORATION*                       | 742.0     |
| BOB SWOPE FORD, INC.*                              | 214.0     |
| BRANDENBURG TELEPHONE CO. *                        | 2,072.6   |
| BRANDENBURG TELECOM, LLC                           | 44,891.5  |
| BOUND TREE MEDICAL, LLC                            | 215,983.1 |
| TERI BUCHANAN*                                     | 158.2     |
| BRANDY BUMPAS*                                     | 153.2     |
| KENNETH BUNTING*                                   | 150.0     |
| LORETTA BUSSE*                                     | 152.8     |
| ADAM BUTLER*                                       | 227.5     |
| BRITE WHOLESALE ELECTRIC SUPPLY*                   | 695.3     |
| ADAM CARO*   | 157.7     |
| MICHAEL CARDIN                                     | 25,300.0  |
| BRENDA CARROLL*                                    | 151.6     |
| LINDA CASWELL*                                     | 150.0     |
| MELODY SARA CASEY                                  | 2,450.0   |
| GLENDA CAVE*                                       | 150.0     |
| COMPUTER BUSINESS APPLICATIONS*                    | 325.0     |
| COLESBURG BAPTIST CHURCH                           | 20.0      |
| CECILIA BAPTIST CHURCH                             | 20.0      |
| CBTS HOLDCO LLC DBA CBTS TECHNOLOGY SOLUTIONS LLC* | 9,903.4   |
| COLVIN COMMUNITY CENTER                            | 20.0      |

Fiscal Year: 2019-2020

| General Fund                                       |           |
|--|-----------|
| CLIMATE CONTROL OF KENTUCKY, LLC                   | 33,131.8  |
| J WARNER VENTURES INC DBA CHEETAH CLEAN AUTO WASH* | 50.0      |
| C & C PORTABLES, LLC                               | 85.0      |
| CCS-CERTIFIED COMMUNICATION SOLUTIONS, INC*        | 18,525.0  |
| LINDA CECIL*                                       | 35.0      |
| CITATION EQUIPMENT, INC.*                          | 210.3     |
| CREEKSIDE ELEMENTARY SCHOOL                        | 20.0      |
| CANON FINANCIAL SERVICES*                          | 18,661.5  |
| PATSY CHATMAN*                                     | 150.0     |
| SYLVIA CHASE*                                      | 152.8     |
| CENTRAL HARDIN FIRE DEPARTMENT                     | 2,831.7   |
| CENTRAL HARDIN HIGH SCHOOL                         | 20.0      |
| CURNEAL & HIGNITE INSURANCE*                       | 133,274.1 |
| SUSANNE CHILDERS*                                  | 153.6     |
| CHEMTREAT, INC.*                                   | 4,560.7   |
| COLONIAL INTERIORS, INC.*                          | 144.5     |
| CINTAS CORPORATION NO 2*                           | 1,659.6   |
| CENTRAL KY BEARING & INDUSTRIAL SUPPLY*            | 3,217.7   |
| CENTRAL KY. COMMUNITY ACTION COUN.                 | 10,500.0  |
| NCH CORPORATION DBA CERTIFIED LABORATORIES*        | 189.8     |
| CHARLOTTE CLARK*                                   | 150.0     |
| FRED CLEM*   | 785.2     |
| KENTUCKY CLASSIFIED NETWORK*                       | 7,480.9   |
| CITY OF ELIZABETHTOWN*                             | 100.0     |
| COMMUNICARE, INC.*                                 | 3,360.0   |
| CHRISTINA COMPTON*                                 | 168.4     |
| COMCAST  | 3,644.6   |
| JORDAN CONLEE*                                     | 150.0     |
| OFFICE THREE SIXTY, INC. DBA CARDINAL OFFICE360*   | 206.4     |
| CORONERME.COM*                                     | 1,185.0   |
| TOM CORCORAN                                       | 35.0      |
| CONSOLIDATED PAPER GROUP, INC*                     | 12,406.1  |
| DEBORAH CRAFT*                                     | 153.2     |
| ALICE CREWS*                                       | 150.0     |
| DONALD RAY CREASON*                                | 150.0     |
| CRESCENT MEMORIAL*                                 | 316.7     |
| JOYCE CROSS*                                       | 154.9     |
| CREWSENSE LLC C/O TARGET SOLUTIONS LEARNING LLC*   | 7,188.0   |
| COTT SYSTEMS INC*                                  | 28,883.0  |
| CHARD SNYDER & ASSOCIATES, INC. DBA CHARD SNYDER*  | 1,206.0   |
| COMODO SECURITY SOLUTIONS INC*                     |           |
|  | 5,250.0   |
| REGINA HOPE CUNDIFF*<br>LISA J. CURL*              | 154.1     |

Fiscal Year: 2019-2020

| General Fund                                      |           |
|---|-----------|
| KATIE M DAILEY*                                   | 162.7     |
| DUVALL APPLIANCE PARTS CO., INC.*                 | 12.9      |
| WILLIAM EARL DAY*                                 | 150.0     |
| DR B.T. BISHOP CHRISTIAN LIFE CENTER*             | 20.0      |
| DUANE CARR DBA DC COMMUNICATIONS LLC              | 1,020.0   |
| D-C ELEVATOR COMPANY, INC*                        | 3,744.0   |
| D & D MEDICAL, INC*                               | 547.4     |
| JANICE DEMAREE*                                   | 157.7     |
| DALMATION FIRE INC*                               | 300.0     |
| PHILIP DIECKHOFF*                                 | 150.0     |
| CHARLOTTE DIECKHOFF*                              | 153.2     |
| DON'S LUMBER & HARDWARE, INC.*                    | 1,024.4   |
| JEFFREY DOIRON*                                   | 150.0     |
| DEBBIE DONNELLY*                                  | 1,999.9   |
| SAM DORSEY*                                       | 158.2     |
| DOWAN LAW OFFICES                                 | 2,400.0   |
| MELVIN & DOTTIE DOWELL                            | 613.9     |
| DISCOUNT TIRE & AUTO INC.*                        | 1,211.3   |
| DOUG'S TOWING & RECOVERY*                         | 141,283.3 |
| DIANE DUNKIN*                                     | 150.0     |
| JAMES ALLEN DUNKIN*                               | 158.2     |
| JOANNE DUSENBURY*                                 | 150.0     |
| VENICE EADS*                                      | 150.0     |
| ROY EASTER*                                       | 1,198.1   |
| ELIZABETHTOWN BAPTIST CHURCH                      | 20.0      |
| ECTC*   | 65.0      |
| E'TOWN DISTRIBUTING CO *                          | 34.6      |
| E'TOWN EXTERMINATING CO., INC.*                   | 5,652.8   |
| E'TOWN FIRE DEPARTMENT                            | 6,000.0   |
| ELITE HVAC SERVICES, LLC                          | 1,017.4   |
| ELIZABETHTOWN HIGH SCHOOL                         | 20.0      |
| E'TOWN/HARDIN CO. INDUSTRIAL FDT.*                | 20,922.3  |
| ELIZABETHTOWN LAUNDRY CO.*                        | 6,532.1   |
| CORA PENTECOST ELLIS*                             | 150.0     |
| PAT ELMORE*                                       | 113.6     |
| E'TOWN PAINT AND DECORATING                       | 523.3     |
| EMERGENCY RADIO SERVICE, LLC DBA ERS-OCI WIRELESS | 380.7     |
| E'TOWN SMALL ENGINE SALES & SERV.*                | 139.6     |
| EXTERIOR SUPPLY OF E-TOWN*                        | 21,541.8  |
| ENVIRONMENTAL SYSTEMS RESEARCH, INC.*             | 7,100.0   |
| E-TOWN TOURISM & CONVENTION BUREAU                | 20.0      |
| ELIZABETHTOWN WINAIR CO.*                         | 73.8      |
| ELIZABETHTOWN UTILITIES *                         | 23,844.9  |

Fiscal Year: 2019-2020

| General Fund                            |             |
|---|-------------|
| ELIZABETHTOWN WINLECTRIC*               | 23.0        |
| FISHER AUTO PARTS, INC.*                | 359.6       |
| LEON E FAULK*                           | 156.9       |
| FRANKLIN CROSSROADS BAPTIST CHURCH*     | 20.0        |
| FIRE DEPT. SVC & SUPPLY CO*             | 7,884.2     |
| 4IMPRINT, INC*                          | 321.6       |
| EILEEN FIKE*                            | 154.9       |
| CONNIE FISCHER*                         | 150.0       |
| FRIENDS OF FORT DUFFIELD*               | 1,000.0     |
| FACTORY OUTLET, INC.*                   | 139.9       |
| SANDRA K FORAN*                         | 153.2       |
| THOMAS FORDHAM*                         | 150.0       |
| KATHERINE FRASE*                        | 157.7       |
| FRAZER LTD                              | 1,912.2     |
| DEBORAH N FROST*                        | 152.8       |
| FISCALSOFT CORPORATION*                 | 46,057.4    |
| BRITTANY WELLS DBA FREEDOM TACTICAL LLC | 150.0       |
| GALLS, INC.*                            | 26,606.7    |
| CHRISTINA GARRETT*                      | 152.8       |
| G.C. BURKHEAD ELEMENTARY SCHOOL         | 20.0        |
| GLENDALE CHRISTIAN CHURCH               | 20.0        |
| JOHN GEARHEARD*                         | 150.0       |
| LINDA GEARHEARD*                        | 35.0        |
| HARDIN COUNTY PAYROLL FUND              | 6,895,022.1 |
| GLENDALE FIRE DEPARTMENT                | 6,000.0     |
| GRACE HEARTLAND CHURCH*                 | 20.0        |
| ROGER GIBSON                            | 152.0       |
| MARY GIVAN*                             | 150.8       |
| DOUGLAS GOODMAN                         | 281.2       |
| INFLECTION.COM, INC*                    | 496.9       |
| RONNIE R GOODMAN*                       | 719.1       |
| GARY GRANT*                             | 150.0       |
| JACQUELINE GRAY-GRIMES*                 | 150.0       |
| REBECCA GRANT*                          | 154.1       |
| HEIDI GRAVES*                           | 150.0       |
| JERRY GREEN*                            | 150.0       |
| GENERAL RUBBER & PLASTICS OF LOU INC.*  | 289.0       |
| BARBARA HAGAN*                          | 150.0       |
| MICHAEL KENT HAGAN*                     | 152.8       |
| TONJA CAMELLE HALL*                     | 150.0       |
| MATTHEW WAYNE HALL*                     | 150.0       |
| RAYMOND HAMA*                           | 150.0       |
| MITZI HANNA*                            | 153.6       |

