

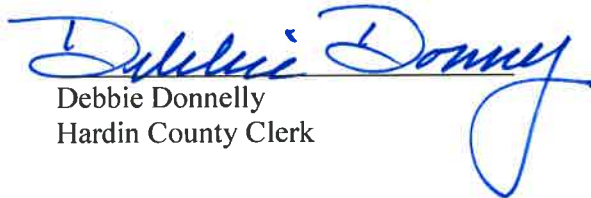
**HARDIN COUNTY FISCAL COURT  
RESOLUTION NO. 2022-033**

**BE IT RESOLVED**, upon recommendation of Judge/Executive Harry L. Berry, with the concurrence of the Solid Waste Committee, to approve the grant application for Kentucky Pride Funding for the 2023 Household Hazardous Waste Management Program, and to authorize the Judge/Executive to sign all documents concerning the grant.

**ADOPTED**, by the Hardin County Fiscal Court in its regular meeting on 22 February 2022.

  
Harry L. Berry  
Hardin County Judge/Executive

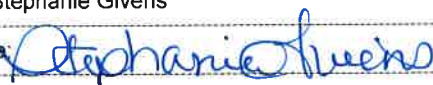
ATTEST:

  
Debbie Donnelly  
Hardin County Clerk

Kentucky Department for Environmental Protection  
 Division of Waste Management  
 Recycling and Local Assistance Branch  
 300 Sower Boulevard, Second Floor – Frankfort KY 40601  
 (502) 564-6716

FOR OFFICIAL USE ONLY.  
 DO NOT WRITE IN THIS SPACE

**Kentucky Pride Fund Household Hazardous Waste Management Grant  
 Application**

<b>1. Federal ID Number</b>	61-6000756 Hardin County Fiscal Court			
<b>2. Applicant</b>	Name: Stephanie Givens		Title/Position: Operations Solid Waste Dir.	
	Signature: 		Date Submitted: / /	
	Mailing Address: P.O. Box 568		City: Elizabethtown	
	State: KY	Zip Code: 42702	Email Address: sgivens@hcky.org	
	Phone Number: (270)360-9207 ext. 1		Fax Number: (270)982-8590	
<b>3. Official Signatory for Applicant</b>	Name: Harry L. Berry			
	<input checked="" type="checkbox"/> Judge/Executive	<input type="checkbox"/> School Administrator	<input type="checkbox"/> Mayor	<input type="checkbox"/> 109 Board Chair <input type="checkbox"/> Other
	Mailing Address: P.O. Box 568		City: Elizabethtown	
	State: KY		Zip Code: 42702	
	Phone Number: (270)765-2350		Fax Number: (270)737-5590	
Email address: hberry@hcky.org				
<b>4. Project Coordinator</b>	Name: Stephanie Givens		Title/Position: Operations Solid Waste Dir.	
	Mailing Address: P.O. Box 568		City: Elizabethtown	
	State: Ky		Zip Code: 42702	
	Phone Number: (270)360-9207 ext. 1		Fax Number: (270)982-8590	
	Email address: sgivens@hcky.org			
<b>5. Applicant Status</b>	<input type="checkbox"/> City	<input checked="" type="checkbox"/> County	<input type="checkbox"/> College / University	<input type="checkbox"/> Joint (partnership between two political subdivisions within one county)
	<input type="checkbox"/> Regional	<input type="checkbox"/> School District	<input type="checkbox"/> Solid Waste Management Area	<input type="checkbox"/> Solid Waste Management District <input type="checkbox"/> Urban County Government
	<input type="checkbox"/> Other			

**6. PROJECT SUMMARY**


Provide a brief explanation of the proposed activity:

Participation in this event continues to increase every year. This will be a (1) time event for each Household Hazardous Waste along with E-Scrap. We plan on having a spring and fall event for the fiscal year. We will promote and publicize this event through radio, newspapers, TV and printing of flyers to be distributed throughout the county.

**7. AUTHORIZED SIGNATURE**

I hereby certify that the submission of this application has been duly authorized by the governing body of the entity, and that I am legally authorized to sign the application. For regional and joint recycling projects, signature by the governing body of each participating entity shall be required.