Fiscal Year: 2019-2020

| General Fund                                     |             |
|--|-------------|
| TWYLA HANNA*                                     | 159.0       |
| JOHN HANNA*                                      | 159.0       |
| WILLIAM HANNA*                                   | 150.0       |
| NORMA HATFIELD*                                  | 150.0       |
| CONNIE HAYSE*                                    | 150.0       |
| KRISTIN HAYDEN-RAMIREZ                           | 150.0       |
| HARDIN COUNTY ATTORNEY                           | 1,189.2     |
| HARDIN COUNTY ANIMAL REMOVAL                     | 45,833.3    |
| HARDIN COUNTY CLERK                              | 7,920.8     |
| HARDIN COUNTY CHAMBER OF COMMERCE                | 10,895.0    |
| HEARTLAND COMMUNICATIONS CONSULTANTS, INC.*      | 805.9       |
| HARDIN COUNTY CLERK *                            | 21,019.9    |
| HARDIN COUNTY COMMUNITY FAIR                     | 2,000.0     |
| HARDIN COUNTY FIRE CHIEFS' ASSOC.                | 6,000.0     |
| HARDIN COUNTY FAIRGROUNDS                        | 20.0        |
| HARDIN COUNTY PUBLIC LIBRARY*                    | 943,000.0   |
| JAMES MILTON CONKWRIGHT DBA HUB CITY METAL SALES | 208.4       |
| HARDIN CO. PLANNING & DEV.*                      | 270,000.0   |
| HUB CITY PRINTING, INC.*                         | 52.0        |
| HARDIN COUNTY PVA                                | 250,800.0   |
| HARDIN COUNTY SHERIFF *                          | 1,498,454.2 |
| HARDIN COUNTY SCHOOLS*                           | 17,821.5    |
| HARDIN COUNTY SCHOOL BOARD                       | 11,657.8    |
| HARDIN COUNTY TREASURER*                         | 200.0       |
| STEPHEN HEARTSILL*                               | 158.2       |
| HARP ENTERPRISES, INC.*                          | 47,941.3    |
| JEANNETTA HELLER*                                | 150.0       |
| RONALD HELLER*                                   | 157.3       |
| LAUREN HELSEL*                                   | 159.0       |
| LLOYD HENDERSON*                                 | 151.6       |
| CHARLOTTE HENDERSON*                             | 150.0       |
| HEARTLAND ELEMENTARY SCHOOL                      | 20.0        |
| HELMWOOD HEIGHTS ELEMENTARY SCHOOL               | 20.0        |
| CARTER HICKS*                                    | 176.5       |
| MARY LOIS HILL*                                  | 150.0       |
| HANNA INSTRUMENTS UNITED STATES, INC*            | 22.3        |
| CHARLES HOLLOWAY*                                | 150.0       |
| CAROL HOLDER*                                    | 150.0       |
| STEPHANIE HORNBACK*                              | 185.0       |
| EMILY HOUSTON*                                   | 35.0        |
| HORNBACK AND SON ELECTRIC, LLC                   | 1,470.0     |
| HIGH TECH RESCUE, INC*                           | 3,199.7     |
| W FRANK HARSHAW & ASSOC, INC DBA HARSHAW TRANE*  | 3,960.0     |

Fiscal Year: 2019-2020

| General Fund                              |           |
|---|-----------|
| AMANDA L HUFF*                            | 35.0      |
| HARDIN CO. WATER DISTRICT #2 *            | 42,840.8  |
| INNOVATION & COMMERCIALIZATION CENTER     | 15,000.0  |
| ANN INGRAM*                               | 150.0     |
| INTERVET INC*                             | 8,692.0   |
| INSIGHT PUBLIC SECTOR SLED*               | 2,797.2   |
| ASCEND LEARNING HOLDINGS LLC DBA JONES &  | 8,194.9   |
| PATRICIA JENKINS*                         | 150.0     |
| SHARON JERN*                              | 154.9     |
| JONES SUPPLY INC DBA JONES HOME CENTER*   | 3,131.4   |
| JOHN HARDIN HIGH SCHOOL                   | 20.0      |
| JOHN JONES AUTOMOTIVE GROUP*              | 29,753.0  |
| FRANCES JOHNSTON*                         | 158.6     |
| JENNIFER LYNN JOHNSON*                    | 150.0     |
| DANA JOHNSON*                             | 150.0     |
| PATRICIA L JOHNSON*                       | 150.0     |
| MICHELE JONES                             | 150.0     |
| CAROLYN JONES*                            | 154.1     |
| CAROL JONES*                              | 150.0     |
| JACKSON PURCHASE 2-WAY RADIO SERVICE INC* | 6,984.9   |
| JOHNSTONE SUPPLY OF LOUISVILLE*           | 1,703.6   |
| J T ALTON MIDDLE SCHOOL                   | 20.0      |
| JONES TRAILER CO*                         | 7,433.8   |
| KY. ASSOCIATION OF COUNTIES*              | 348,635.3 |
| KACO LEADERSHIP INSTITUTE                 | 300.0     |
| КАСО                                      | 2,300.0   |
| K.A.C.T.F.O.                              | 490.0     |
| KACCA - KY ANIMAL CARE & CONTROL ASSOC.*  | 309.0     |
| KENTUCKY ASSOC. FOR ECONOMIC DEVELOPMENT  | 200.0     |
| EMILY KAISER*                             | 150.0     |
| KAMM- KENTUCKY ASSOC. OF MITIGATION MGRS  | 250.0     |
| KENTUCKY ASSN. OF MAPPING PROF.           | 550.0     |
| KENTUCKY AMBULANCE PROVIDERS ASSOC.       | 150.0     |
| KUSTOM AUTO RESTYLERS*                    | 235.0     |
| KNOWBE4, INC*                             | 5,742.0   |
| KENTUCKIANS FOR BETTER TRANSPORTATION*    | 1,200.0   |
| KENTUCKY CHAMBER OF COMMERCE              | 990.0     |
| KENTUCKY COAL & MINERAL CO. COALITION     | 600.0     |
| KY. COUNTY JUDGE/EXEC., ASSOC.*           | 7,434.0   |
| KENTUCKY ENGINEERING CENTER               | 299.0     |
| SCOTT KENNEDY*                            | 150.0     |
| SHERYL KERSEY*                            | 157.3     |
| DALE KERSEY*                              | 150.0     |

Fiscal Year: 2019-2020

| General Fund                                       |           |
|--|-----------|
| KELLY KERSEY*                                      | 157.3     |
| KNIGHT'S MECHANICAL, LLC*                          | 182.5     |
| KENTUCKY HIGHWAY DEPT., DISTRICT 4                 | 20.0      |
| GARRY KING   | 691.3     |
| KENTUCKY LOCAL ISSUES CONFERENCE, INC.*            | 1,225.0   |
| STEPHEN KLOTZ*                                     | 150.0     |
| KY. MAGISTRATES/COMMISSIONERS ASSOC                | 5,524.3   |
| KEY OIL COMPANY*                                   | 23,250.1  |
| KERR OFFICE GROUP, INC*                            | 25,836.5  |
| KENTUCKY PUBLIC HEALTH ASSOCIATION*                | 480.0     |
| PAMELA KRAAN*                                      | 150.0     |
| CAROL KRAUSMAN*                                    | 156.9     |
| THE KNOX REGIONAL DEVELOPMENT ALLIANCE (KRDA)*     | 10,000.0  |
| KENTUCKY STORMWATER ASSOCIATION                    | 100.0     |
| KENTUCKY STATE CORONERS ASSOCIATION                | 1,350.0   |
| KEPLINGER SERVICES, LLC*                           | 1,800.0   |
| KY STATE TREASURER-KY ADMIN. OFFICE OF THE COURTS* | 12,150.5  |
| KENTUCKY STATE TREASURER                           | 780.8     |
| KENTUCKY STATE TREASURER*                          | 400.0     |
| KENTUCKY STATE TREASURER*                          | 50,000.0  |
| KENTUCKY STATE TREASURER*                          | 2,698.0   |
| KENTUCKY STATE TREASURER*                          | 13,193.0  |
| KENTUCKY STATE TREASURER*                          | 15.0      |
| KENTUCKY STATE TREASURER*                          | 91,856.5  |
| KENTUCKY STATE TREASURY*                           | 62.4      |
| KENTUCKY UTILITIES COMPANY*                        | 60,698.6  |
| KACO WORKERS COMP                                  | 219,840.5 |
| KENTUCKY 86 FIRE DEPARTMENT                        | 10,285.7  |
| AMY LABRIOLA*                                      | 150.0     |
| DENNIS LABRIOLA*                                   | 150.0     |
| REGINA LANCASTER*                                  | 150.0     |
| LOUIS LAWSON*                                      | 71.4      |
| EDDIE LAWSON*                                      | 184.4     |
| LAKE BARKLEY STATE RESORT PARK                     | 372.6     |
| LAKEWOOD ELEMENTARY SCHOOL                         | 20.0      |
| LEE'S GARDEN CENTER                                | 625.7     |
| LYNN BLUE PRINT & SUPPLY CO, INC DBA LYNN IMAGING* | 397.2     |
| BONNIE LINSCOTT*                                   | 158.6     |
| DELLA I LINES*                                     | 150.0     |
| D. JANE LINK*                                      | 150.0     |
| LONGVIEW METHODIST CHURCH                          | 20.0      |
| LONNEMAN & MCMAHAN, PLLC                           | 1,050.0   |
| LOUISVILLE METRO EMS                               | 1,592.5   |

Fiscal Year: 2019-2020

| General Fund LEXISNEXIS RISK DATA MANAGEMENT INC* | 1,700.0  |
|---|----------|
| DAVID LOGSDON*                                    | 232.0    |
| LOWE'S COMPANIES, INC.*                           | 6,767.8  |
| LOWE'S COMPANIES, INC.*                           | 49.9     |
| WENDY LOWDER*                                     | 150.0    |
| LANDMARK SPRINKLER, INC.*                         | 450.0    |
| LINCOLN TRAIL ADD*                                | 34,415.0 |
| LINCOLN TRAIL ADD*                                | 20.0     |
| LINCOLN TRAIL ELEMENTARY SCHOOL                   | 20.0     |
| LINCOLN TRAIL ELEMENTARY SCHOOL                   | 20.0     |
| LUCILLE LUCAS*                                    |          |
| GARY LUCOUS*                                      | 150.0    |
| JOYCE LUPRESTO*                                   | 150.0    |
|   | 152.8    |
| RANDALL HERRON -DBA - MID-AMERICA AMBULANCE*      | 266.6    |
| MAILFINANCE INC.*                                 | 1,484.7  |
| JOHN MARSHALL*                                    | 155.3    |
| CREDIT BUREAU OF PADUCAH INC DBA MEDICAL ACCTS*   | 13,182.9 |
| ALEX MATTINGLY*                                   | 200.0    |
| JUDITH MATTICE*                                   | 150.0    |
| VICTORIA MAULDIN*                                 | 150.0    |
| MARY MCCANN*                                      | 152.4    |
| SUSAN WINFREY MCEWEN*                             | 150.0    |
| PATRICK MCELVANEY*                                | 150.0    |
| KEVIN MCEWEN*                                     | 150.0    |
| JERRY MCGREW*                                     | 150.0    |
| CYNTHIA MCLAIN*                                   | 152.4    |
| MILLER & DURHAM PLLC                              | 1,450.0  |
| MEDIACOM COMMUNICATIONS CORPORATION*              | 179.8    |
| MEADOWVIEW ELEMENTARY SCHOOL                      | 20.0     |
| METRO FIRE SERVICE INC*                           | 495.0    |
| JOY CARROLL MILLER*                               | 150.0    |
| JUDY B MINTON*                                    | 153.6    |
| MCKINNEY LOCKSMITH SERVICES, LLC                  | 610.4    |
| MEMORIAL METHODIST CHURCH                         | 20.0     |
| FALLON MOLIERE, DVM                               | 1,900.0  |
| MARIE MOORE*                                      | 150.0    |
| MOTOROLA SOLUTIONS, INC*                          | 16,753.7 |
| JERRY L MRAZ*                                     | 157.3    |
| MASTERS SUPPLY CO.*                               | 347.1    |
| MEREDITH & SON GLASS CORPORATION*                 | 1,957.9  |
| MARJORIE MULLINS*                                 | 154.9    |
| SHEALIA MURPHY                                    | 1,300.0  |
| MIDWEST VETERINARY SUPPLY, INC*                   | 10,403.9 |

Fiscal Year: 2019-2020

| General Fund                                       |          |
|--|----------|
| MWI ANIMAL HEALTH*                                 | 32,807.5 |
| NAPA AUTO PARTS *                                  | 3,279.6  |
| NUTRIEN AG SOLUTIONS*                              | 447.8    |
| INTERNATIONAL IDENTIFICATION INC DBA *             | 783.3    |
| THE NEWS ENTERPRISE *                              | 12,083.1 |
| NORTH HARDIN HIGH SCHOOL                           | 20.0     |
| NORTH MIDDLE SCHOOL                                | 20.0     |
| KERRI NOACK  | 150.0    |
| NOLIN RURAL ELECTRIC COOP. CORP.*                  | 92,238.3 |
| NATIONAL PEN HOLDINGS, LLC DBA NATIONAL PEN CO LLC | 437.4    |
| GENEVA LLC DBA NIXON POWER SERVICES CO.            | 1,700.0  |
| NEOPOST USA INC*                                   | 230.9    |
| O'REILLY AUTO PARTS*                               | 331.7    |
| ELLEN OBRIEN*                                      | 150.0    |
| OWENSBORO CTC*                                     | 43,899.8 |
| ORACLE ELEVATOR COMPANY*                           | 2,361.0  |
| OFFICE DEPOT*                                      | 2,205.2  |
| SHIRLEY GAIL OGDEN*                                | 150.0    |
| CASEY MICHELLE OLIVE*                              | 150.0    |
| KERMIT KEVIN OLIVE*                                | 158.2    |
| PATRICIA OLIVER*                                   | 150.0    |
| REGIS ONEIL*                                       | 300.0    |
| TAWANA OWENS*                                      | 150.8    |
| REUBEN OWENS*                                      | 163.1    |
| PANTHER ACADEMY                                    | 40.0     |
| MARGIE PATTERSON*                                  | 163.1    |
| TRICIA PAYNE*                                      | 153.2    |
| HARDIN COUNTY PAYROLL FUND*                        | 47,939.6 |
| PITNEY BOWES*                                      | 468.3    |
| PITNEY BOWES*                                      | 419.1    |
| PRITCHARD COMMUNITY CENTER                         | 20.0     |
| PCM SALES, INC DBA PCM/TIGER DIRECT*               | 10,545.8 |
| PROGENT CORPORATION                                | 1,630.5  |
| NICHOLAS LEE PEARL, ATTORNEY AT LAW                | 2,500.0  |
| PUBLIC ENTITY INSURANCE CORP.*                     | 19,742.0 |
| ANDREA S PERCELL*                                  | 153.6    |
| SUZANNE PERLA*                                     | 155.3    |
| DONNA PETRY*                                       | 155.5    |
|  |          |
| LYNETTE PHARR-ELLIS*                               | 150.0    |
| EAGLE MILL FARMS LLC DBA PEPPER'S HARDIN           | 14.5     |
| TERRY PHELPS*                                      | 150.0    |
| JERRY PHILLIPS* DONALD E PHILLIPS*                 | 162.7    |

Fiscal Year: 2019-2020

| General Fund                               | 1        |
|--|----------|
| PROMEDIA GROUP, LLC                        | 2,416.6  |
| P M TELEPHONE & COMMUNICATIONS*            | 741.9    |
| POSTMASTER*                                | 504.0    |
| SALLIE POTTS*                              | 150.0    |
| PULSEPOINT FOUNDATION*                     | 8,000.0  |
| PRECISION CAPTURE, INC*                    | 1,957.0  |
| JESSE LEON PRIEST*                         | 158.6    |
| TIMOTHY PRIDDY*                            | 166.4    |
| RHONDA PRIDDY*                             | 150.0    |
| SHEREE PRIDDY*                             | 157.3    |
| KYLE RAY PRIDDY*                           | 166.4    |
| H WESLEY PRIDDY*                           | 150.0    |
| PERCELL & SONS FUNERAL HOME, LLC           | 1,755.0  |
| PETROLEUM TRADERS CORPORATION*             | 88,668.4 |
| PATTERSON VETERINARY SUPPLY INC*           | 509.8    |
| QUADIENT LEASING USA, INC*                 | 494.9    |
| SHELBY QUIGGINS*                           | 150.0    |
| RESERVE ACCOUNT                            | 3,000.0  |
| TYRONE RAMIREZ*                            | 150.0    |
| RINEYVILLE BAPTIST CHURCH                  | 20.0     |
| ROGER RENKEN*                              | 150.0    |
| SALLY RENKEN*                              | 153.6    |
| RADCLIFF ELECTRIC SUPPLY*                  | 3,263.0  |
| RINEYVILLE ELEMENTARY SCHOOL               | 20.0     |
| RADCLIFF ELEMENTARY SCHOOL                 | 20.0     |
| ROBERT REYNOLDS*                           | 152.4    |
| RADCLIFF FIRE DEPARTMENT                   | 6,000.0  |
| RINEYVILLE FIRE DEPARTMENT                 | 6,000.0  |
| JASON R BOWEN DBA ROADRUNNER FIRE EXT      | 67.5     |
| REVA RICHARDSON*                           | 150.0    |
| BEVERLY RICKEY*                            | 155.3    |
| SHIRLEY RIGGS*                             | 158.2    |
| MARGARET RILEY*                            | 152.4    |
| S. PATRICK RITCHIE*                        | 152.8    |
| RAVE WIRELESS, INC DBA RAVE MOBILE SAFETY* | 10,500.0 |
| RNR SEALING                                | 17,462.4 |
| VICKI ROBEY*                               | 153.2    |
| HAZEL R ROGERS*                            | 150.0    |
| BETTY ROGERS*                              | 153.2    |
| M. LAVERNE ROGERS*                         | 150.0    |
| ALBERTA ROMANS*                            | 157.7    |
| RAY'S TRAILER SALES                        | 1,600.0  |
| MARY A RUIZ*                               | 150.0    |