Printed Name Harry L. Berry  
 Hardin County Judge Executive

Signature 

Date 

**8. HOUSEHOLD HAZARDOUS WASTE PROJECT DETAILS**

Answer the following questions on a separate sheet of paper. Use additional pages as necessary. Number each response to correspond to the question. Applications will be evaluated based upon responses.

DEP 7127 Revised March 2017  
401 KAR 49:080

**8(a). Project Description**

- 1) Describe the proposed project - is it a new program or the expansion of an existing program?
- 2) List the service area by physical boundaries - include cities, counties, etc. that will be active participants.
- 3) List materials to be collected and the expected increase in tons for the grant period.
- 4) How will materials be collected, processed and marketed?

**8(b). Project Advertising and Education**

- 1) What media type (specify radio, TV, newspaper, etc.) will you use to advertise your program? Describe the proposed advertising and education plan for this proposed project. Include the target audience and media to be used.
- 2) Identify any advertising/education partners and how/what each will contribute.

**9. HOUSEHOLD HAZARDOUS WASTE PROJECT EXPENDITURES**

Complete the budget tables in 9(a) and 9(b).

**9(a). Vendor**

Vendor Name	Estimate
Environmental Enterprises, Inc.	\$25,000.00
Cobalt	\$15,000.00
<b>Vendor Request Total</b>	<b>\$40,000.00</b>

**9(b). Program Advertising and Education**

Quicksie Radio 98.3	\$2,410.00
Big Cat WLVK Radio 105.5	\$3,500.00
WOLF 94.3	\$2,720.00
The News Enterprise	\$1,677.50
Sentinel Newspaper	\$182.84
Hub City Printing	\$330.00
<b>Program Advertising And Education Request Total</b>	<b>\$10,820.34</b>

**10. HOUSEHOLD HAZARDOUS WASTE PROJECT MATCH EXPENDITURES**

List all personnel titles, hourly rate, and number of hours projected for life of grant.

**10(a). Cash and In Kind Personnel**

Cash	\$
In Kind Personnel (1) Code Enforcement Officer hourly rate w/benefits for BOTH events 86 hours @ \$34.93 each	\$3,003.98
In Kind Personnel (1) Solid Waste Director hourly rate w/benefits for BOTH events 96 hours @ \$44.75 each	\$4,296.00
In Kind Personnel (20) Volunteers combined for BOTH events (7 hrs/event) 140 hours @ \$7.25 per hour	\$1,015.00
<b>Cash and Personnel In-Kind Match Total</b>	<b>\$8,314.98</b>

**10(b). In Kind Other**

List them.

Disposal of Water Base Paint & Used Oil (HHW Event)	\$5,000.00
	\$
	\$

	<b>Other In Kind Total</b>	<b>\$5,000.00</b>
<b>11. PROJECT TOTAL</b>		
<b>Cash + In-Kind Personnel + In-Kind Other</b>	<b>MATCH</b>	<b>\$13,314.98</b>
<b>Grant Request</b>	<b>GRANT REQUEST</b>	<b>\$50,820.34</b>
<b>Grant Request + Match</b>	<b>PROJECT TOTAL</b>	<b>\$64,135.32</b>

# PART B

## SECTION A: PROJECT DESCRIPTION

1. This is an expansion of a project (HHW) that we have participated in several previous years. We would like to include our annual E-Scrap event also. We collect all E-Scrap during a spring event and all Household Hazardous Waste during our Fall Event. Both of these events for the previous year were a huge success. We almost doubled the volume on both events as compared to the past. We will contract the services of a qualified environmental firm to collect and properly dispose of all this material. Participation in the both events continues to increase from year to year as more become aware of these annual events. As participation increases, so does the cost to sponsor these events.
2. We will have (2) drop-off sites located in the Industrial Park in the City of Elizabethtown (1 for HHW and 1 for E-scrap). These are central locations and have worked well in the past. This site will serve Elizabethtown, Radcliff, West Point, Vine Grove, Upton, Sonora and other smaller unincorporated areas of the county.
3. We will accept the following for HHW:

<b>Examples of Items Accepted</b>		
<b>Drain Cleaners</b>	<b>Pesticides</b>	<b>Fluorescent Bulbs</b>
<b>Wood Strippers</b>	<b>Adhesives</b>	<b>Batteries</b>
<b>Pool Chemicals</b>	<b>Mercury Thermometers</b>	<b>Moth Balls</b>
<b>Solvents</b>	<b>Automobile Products</b>	<b>Driveway Sealers</b>
<b>Household Cleaners</b>	<b>Bleaches</b>	<b>Fuels</b>
<b>Oil-based Paint</b>	<b>Paint Thinner</b>	<b>Bleaches</b>
<b>Anti-Freeze</b>	<b>Chemistry Sets</b>	<b>Metal Polish</b>
<b>Muriatic Acid</b>	<b>Rust Preventatives</b>	<b>Herbicides</b>
<b>Creosote</b>	<b>Ammonia</b>	<b>Dry Cleaning Fluids</b>
<b>Insecticides</b>		

We will accept the following for E-Scrap:

<b>Examples of Items Accepted</b>		
<b>Computers</b>	<b>Cameras</b>	<b>Printers</b>
<b>Scanners &amp; Copiers</b>	<b>Fax Machines</b>	<b>Monitors</b>
<b>Servers</b>	<b>Cell Phones</b>	<b>Shredders</b>
<b>Televisions</b>	<b>VCR and CD Players</b>	<b>Speakers</b>
<b>TV Cable Boxes</b>	<b>Telephones</b>	<b>Power Supplies</b>
<b>Video Game Equipment</b>	<b>Projectors</b>	<b>Circuit Boards</b>
<b>Media (tapes, disks)</b>	<b>Hard Drives</b>	<b>Routers/Hubs</b>
<b>Modems</b>	<b>Batteries</b>	<b>Light Bulbs</b>

These both will be a one day event each and we anticipate a large response.

- Both sites we have used in the past have a large paved area, properly marked with safety cones and volunteers to assist in unloading of the vehicles. We will have a qualified environmental firm on site, properly staffed, to handle any materials delivered to us. The hours will be from 8:00 AM until 2:00 PM, and extended if necessary.

## **SECTION B: PROJECT ADVERTISING AND EDUCATION**

- We will promote via a local radio station and local newspapers. We will have printed brochures for distribution in local industries, schools and government buildings. Prior to the event (1-2 weeks), we will place a large banner at the collection point and the Recycling Drop-off point at Farmer's Market giving the date, time and a brief list of items accepted. Also prior to the event (4-5 weeks) we will have a large lighted road sign placed for several days in the areas mentioned above for several days each displaying this information 24 hours per day, 7 days per week. All information will be listed on our web site as well several weeks prior.
- The local government along with businesses located in the Industrial Park will do most of the promotions. We have some local civic organizations that like to volunteer as well as citizens and employees throughout the county.

# Environmental Enterprises Incorporated

Treatment Facility  
4650 Spring Grove Ave.  
Cincinnati, Ohio 45232  
(513) 853-3587  
Fax (513) 853-3597  
EPA ID#: OHD083377010



Office / Laboratory  
10163 Cincinnati – Dayton Rd.  
Cincinnati, Ohio 45241  
(513) 772-2818  
Fax: (513) 782-8950  
(800) 722-2818

February 17, 2022

Ms. Stephanie Givens  
Hardin County Solid Waste District  
100 Public Square, Third Floor  
PO Box 568  
Elizabethtown, Kentucky 42702

Ms. Givens;

Environmental Enterprises, Inc. (EEI) is pleased to submit this quotation for the administration of a one-day Household Hazardous Waste Collection Program to be held in 2022.

Based on an estimate of 750 residents participating, EEI expects the invoice to total approximately **\$40,000.00** and is offering that estimate as a **“Not to Exceed”** price to the District.

Should however the invoice equal a lesser dollar total, EEI will only charge the district for the material received and honor the lower invoice total. EEI intends to provide all the packing materials, technical service, labor, transportation and disposal options to support your program.

As one of the nations most diverse environmental services company with experience in household hazardous waste, EEI will assist you in taking the steps you need to achieve a successful collection event. We not only can collect, transport, recycle and dispose of the hazardous materials, we also offer assistance and guidance throughout the various stages of your program.

EEI is a full service environmental company established in April of 1976 - possessing over 43 years of field-work experience. Not one client who has entrusted EEI with the management of their waste materials has ever incurred any superfund liabilities with respect to the disposition of their materials managed by EEI. Additionally, our insurance carrier has never had a claim on our environmental impairment insurance.