Fiscal Year: 2019-2020

| General Fund                                   | 150.0    |
|--|----------|
| CARLOS RUIZ*                                   | 158.6    |
| CAROLE RUNYON*                                 | 35.0     |
| CARL M BRASHEAR RADCLIFF VETERAN'S CENTER      | 20.0     |
| ALFRED L SCHILLER HARDWARE INC DBA*            | 199.9    |
| BETH ANN SANDERS*                              | 152.8    |
| SAPPER 6, INC*                                 | 1,300.0  |
| STITHTON BAPTIST CHURCH                        | 20.0     |
| ST. BRIGID CHURCH                              | 20.0     |
| STILES, CARTER & ASSOCIATES, P.S.C*            | 3,060.0  |
| SOUTHERN COMMUNICATIONS AND CONSULTANTS, INC*  | 19,166.0 |
| SAM'S CLUB DIRECT*                             | 15,733.0 |
| KATHY SCHAFFRICK*                              | 150.0    |
| SCOTTY'S CONTRACTING AND STONE *               | 302.1    |
| GINA SEDLAK*                                   | 150.0    |
| MARIAH SEDLAK*                                 | 158.2    |
| SEI, INC DBA SERVICE EXPRESS, INC*             | 3,788.6  |
| SEEGER ENTERPRISES, INC.*                      | 429.0    |
| PATRICK M EGAN KOURT SECURITY PARTNERS LLC DBA | 359.8    |
| ROSALYN SEXTON*                                | 150.0    |
| STEPHENSBURG FIRE DEPARTMENT                   | 7,982.0  |
| SONORA FIRE DEPARTMENT                         | 10,285.7 |
| SCOTT FIRE AND SAFETY*                         | 855.0    |
| HEATHER SHARPENSTEEN*                          | 150.0    |
| PAMELA ANN SHEARER*                            | 150.0    |
| ROBERT L SHEARER*                              | 150.0    |
| GAIL SHERWOOD*                                 | 155.3    |
| GINGER SHIVELY*                                | 150.0    |
| PHYLLIS SHUMATE*                               | 150.0    |
| SIEMENS INDUSTRY, INC.*                        | 348.4    |
| LARESA SIMPSON*                                | 150.0    |
| DAVID MICHAEL SIMPSON*                         | 153.2    |
| KAYLEE NICOLE SIMMONS DBA SOUTHERN LOFT, LLC   | 32.0     |
| BOBBY SMALLWOOD*                               | 35.0     |
| BEULAH SMITH*                                  | 158.6    |
| JULIE SMITH*                                   | 153.2    |
| ERNEST LEE SMITH*                              | 158.6    |
| M ELOIS SMITH                                  | 158.6    |
| SHARI SMITH*                                   | 156.5    |
| CLAYTON E SNIDER*                              | 154.9    |
| STROBES N MORE*                                | 6,845.6  |
| SIGNARAMA OF ELIZABEHTOWN*                     | 625.0    |
| SUSAN SONDERGELD*                              | 150.0    |
| SPECIALTIES, INC*                              | 1,321.3  |

Fiscal Year: 2019-2020

| General Fund SWIFT ROOFING OF E'TOWN*               | 400.2     |
|---|-----------|
|   | 400.2     |
| STRYKER SALES CORPORATION*                          | 10,532.1  |
| LOUIS S. STECK DBA STECK & SON                      | 1,125.0   |
| SOUTHERN STATES HARDIN*                             | 1,944.4   |
| SOUTHEASTERN SPECIALTY VEHICLES, INC*               | 244,127.5 |
| CHARLIE STANLEY*                                    | 150.0     |
| STAPLES CREDIT PLAN*                                | 495.6     |
| JOSEPH STEINMETZ                                    | 150.0     |
| MELINDA LEE STEPHENSON*                             | 175.0     |
| STRYKER FLEX FINANCIAL*                             | 47,808.5  |
| DENNIS STILLMAN*                                    | 150.0     |
| DAN STOGNER*  | 158.2     |
| MARLIN STUDER*                                      | 159.0     |
| LYDIA SWARTZ  | 154.1     |
| FRANK SYLVESTER*                                    | 35.0      |
| TRANSIT AUTHORITY OF CENTRAL KENTUCKY*              | 5,000.0   |
| NANCY TAYLOR*                                       | 154.1     |
| T-BOX TACTICAL, LLC                                 | 3,253.4   |
| DATA MANAGEMENT, INC DBATIME CLOCK PLUS*            | 16,512.9  |
| TEMPLE DISPLAY LTD*                                 | 51.5      |
| TELEFLEX, LLC*                                      | 16,734.5  |
| EMS HOLDINGS DBA THOMAS EMS                         | 8,598.7   |
| MARTHA TERRY*                                       | 150.0     |
| THE HON COMPANY* C/O KERR OFFICE GROUP              | 4,546.3   |
| THE HOME DEPOT CREDIT SERVICES                      | 9,235.5   |
| KIMBERLY THOMAS*                                    | 249.1     |
| MARTHA THOMAS*                                      | 151.6     |
| E.G. THOMPSON                                       | 1,284.0   |
| ANN THOMPSON*                                       | 153.6     |
| JAMES W THOMPSON*                                   | 150.0     |
| LINDA THOMAS*                                       | 150.0     |
| T.K. STONE MIDDLE SCHOOL                            | 20.0      |
| MICAH TRENT*  | 98.4      |
| WEST PUBLISHING CORP. DBA THOMSON REUTERS - WEST*   | 3,144.9   |
| THE RENTAL STOP*                                    | 283.8     |
| TIM SHORT AUTO GROUP*                               | 83,321.0  |
| ROYALTY PRINTING INC DBA THE SENTINEL*              | 19.7      |
| TERESA TULLY*                                       | 157.3     |
| ANNE TUPPER*  | 157.5     |
| DENISE TUPPER*                                      | 158.0     |
|   |           |
| MARY TURNER*  | 150.0     |
| TURNER LAW OFFICE, PLLC<br>UPTON COMMUNITY BUILDING | 1,500.0   |

Fiscal Year: 2019-2020

| General Fund                                       |          |
|--|----------|
| UPTON VOLUNTEER FIRE DEPARTMENT                    | 10,285.7 |
| ULINE, INC*  | 879.1    |
| UNTANGLE, INC.*                                    | 851.8    |
| U-SELECT-IT*                                       | 960.0    |
| VALLEY CREEK BAPTIST CHURCH                        | 20.0     |
| VALLEY CREEK FIRE DEPARTMENT                       | 6,000.0  |
| VINCENNES ELECTRONICS, INC DBA VEI COMMUNICATIONS* | 3,788.8  |
| VULCAN FIRE SYSTEMS, INC.*                         | 1,925.0  |
| VINE GROVE ELEMENTARY SCHOOL                       | 20.0     |
| VINE GROVE FIRE DEPARTMENT                         | 6,000.0  |
| VISA (0359)  | 434.9    |
| VISA (0441)  | 3,847.3  |
| VISA (0466)  | 7.0      |
| VISA (0474)  | 690.3    |
| VISA (1613)  | 1,115.6  |
| VISA (1639)  | 2,109.9  |
| VISA (2173)  | 2,120.9  |
| VISA (2924)  | 2,907.3  |
| VISA (3352)  | 927.2    |
| VISA (3386)  | 258.8    |
| VISA (3401)  | 1,777.3  |
| VISA (3683)  | 978.1    |
| VISA (3832)  | 1,012.7  |
| VISA (3881)  | 1,186.6  |
| VISA (4020)  | 747.6    |
| VISA (4228)  | 488.6    |
| VULCAN CONSTRUCTION MATERIALS, LP*                 | 202.8    |
| WEST 84 FIRE DEPARTMENT*                           | 6,020.0  |
| GREGORY WADE*                                      | 150.0    |
| MARY WADE*   | 150.0    |
| WALMART PAYMENT PROCESSING*                        | 3,794.0  |
| DAVID WALLACE*                                     | 160.0    |
| JOAN WALDROP*                                      | 153.2    |
| AMBER WALKER*                                      | 150.0    |
| JOHN WARD*   | 1,999.9  |
| LORA J WASHER-SPORLEDER*                           | 35.0     |
| WOODLAND ELEMENTARY SCHOOL                         | 20.0     |
| WINSTON WEST*                                      | 150.0    |
| SANDRA WHITE*                                      | 157.3    |
| WEST HARDIN MIDDLE SCHOOL                          | 20.0     |
| MADYSON WIELAND*                                   | 249.1    |
| WILLIS KLEIN SAFE LOCK & DECORATIVE HARDWARE*      | 345.0    |
| PAMELA WILLIAMS*                                   | 150.0    |

Fiscal Year: 2019-2020

| General Fund  |              |
|---|--------------|
| CHRISTOPHER WILSON*                                     | 150.0        |
| PHYLLIS WILLIAMS*                                       | 150.0        |
| PATRICIA WILLIAMS*                                      | 150.0        |
| WILLIAM WILLIAMS*                                       | 154.9        |
| WINDSTREAM KENTUCKY EAST INC.*                          | 10,567.2     |
| WILLIAM WISEMAN   | 654.3        |
| WHITE MILLS CHRISTIAN CAMP                              | 20.0         |
| WHITE MILLS FIRE DEPARTMENT                             | 10,285.7     |
| CLAUDIA WOODRING*                                       | 154.1        |
| SHARON WOODRING*  | 35.0         |
| WORKWELL  | 5,898.4      |
| WEST POINT ELEMENTARY SCHOOL                            | 20.0         |
| WEST POINT FIRE DEPARTMENT                              | 8,581.7      |
| WITMER PUBLIC SAFETY GROUP INC*                         | 2,319.6      |
| WRIGHT EXPRESS*   | 33,332.1     |
| WINSUPPLY ELIZABETHTOWN KY CO*                          | 317.3        |
| XEROX CORP.*  | 2,289.5      |
| REBECCA YATES*  | 150.0        |
| CLARISSA YATES*   | 153.2        |
| PAULA YEAST*  | 158.2        |
| TRACY YEAST-ROWSER                                      | 150.0        |
| ZOLL MEDICAL CORPORATION*                               | 16,625.7     |
| General Fund  | 14,409,705.9 |
| Road Fund   |              |
|   |              |
| JOHN D HOUSE - DBA - A-1 VAC SALES & SERVICE            | 83.8         |
| ALL AROUND ALUMINUM, INC*                               | 2,278.0      |
| AMAZON CAPITAL SERVICES INC*                            | 549.9        |
| AUTO EVERYTHING, INC*                                   | 683.4        |
| AIR HYDRO POWER, INC.*                                  | 662.7        |
| ASPHALT MATERIAL & CONST., INC.*                        | 52,283.7     |
| AA PORTABLE SANITATION                                  | 400.0        |
| ALL-STATE FORD TRUCK SALES*                             | 88.1         |
| AMERICAN TIRE INC*                                      | 772.0        |
| AWARDS CENTER   | 25.0         |
| BACHMAN AUTO GROUP, INC.*                               | 88.3         |
| BOBCAT ENTERPRISES, INC*                                | 753.4        |
|   | 1,220.1      |
| BLUEGRASS GARDEN & LANDSCAPING INC*                     |              |
| BLUEGRASS GARDEN & LANDSCAPING INC* BLUEGRASS CELLULAR* | 2,459.1      |
|   | 2,459.1      |
| BLUEGRASS CELLULAR*                                     |              |
| BLUEGRASS CELLULAR*<br>BEST ONE FLEET*                  | 505.0        |

Fiscal Year: 2019-2020

| Road Fund  |          |
|--|----------|
| BRANDON C THOMPSON DBA B THOMPSON METAL SUPPLY LLC | 1,469.3  |
| BRYAN T. SPALDING                                  | 8,000.0  |
| BRITE WHOLESALE ELECTRIC SUPPLY*                   | 4,270.6  |
| CTW ELECTRICAL CO., INC.*                          | 1,379.4  |
| CITATION EQUIPMENT, INC.*                          | 135.6    |
| QUIKRETE HOLDINGS, INC DBA *                       | 12,559.6 |
| COLONIAL INTERIORS, INC.*                          | 199.0    |
| NCH CORPORATION DBA CERTIFIED LABORATORIES*        | 987.0    |
| CONSTRUCTION MACHINERY COMPANY INC*                | 468.1    |
| OFFICE THREE SIXTY, INC. DBA CARDINAL OFFICE360*   | 355.3    |
| CONSOLIDATED PAPER GROUP, INC*                     | 3,055.4  |
| CAUDILL SEED COMPANY, INC*                         | 1,812.2  |
| DINE EQUIPMENT INC DBA DINE COMPANY*               | 3,737.4  |
| DIESEL INJECTION SERVICE CO INC*                   | 2,219.9  |
| DON'S LUMBER & HARDWARE, INC.*                     | 581.5    |
| DISCOUNT TIRE & AUTO INC.*                         | 250.8    |
| E'TOWN EXTERMINATING CO., INC.*                    | 853.0    |
| E'TOWN ELECTRIC SERVICE, INC.*                     | 249.2    |
| ELIZABETHTOWN LAUNDRY CO.*                         | 9,473.0  |
| JOHN DICKEHUT DBA EQUIPMENT MARKETING CO           | 4,959.6  |
| ELIZABETHTOWN MACHINE & TOOL INC*                  | 3,130.0  |
| E'TOWN PAINT AND DECORATING                        | 291.9    |
| E'TOWN SMALL ENGINE SALES & SERV.*                 | 3,375.4  |
| ELIZABETHTOWN UTILITIES *                          | 2,508.2  |
| FASTENAL COMPANY                                   | 6,528.8  |
| FISHER AUTO PARTS, INC.*                           | 1,652.3  |
| FLYNN BROTHERS CONTRACTING, INC*                   | 26,968.0 |
| FLAHERTY TRACTOR COMPANY, LLC                      | 3,294.0  |
| BIEBER INC DBA GLENN'S AUTO BODY*                  | 500.0    |
| GIPE AUTOCOLOR*                                    | 1,090.4  |
| G.& C. SUPPLY CO., INC.*                           | 12,468.3 |
| GLENN'S FREEDOM DODGE                              | 51,867.0 |
| NOLAN GILLENWATER*                                 | 30.0     |
| INFLECTION.COM, INC*                               | 126.0    |
| EUGENE GRIMES*                                     | 44.3     |
| GENERAL RUBBER & PLASTICS OF LOU INC.*             | 789.7    |
| HARDIN COUNTY CIRCUIT COURT CLERK                  | 339.0    |
| HART CIRCUIT COURT CLERK                           | 30.0     |
| HARDIN COUNTY SHERIFF *                            | 42.5     |
| HARDIN COUNTY TREASURER*                           | 0.0      |
| HAYDON MATERIALS BARDSTOWN, LLC                    | 11,883.4 |
| HAYDEN OUTDOOR POWER LLC                           | 34.7     |
| HAYES PIPE SUPPLY INC*                             | 22,125.8 |

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| Road Fund                                      |             |
|--|-------------|
| HIGGINS RIG CO., LLC                           | 3,564.5     |
| HIGHWAY SAFETY SERVICES, INC*                  | 720.0       |
| HALL'S SUPPLY & TOOL REPAIR*                   | 70.0        |
| HARDIN CO. WATER DISTRICT #2 *                 | 484.9       |
| IMI SOUTH LLC DBA IRVING MATERIALS, INC.*      | 1,727.2     |
| IMPCO  | 29,251.9    |
| INSIGHT PUBLIC SECTOR SLED*                    | 11,961.4    |
| J. EDINGER & SON, INC.*                        | 1,918.1     |
| JOHN NICHOLS USED CARS & PARTS, INC*           | 125.0       |
| JACOBI SALES, INC.*                            | 4,433.1     |
| JAMAR TECHNOLOGIES, INC.*                      | 1,609.0     |
| KY. ASSOCIATION OF COUNTIES*                   | 81,694.8    |
| KENTUCKY CLUTCH, INC*                          | 1,205.0     |
| WESLEY KINDERVATER*                            | 70.0        |
| KEY OIL COMPANY*                               | 40,837.5    |
| PALMERS TRUCKS INC DBA KENWORTH OF LOUISVILLE* | 1,531.2     |
| KERR OFFICE GROUP, INC*                        | 2,362.4     |
| KENTUCKY UTILITIES COMPANY*                    | 15,862.6    |
| KACO WORKERS COMP                              | 44,469.4    |
| LOVELL K. TAPP - L.K. TAPP & SONS              | 2,694.0     |
| LOWE'S COMPANIES, INC.*                        | 1,365.5     |
| LINCOLN TRAIL ADD*                             | 6,342.6     |
| MCKINNEY LOCKSMITH SERVICES, LLC               | 75.0        |
| MODERN SUPPLY CO.*                             | 1,231.5     |
| MASTERS SUPPLY CO.*                            | 184.8       |
| CAUDILL HILL VENTURES, LLC DBA MEADE TRACTOR   | 13,921.6    |
| MODERN WELDING CO. OF KY, INC.*                | 1,939.5     |
| NAPA AUTO PARTS *                              | 16,306.0    |
| NUTRIEN AG SOLUTIONS*                          | 637.3       |
| THE NEWS ENTERPRISE *                          | 189.9       |
| GENEVA LLC DBA NIXON POWER SERVICES CO.        | 475.0       |
| NALL'S SPECIALIZED HAULING INC.*               | 2,600.0     |
| OUTDOOR POWER SOURCE INC.*                     | 1,061.1     |
| PUBLIC ENTITY INSURANCE CORP.*                 | 10.1        |
| EAGLE MILL FARMS LLC DBA PEPPER'S HARDIN       | 62.0        |
| POWELL & SON DOOR SERVICE                      | 1,108.0     |
| PRESENTATION SOLUTIONS, INC*                   | 2,106.5     |
| PETROLEUM TRADERS CORPORATION*                 | 136,205.2   |
| QUALITY DIESEL SERVICE*                        | 1,127.2     |
| RUDD EQUIPMENT CO.*                            | 147.5       |
| ROPPEL INDUSTRIES INC DBA ROPPEL'S INDUSTRIAL* | 879.0       |
| HARDIN COUNTY PAYROLL FUND                     | 1,086,317.1 |
| STANLEY RIGGS DBA R & R CUSTOM SCREEN PRINTING | 288.0       |