We look forward for the opportunity to discuss our capabilities and philosophy on household hazardous waste management. Should you have any questions or if we can be of any additional assistance, please don't hesitate to contact me at [bdepeel@eeienv.com](mailto:bdepeel@eeienv.com) or (800) 850-3587 at your convenience.

Sincerely,  
**Environmental Enterprises, Inc.**

A handwritten signature in blue ink, appearing to read 'B. DePeel', is written over a faint blue line.

Brian J. DePeel, Director  
Environmental Enterprises, Inc  
Lab Pack Services Division  
Director, HHW Programs



## Client Account Agreement

**AGC Automotive Americas**  
**Spring 2023 Recycling Event**  
**April 22<sup>nd</sup>, 2023**

Upon receipt and processing of material, Cobalt will provide the following:

- o Comprehensive settlement
- o AP Invoice
- o Certificate of Recycling and Destruction

Client to receive all documentation and invoicing 45 days from time of pickup

### ACG Responsibilities:

- AGC will provide a forklift and driver to load van trailers once the material is ship ready and the trucks have arrived.
- AGC will provide packing supplies and labor for bulbs and batteries collected during the event.
- All bulbs and batteries must be separated and packaged per DOT requirements before Cobalt can accept and transport.
- Bulbs must be in contained boxes with ends taped.
- Batteries must be separated and in containers with lids, terminals taped when applicable.

### Logistics:

- Cobalt will provide company 53' van trailer onsite during the entire event. We will use this for the television collection and live load as we receive the material.
- Four other 53' van trailers are scheduled to arrive during the event. This will allow us to live load each trailer as material is collected.
- Cobalt will supply all necessary packaging materials including pallets, Gaylord boxes, shrink wrap, and a pallet jack for the event.

### Product Recycling Fees:

Freight and Labor	\$14,000
CRT Monitor	\$0.35
LCD Monitors	\$0.25
Flat Panel TV	\$0.40
Tube TV	\$0.40
Electronic Breakage (Plastic casing/ home equipment/ electronics / printers, etc)	\$0.25
Batteries	TBD on Battery Type
Computers	No Charge
Bulbs	\$0.75 per bulb

- All pricing is on a per pound basis unless otherwise denoted.
- Payment terms of net 30 days.

COBALT ACCOUNT MANAGER SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

AUTHORIZED CLIENT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

*This document is not a legally binding contract. The receipt and signature of this form acknowledges prior review and consent of the outlined client price agreement between both parties.*  
 Revised 09/2015





## **HARDIN COUNTY RECYCLING SPECIAL EVENTS PLAN 2022-2023**

### **WQXE 98.3 "QUICKSIE"**

#### **HOUSEHOLD HAZARDOUS WASTE FALL EVENT 2022**

**HHWE Commercial schedule** : 40 Commercials to air between 6am-7pm

**Household Hazardous Waste Event total = \$1,360**

#### **ESCRAP SPRING EVENT 2023**

**Escrap Commercial schedule** : 30 Commercials to air between 6am-7pm

**Escrap Spring Event total = \$1,050**

**SPECIAL EVENTS HHWE AND ESCRAP - TOTAL INVESTMENT = \$2,410**



Jennifer Meyers – Account Executive

WQXE 98.3 "Quicksie"

233 West Dixie

Elizabethtown, KY 42701

(270) 737-8000 office / (270) 723-6875 cell





## **HARDIN COUNTY RECYCLING SPECIAL EVENTS PLAN 2022-2023**

### Household Hazardous Waste Fall Event 2021

**HHWE Commercial Schedule:** 40 commercials to air between 6am-7pm

**Household Hazardous Waste Event Total= \$1360**

### E-Scrap Spring Event 2022

**E-Scrap Commercial Schedule:** 40 Commercials to air between 6am-7pm

**E-Scrap Spring Event Total= \$1360**

**Special Events HHWE and E-Scrap= \$2720**

**Kelly Bauer | Regional Account Executive**

**94.3 The WOLF**  
233 West Dixie Avenue

Elizabethtown KY 42701

270-765-0943

[kelly@wolf943.com](mailto:kelly@wolf943.com)