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| Road Fund   |                    |
|---|--------------------|
| SWOPE AUTO CENTER                                     | 95.8               |
| SAM'S CLUB DIRECT*                                    | 417.8              |
| KEYSTOPS LLC DBA SOUTH CENTRAL EQUIPMENT*             | 307.6              |
| SCOTTY'S CONTRACTING AND STONE *                      | 1,718,467.0        |
| SOUTHEASTERN EQUIPMENT CO, INC                        | 15,435.1           |
| SEEGER ENTERPRISES, INC.*                             | 823.9              |
| SCOTT FIRE AND SAFETY*                                | 952.0              |
| SIGNMAKERS OF HARDIN CO., INC.*                       | 156.0              |
| SCOTT NALLS AUTO SERVICE, INC.*                       | 1,736.0            |
| JCJ TOOLS INC AUTHORIZED SNAP-ON FRANCHISE*           | 685.7              |
| SMYRNA READY MIX, LLC DBA SRM CONCRETE                | 3,490.5            |
| S & R TRUCK TIRE CENTER, INC.*                        | 5,013.6            |
| SOUTHERN STATES HARDIN*                               | 294.9              |
| MICHAEL STECK*  | 40.3               |
| TRI-COUNTY FORD* -DO NOT USE                          | 93.2               |
| TAUL EQUIPMENT, INC.*                                 | 3,963.3            |
| TRUCK PARTS & SERVICE, INC.*                          | 6,045.4            |
| THE RENTAL STOP*                                      | 1,171.7            |
| TINA PERRY DBA TOOL TIME                              | 1,161.0            |
| UHL TRUCK SALES OF KENTUCKIANA, INC.*                 | 1,535.0            |
| UNIVERSITY OF KENTUCKY*                               | 315.0              |
| VERMEER HEARTLAND, INC*                               | 128.4              |
| VISA (1639)   | 17.9               |
| VISA (3377)   | 207.6              |
| VISA (4012)   | 2,444.0            |
| VISA (5175)   | 3,140.4            |
| VULCAN CONSTRUCTION MATERIALS, LP*                    | 73,060.9           |
| WALMART PAYMENT PROCESSING*                           | 1,231.9            |
| WILSON EQUIPMENT COMPANY, LLC                         | 318.0              |
| WORKWELL  | 1,340.0            |
| WRIGHT EXPRESS*                                       | 26.9               |
| WRIGHT IMPLEMENT 1 LLC*                               | 11,660.0           |
| WHAYNE SUPPLY COMPANY*                                | 46,656.9           |
| WELDERS SUPPLY COMPANY OF LOUISVILLE*                 | 1,281.1            |
| WINSUPPLY ELIZABETHTOWN KY CO*                        | 2,177.8            |
| ZEP SALES & SERVICE*                                  | 1,501.6            |
| Road Fund   | 3,701,116.4        |
| Jail Fund   | J,701,110.4        |
| ACE HARDWARE*   | 2,028.8            |
| ACE HARDWARE<br>AMAZON CAPITAL SERVICES INC*          | 2,396.2            |
| ATTAL SERVICES INC*                                   | 2,390.2            |
|   |                    |
| AXON ENTERPRISE INC* AFFORDABLE OVERHEAD GARAGE DOORS | 3,050.0<br>5,985.0 |

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|---|-----------|
| ADVANCED SYSTEMS TECHNOLOGY, INC.*<br>BINS 4 SHREDDING INC* | 7,311.0   |
| THE ECONOMY ADVERTISING COMPANY, INC DBA*                   | 1,074.7   |
|   |           |
| BACHMAN AUTO GROUP, INC.*                                   | 37,931.4  |
| BOB BARKER COMPANY*   | 18,416.0  |
| BLUEGRASS CELLULAR*   | 2,148.5   |
| THE BANK OF NEW YORK  | 253,425.0 |
| REX HENDERSON, JR-DBA-BLAKEY PRINTING                       | 216.0     |
| BRANDENBURG TELECOM, LLC                                    | 21,176.3  |
| BRITEX USA LLC*   | 2,960.0   |
| BRITE WHOLESALE ELECTRIC SUPPLY*                            | 4,250.9   |
| CARL L HEATH DBA CARL'S AUTO CARE & TOWING                  | 129.9     |
| CARBONITE, INC*   | 3,156.9   |
| CLIMATE CONTROL OF KENTUCKY, LLC                            | 12,898.8  |
| COOKS DIRECT DBA COOKS CORRECTIONAL*                        | 482.9     |
| CANON FINANCIAL SERVICES*                                   | 11,536.8  |
| COLONIAL INTERIORS, INC.*                                   | 1,748.5   |
| CENTRAL KY BEARING & INDUSTRIAL SUPPLY*                     | 30,330.2  |
| CAD METALS LLC  | 996.0     |
| COMMUNICARE, INC.*  | 337,221.0 |
| CONSOLIDATED PAPER GROUP, INC*                              | 92,403.8  |
| COLT PLUMBING SPECIALTIES*                                  | 7,932.8   |
| COMMERCIAL REFRIGERATION OF KY, INC.*                       | 1,342.3   |
| CORKEN STEEL PRODUCTS*                                      | 1,225.7   |
| CLINICAL SOLUTIONS PHARMACY LLC                             | 620.2     |
| DUVALL APPLIANCE PARTS CO., INC.*                           | 211.6     |
| DUANE CARR DBA DC COMMUNICATIONS LLC                        | 2,138.1   |
| DON'S LUMBER & HARDWARE, INC.*                              | 681.0     |
| ECOLAB INC*   | 5,468.3   |
| E'TOWN DISTRIBUTING CO *                                    | 1,439.7   |
| E'TOWN EXTERMINATING CO., INC.*                             | 2,587.0   |
| E'TOWN ELECTRIC SERVICE, INC.*                              | 71.0      |
| ELITE HVAC SERVICES, LLC                                    | 6,288.0   |
| ELIZABETHTOWN LAUNDRY CO.*                                  | 1,492.7   |
| ETOWN LUNG SPECIALIST/SLEEP DISORDERS CTR                   | 600.0     |
| JOE EMRICK*   | 37.4      |
| E'TOWN SMALL ENGINE SALES & SERV.*                          | 74.2      |
| ELIZABETHTOWN WINAIR CO.*                                   | 819.4     |
| ELIZABETHTOWN UTILITIES *                                   | 1,445.9   |
| FASTENAL COMPANY  | 911.3     |
| 4IMPRINT, INC*  | 11,941.2  |
| GALLS, INC.*  | 1,985.3   |
| GENERAL RUBBER & PLASTICS OF LOU INC.*                      | 3,119.3   |

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| THREE B DBA GREENWAY SHREDDING & REC                | 736.00       |
|---|--------------|
|   | 558.00       |
| CLIFF HOUSE DBA HARDIN CO SEPTIC SERVICE            | 1,850.00     |
| HARDIN COUNTY SHERIFF *                             | 85.14        |
| HALL'S SUPPLY & TOOL REPAIR*                        | 2,197.62     |
| HARDIN CO. WATER DISTRICT #2 *                      | 210,890.88   |
| COLOSSUS INC DBA INTERACT PUBLIC SAFETY SYSTEMS*    | 246.84       |
| HARDIN COUNTY PAYROLL FUND                          | 4,181,529.22 |
| JUSTICE AV SOLUTIONS INC*                           | 702.43       |
| TYCO FIRE & SECURITY (US) MANAGEMENT, INC DBA*      | 4,711.50     |
| JOHN DEERE FINANCIAL (FARM PLAN)*                   | 20.95        |
| JOHNSTONE SUPPLY OF LOUISVILLE*                     | 2,805.12     |
| JWC ENVIRONMENTAL, LLC                              | 12,938.77    |
| KY. ASSOCIATION OF COUNTIES*                        | 200,140.88   |
| KNIGHT'S MECHANICAL, LLC*                           | 10,595.49    |
| KELLWELL FOODS, INC.*                               | 744,105.80   |
| KENTUCKY JAILERS ASSOCIATION                        | 400.00       |
| KEY OIL COMPANY*                                    | 3,560.25     |
| KERR OFFICE GROUP, INC*                             | 22,062.90    |
| KIESLER'S POLICE SUPPLY, INC*                       | 5,829.84     |
| KATOM RESTAURANT SUPPLY INC*                        | 26,098.28    |
| KENTUCKY UTILITIES COMPANY*                         | 169,890.64   |
| KACO WORKERS COMP                                   | 92,715.44    |
| SYLVIA LANGSTON*                                    | 10.00        |
| LOUISVILLE GAS & ELECTRIC CO.*                      | 74,194.75    |
| LOWE'S COMPANIES, INC.*                             | 2,383.99     |
| LANDMARK SPRINKLER, INC.*                           | 800.00       |
| JAMES R MAULDIN                                     | 75.00        |
| MCKINNEY LOCKSMITH SERVICES, LLC                    | 676.58       |
| MODERN SUPPLY CO.*                                  | 984.93       |
| MASTERS SUPPLY CO.*                                 | 7,122.94     |
| MEREDITH & SON GLASS CORPORATION*                   | 266.7        |
| MODERN WELDING CO. OF KY, INC.*                     | 434.8        |
| NAPA AUTO PARTS *                                   | 24.3         |
| NEWEGG BUSINESS, INC*                               | 9,475.6      |
| GENEVA LLC DBA NIXON POWER SERVICES CO.             | 275.0        |
| O'REILLY AUTO PARTS*                                | 849.4        |
| O'BRIAN TERMITE & PEST CONTROL, INC*                | 900.00       |
| OWEN WATER CONDITIONING, INC*                       | 3,773.20     |
| HARDIN COUNTY PAYROLL FUND*                         |              |
| PUBLIC ENTITY INSURANCE CORP.*                      | 7,870.10     |
|   |              |
| PROTEGIS HOLDINGS, LLC PREMIER INTEGRITY SOLUTIONS* | 1,178.28     |

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| Jail Fund                                 | I           |
|---|-------------|
| PLUMBING DOCTOR, INC*                     | 1,508.7     |
| PLUMBERS SUPPLY CO.*                      | 4,973.0     |
| PETROLEUM TRADERS CORPORATION*            | 17,458.0    |
| QUEST DIAGNOSTICS*                        | 9,522.      |
| QUILL CORPORATION*                        | 8,007.9     |
| REM COMPANY, INC.*                        | 7,383.3     |
| SCOTT FIRE AND SAFETY*                    | 375.0       |
| SOUTHERN HEALTH PARTNERS, INC.            | 1,317,772.9 |
| SOUTHERN KENTUCKY COMMUNICATIONS, LLC*    | 753.8       |
| SOUTHERN STATES HARDIN*                   | 100.0       |
| SUPPLY DIRECT INC*                        | 493.8       |
| T-BOX TACTICAL, LLC                       | 10,128.8    |
| TOTAL ID SOLUTIONS, INC.*                 | 407.0       |
| TREASURER, KY UNEMPLOYMENT INS. FUND      | 955.4       |
| UNTANGLE, INC.*                           | 1,350.0     |
| UNIVERSITY OF LOUISVILLE DBA UNIVERSITY   | 312.0       |
| UNDERWRITERS SAFETY & CLAIMS              | 2,000.0     |
| VISA (1639)                               | 35.9        |
| VISA (1845)                               | 3,109.5     |
| VISA (5712)                               | 1,319.5     |
| VISA (5720)                               | 9,369.9     |
| VISA (5738)                               | 1,984.9     |
| VULCAN CONSTRUCTION MATERIALS, LP*        | 372.3       |
| VICTORY SUPPLY, LLC*                      | 37,435.4    |
| WORKWELL                                  | 4,496.5     |
| WRIGHT EXPRESS*                           | 1,600.7     |
| WINSUPPLY ELIZABETHTOWN KY CO*            | 1,423.0     |
| WAYNE'S TIRE CENTER*                      | 330.0       |
| Jail Fund                                 | 8,170,014.3 |
| Local Government Economic Assistan        | ce Fund     |
| ASPHALT MATERIAL & CONST., INC.*          | 11,010.0    |
| FLYNN BROTHERS CONTRACTING, INC*          | 1,752.4     |
| HOBDY, DYE AND READ, INC*                 | 15,250.0    |
| SCOTTY'S CONTRACTING AND STONE *          | 31,631.8    |
| VERMEER HEARTLAND, INC*                   | 46,000.0    |
| WRIGHT IMPLEMENT 1 LLC*                   | 100,093.5   |
| Local Government Economic Assistance Fund | 205,738.0   |
| State Grants Fund                         | ii          |
| HARDIN COUNTY WATER DISTRICT #1           | 2,506,459.3 |
| HARDIN CO. WATER DISTRICT #2 *            | 2,040,311.9 |
| State Grants Fund                         | 4,546,771.0 |
| Federal Grants Fund                       | -,,-,-      |
| HARDIN COUNTY PAYROLL FUND                | 8,830.8     |

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| Federal Grants Fund                                |          |
|--|----------|
| Federal Grants Fund                                | 8,830.8  |
| Solid Waste Fund                                   |          |
| ACE HARDWARE*                                      | 16.      |
| AMAZON CAPITAL SERVICES INC*                       | 2,962.   |
| THE ECONOMY ADVERTISING COMPANY, INC DBA*          | 10.      |
| BLUEGRASS CELLULAR*                                | 1,280.   |
| BERGER'S OK TIRE STORES*                           | 860.     |
| BOB SWOPE FORD, INC.*                              | 437.     |
| BRANDENBURG TELECOM, LLC                           | 882.     |
| COMMONWEALTH BROADCASTING CORPORATION*             | 1,436.   |
| J WARNER VENTURES INC DBA CHEETAH CLEAN AUTO WASH* | 90.      |
| CAB ENTERPRISES, INC DBA LINE-X OF LOUISVILLE*     | 439.     |
| NCH CORPORATION DBA CERTIFIED LABORATORIES*        | 51.      |
| KENTUCKY CLASSIFIED NETWORK*                       | 22.      |
| OFFICE THREE SIXTY, INC. DBA CARDINAL OFFICE360*   | 432.5    |
| CLEARSTREAM RECYCLING INC*                         | 1,539.   |
| DON'S LUMBER & HARDWARE, INC.*                     | 53.      |
| DOWNEY & SONS PALLET CO., INC.*                    | 700.     |
| DAVID H STREET TIRES LLC                           | 4,000.   |
| DOUG'S TOWING & RECOVERY*                          | 450.     |
| E'TOWN DISTRIBUTING CO *                           | 136.     |
| ENVIRONMENTAL ENTERPRISES, INC*                    | 18,973.  |
| ELIZABETHTOWN LAUNDRY CO.*                         | 713.     |
| E'TOWN SMALL ENGINE SALES & SERV.*                 | 19.      |
| 4IMPRINT, INC*                                     | 10.      |
| GLOBAL EQUIPMENT CO., INC.*                        | 5,401.   |
| HUB CITY PRINTING, INC.*                           | 1,152.   |
| HARDIN COUNTY SHERIFF *                            | 127.     |
| HEARTLAND CATERING*                                | 3,801.   |
| KY. ASSOCIATION OF COUNTIES*                       | 48,084.8 |
| KEY OIL COMPANY*                                   | 1,281.   |
| KENTUCKIANA'S PREMIER TRUCK CENTER*                | 5,864.   |
| KROGER- (ACCOUNT# S35700)                          | 11.      |
| KENTUCKY STATE TREASURER*                          | 282,742. |
| KENTUCKY STATE TREASURER*                          | 150.     |
| KENTUCKY STATE TREASURER*                          | 18,404.  |
| KACO WORKERS COMP                                  | 3,003.   |
| MAGNOLIA BANK*                                     | 637,649. |
| MCKINNEY LOCKSMITH SERVICES, LLC                   | 141.     |
| MODERN SUPPLY CO.*                                 | 160.     |
| MEREDITH & SON GLASS CORPORATION*                  | 456.     |
| NAPA AUTO PARTS *                                  | 1,673.   |
| NUTRIEN AG SOLUTIONS*                              | 40.      |

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| Solid Waste Fund                                | 1           |
|---|-------------|
| NICHOLS CUSTOM SIGN-ART                         | 280.0       |
| THE NEWS ENTERPRISE *                           | 4,488.9     |
| NOLIN RURAL ELECTRIC COOP. CORP.*               | 17,048.4    |
| HARDIN COUNTY PAYROLL FUND*                     | 5,895.3     |
| PRO-TAINER, INC*                                | 77,734.0    |
| PETROLEUM TRADERS CORPORATION*                  | 8,702.8     |
| RAME CONTRACTING, LLC                           | 4,500.0     |
| ROPPEL INDUSTRIES INC DBA ROPPEL'S INDUSTRIAL*  | 500.0       |
| RED RIVER WASTE SOLUTIONS, LP                   | 3,125,550.6 |
| HARDIN COUNTY PAYROLL FUND                      | 171,734.7   |
| SOMETHING BORROWED LLC*                         | 542.5       |
| SAM'S CLUB DIRECT*                              | 24.8        |
| SANTEK ENVIRONMENTAL, INC*                      | 14,111.1    |
| SEEGER ENTERPRISES, INC.*                       | 66.0        |
| STATE FARM MUTUAL AUTOMOBILE INSURANCE CO       | 193.2       |
| SIGNMAKERS OF HARDIN CO., INC.*                 | 1,185.8     |
| SAF-TI-CO., INC.*                               | 21,737.0    |
| SWACK   | 75.0        |
| TRUCK PARTS & SERVICE, INC.*                    | 115.2       |
| ROYALTY PRINTING INC DBA THE SENTINEL*          | 1,820.6     |
| TETRA TECH, INC.*                               | 72,488.2    |
| VISA (0359)                                     | 1,934.0     |
| VULCAN CONSTRUCTION MATERIALS, LP*              | 2,386.7     |
| WAKY-FM RADIO*                                  | 455.0       |
| WLVK BIG CAT 105.5*                             | 3,288.0     |
| WORKWELL  | 364.9       |
| WQXE QUICKSIE 98-3 RADIO*                       | 5,530.0     |
| WRIGHT EXPRESS*                                 | 34.3        |
| SKYTOWER COMMUNICATIONS 94.3 LLC DBA WULF       | 3,180.0     |
| WILLIE'S UPHOLSTERY                             | 180.0       |
| YATES BODY SHOP, AUTO SALES, RENTAL, TOWING & * | 1,936.7     |
| Solid Waste Fund                                | 4,593,750.2 |
| E-911 FUND                                      | ,,          |
| AUSHN BERK ETOWN MHP LLC                        | 2,213.6     |
| AMAZON CAPITAL SERVICES INC*                    | 16,304.8    |
| A & E RICKETT PROPERTIES LLC                    | 170.2       |
| AK ASSOCIATES, INC*                             | 99,666.4    |
| AMERIGAS*                                       | 730.7       |
| APCO INTERNATIONAL INC*                         | 877.0       |
| K MORIAH ARTZ*                                  | 410.0       |
| AMERICAN TOWER CORPORATION*                     | 3,860.2     |
| AT&T  | 1,854.0     |
| AT&T  | 1,762.8     |

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| E-911 FUND  | I           |
|---|-------------|
| MICHAEL E LEISHEAR DBA ABLE ZEBRA                                       | 489.6       |
| BEST BUY BUSINESS ADVANTAGE ACCOUNT*                                    | 449.9       |
| BRENCO DOCUMENT SECURITY, INC.*   | 796.0       |
| ANTHONY & VIVIAN BISHOFF*   | 42.5        |
| LOUIS BISHOP*   | 42.5        |
| BASHAM LUMBER COMPANY*  | 35.9        |
| BLUEGRASS CELLULAR*   | 5,436.5     |
| GERALD & RHONDA BLISS   | 42.5        |
| THE BANK OF NEW YORK  | 91,662.7    |
| DEIDRE MICHELLE BOWEN   | 52.5        |
| BRANDENBURG TELEPHONE CO. *   | 7,509.6     |
| BRANDENBURG TELECOM, LLC  | 44,421.8    |
| BTM ENGINEERING, INC.*  | 1,750.0     |
| ALLAN & MARTHA BUCKLES  | 42.5        |
| BRITE WHOLESALE ELECTRIC SUPPLY*  | 175.9       |
| YONG K CHO*   | 42.5        |
| CITY OF RADCLIFF*   | 340.5       |
| RUSSELL & SUSAN CORBETT   | 42.5        |
| COMPUTER PROJECTS OF IL., INC*  | 1,935.0     |
| CREATIVE PRODUCT SOURCE, INC*   | 271.0       |
| BRANDY CRUSE*   | 42.5        |
| COAST TO COAST SOLUTIONS*   | 2,417.4     |
| DUVALL APPLIANCE PARTS CO., INC.*                                       | 123.5       |
| SHERRY EELLS DAVIS*   | 127.7       |
| RANDAL DENNIS*  | 42.5        |
| DOUG'S TOWING & RECOVERY*   | 43.9        |
| HARDIN COUNTY PAYROLL FUND  | 1,168,108.8 |
| NATHAN EDMONDS*   | 2,085.9     |
| EMERGENCY RADIO SERVICE, LLC DBA ERS-OCI WIRELESS                       | 55,347.0    |
| ENVIRONMENTAL SYSTEMS RESEARCH, INC.*                                   | 7,560.0     |
| 4IMPRINT, INC*  | 1,610.7     |
| THE ARTCRAFT GROUP INC DBA FOREMOST PROMOTIONS*                         | 1,198.1     |
| MAUREEN FREEMAN*  | 42.5        |
| KENNETH R GIBSON*   | 42.5        |
| SHIRLEY GREY  | 42.5        |
| ELIZABETH GRIFFIN*  | 42.0        |
| GLOBAL TOWER HOLDINGS LLC*  | 24,183.3    |
| BENNIE LOU HAMMONS*   | 42.5        |
| BEN HAMMONS*  | 340.5       |
| RODGER HANNAH*  | 500.0       |
| MARK HARRIS*  | 42.5        |
| HARDIN COUNTY BROADCASTING CO., INC*                                    | 37,159.6    |
| HARDIN COUNTY DROADCASTING CO., INC<br>HARDIN CO. HABITAT FOR HUMANITY* | 212.8       |

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| E-911 FUND   |             |
|--|-------------|
| HARDIN CO MOBILE HOME PARK*                        | 1,021.6     |
| HUB CITY PRINTING, INC.*                           | 187.4       |
| HARDIN COUNTY TREASURER*                           | 100.0       |
| RONNIE HELM*                                       | 42.5        |
| RACHEL HODGE*                                      | 307.5       |
| WILMA HORN ON BEHALF OF WILLIAM S BICKETT*         | 595.9       |
| HUNTINGTON BANK - US BANK N.A.                     | 15,324.1    |
| MARK HUNT*   | 42.5        |
| INFOUSA MARKETING, INC. DBA INFOGROUP CITY DIRECT* | 1,037.4     |
| WILLIAM JEFFRIES*                                  | 42.5        |
| KY. ASSOCIATION OF COUNTIES*                       | 3,819.4     |
| KACO   | 332.2       |
| KENTUCKY EMERGENCY SERVICE CONFERENCE              | 1,000.0     |
| BRAD KINDERWATER*                                  | 42.5        |
| KERR OFFICE GROUP, INC*                            | 4,842.4     |
| KEPLINGER SERVICES, LLC*                           | 483.2       |
| KENTUCKY STATE TREASURER*                          | 1,380.0     |
| KENTUCKY STATE TREASURER*                          | 60.0        |
| KENTUCKY UTILITIES COMPANY*                        | 2,156.5     |
| KACO WORKERS COMP                                  | 1,675.0     |
| KEITH LEFEURE                                      | 42.5        |
| HAROLD LEVAY*                                      | 170.2       |
| LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT          | 10,821.0    |
| BETTY LIVERS*                                      | 42.5        |
| LOWE'S COMPANIES, INC.*                            | 1,119.2     |
| ARNOLD & LUCY LUCAS                                | 42.5        |
| DONNA MCMILLEN C/O WANDA FORMHALS*                 | 42.0        |
| LOIS J MERRY*                                      | 525.0       |
| MICHAEL MILLER*                                    | 255.4       |
| WILLIAM MILLER*                                    | 42.5        |
| MCKINNEY LOCKSMITH SERVICES, LLC                   | 3.7         |
| MASDEN MOBILE HOME PARK*                           | 4,682.7     |
| MOTOROLA SOLUTIONS, INC*                           | 1,498,042.4 |
| NAPA AUTO PARTS *                                  | 526.1       |
| FOREST NELSON*                                     | 48.5        |
| NENA   | 1,695.0     |
| NEXTGEN HERO PROJECT*                              | 4,075.0     |
| WANDA L POWELL NICHOLS*                            | 42.5        |
| NOLIN RURAL ELECTRIC COOP. CORP.*                  | 2,441.3     |
| SHARON NOVAK*                                      | 42.5        |
| HERIBERTO NUNEZ                                    | 42.5        |
| TERI OAKES*  | 595.9       |
| ORACLE AMERICA, INC*                               | 493.0       |

Fiscal Year: 2019-2020

| E-911 FUND   |             |
|--|-------------|
| STEPHANIE OWEN                                     | 78.72       |
| LARRY OWSLEY*                                      | 42.57       |
| HARDIN COUNTY PAYROLL FUND*                        | 729.34      |
| WILLIAM D PETERS*                                  | 42.57       |
| PIN OAK AQUISITIONS LLC                            | 5,023.26    |
| POWERPHONE, INC.*                                  | 29,513.50   |
| RICHARD PUCKETT*                                   | 42.5        |
| CARL RAY JR*                                       | 42.5        |
| REPUBLIC BANK - US BANK N.A.                       | 468,166.87  |
| RADCLIFF ELECTRIC SUPPLY*                          | 290.60      |
| JANET DIANNE RICKETTS*                             | 42.5        |
| BARRY RISINGER*                                    | 42.5        |
| CLARK RUEDA*                                       | 512.50      |
| SAM'S CLUB DIRECT*                                 | 2,931.4     |
| RONALD & RITA SEAGRAVES*                           | 85.14       |
| SHAWN E SEYMOUR                                    | 451.93      |
| SHI INTERNATIONAL CORP*                            | 597.00      |
| SIMS& JEFFRIES PARTNERSHIP                         | 85.14       |
| SIGNMAKERS OF HARDIN CO., INC.*                    | 398.00      |
| SKAGGS RV COUNTRY*                                 | 3,118.53    |
| ERVIN L STITH*                                     | 42.5        |
| CENTRALSQUARE TECHNOLOGIES, LLC DBA SUPERION, LLC* | 20,828.4    |
| TRINITY BAPTIST CHURCH*                            | 42.5        |
| JOHN TEEGARDEN*                                    | 42.5        |
| THE HOME DEPOT CREDIT SERVICES                     | 918.00      |
| TUNNEL HILL PARK APARTMENTS                        | 210.00      |
| THOMAS SHELBY & COMPANY INC*                       | 1,799.00    |
| KIMBERLY VINSON*                                   | 42.5        |
| VISA (0466)  | 3,657.7     |
| VISA (3642)  | 3,098.08    |
| VOIANCE LANGUAGE SERVICES, LLC                     | 316.0       |
| WALMART PAYMENT PROCESSING*                        | 641.42      |
| DENNIS WEAVER*                                     | 42.5        |
| MARTHA WELCH*                                      | 42.0        |
| WILLCOX FAMILY FARMS LLC                           | 42.5        |
| RONALD WILLIAMS*                                   | 42.5        |
| WINDSTREAM KENTUCKY EAST INC.*                     | 71,199.84   |
| WANDA WOLFE  | 42.5        |
| WORKWELL   | 1,250.0     |
| STEPHENIE WRIGHT*                                  | 84.5        |
| WATERLOGIC USA INC. DBA WATERLOGIC AMERICAS, LLC*  | 555.00      |
| XBS*   | 5,998.4     |
| E-911 FUND   | 3,768,297.0 |

Fiscal Year: 2019-2020

The following information is reported for the close of the above Fiscal Year and the amounts stated are a true and correct representation of the cash-basis accounting method.

#### Grand Total All Fund 39,404,223.80

Printed by the HARDIN COUNTY FISCAL COURT Printed on the July 17, 2020

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LISA PEARMAN, COUNTY TREASURER

#### NOTICE OF AVAILABILITY

All interested persons and organizations in the County are hereby notified that a copy of the County's FY End Statements in full are available for public inspection at the office of the County Treasurer during normal business hours.