**Hardin County Fiscal Court Solid Waste Department**

**Hazardous Household Waste 2022**

**AVAILABLE FUNDS \$700.00**

Based off 10 for 10 1/4, 1/8 & 1/12 page ads

Date	Ad Size		Cost
Wednesday	2 col by 5.25	1/12 page	\$ 92.50
Friday	3 col by 5.25	1/8 page	\$ 115.00
Wednesday	3 col by 5.25	1/8 page	\$ 115.00
Friday	4 col by 8.25	1/4 page	\$ 182.50
Saturday	4 col by 8.25	1/4 page	\$ 192.50
<b>Total \$</b>			<b>697.50</b>

**Hardin County Fiscal Court Solid Waste Department**

**E-Scrap April 2023**

**AVAILABLE FUNDS \$1,000.00**

**Based off 10 for 10**

1/4, 1/8 & 1/12 page ads

<b>Date</b>	<b>Ad Size</b>	<b>Cost</b>
Wednesday	3 col by 5.25	\$ 115.00
Friday	3 col by 5.25	\$ 115.00
Saturday	3 col by 10.5	\$ 192.50
Wednesday	3 col by 10.5	\$ 182.50
Friday	3 col by 10.5	\$ 182.50
Saturday	3 col by 10.5	\$ 192.50
	<b>Total</b>	<b>\$ 980.00</b>

Hello Stephanie,

Thank you for your inquiry about advertising in The Sentinel. I understand you are seeking a quote for the publication of --- (1) E-Scrap Ad & (1) HHW Ad / 3 columns x 5.75 inches = 17.25 column inches / B/W to run in FY 22-23.

Our rate per column inch is \$5.30. The cost to run the same size ad you have been running (17.25 column inches) and publishing the ad in B/W is \$91.42 each.

If you need additional information, please let me know.

Thank you,  
Marlene Lawson  
The Sentinel  
1558 Hill Street  
Radcliff, KY 40160  
270-877-2179  
270-351-4407  
thesentinelrad@bbtel.com

HHW - \$91.42  
E-Scrap - \$91.42

Total for both events \$182.84

**To:** [Stephanie Givens](#)  
**From:** [Hub City Printing, Inc.](#)  
**Subject:** RE: 20-21 HHW - E-scrap  
**Date:** Thursday, February 17, 2022 1:10:56 PM  
**Attachments:** [image001.jpg](#)

Good Morning,  
Prices for the upcoming grant cycle:  
HHW 2022  
1,000  
100# coated text  
4/0  
\$165.00

---

E-Scrap 2023  
1,000  
100# coated text  
4/0  
\$165.00

Please let me know if you have any questions or need any more information.  
Thank you,

**Debbie Reed**  
**Hub City Printing, Inc.**  
225 South Main St.  
Elizabethtown, KY 42701  
(270) 765-4153  
Toll Free 888-505-8089  
Fax (270) 769-1699  
[hubcity@bbtel.com](mailto:hubcity@bbtel.com)  
[hubcityprinting.com](http://hubcityprinting.com)

**Wally Skaggs**  
**July 1, 2022 to June 30, 2023**  
**Grade 12/Step 16**  
 Estimated Year End total

		Hours	Wages
Regular Wages	\$22.72	2,080.00	\$47,257.60
Over Time Wages		0.00	\$0.00
<b>Total Wages</b>			<b>\$47,257.60</b>

**Match**

Non-Haz. Retirement	26.79%		\$12,660.31
Social Security	6.20%		\$2,929.97
Medicare	1.45%		\$685.24

**Benefits**

	Employer	
Health Ins.	696.84	\$8,362.08
Life Ins.	\$1.00	\$12.00
Workers Comp 9410A	\$1.60	\$756.12

**TOTAL COST** **\$72,663.32**

		<i>Per hour with benefits</i>
<b>Salary</b>	<b>Hours</b>	<b>\$34.93</b>
<b>\$72,663.32</b>	<b>2,080</b>	



**Stephanie Givens**  
**July 1, 2022 to June 30, 2023**  
**Grade 20/Step 12**

Estimated Year End total

		Hours	Wages
Regular Wages	\$32.45	2,080.00	\$67,496.00
Over Time Wages		0.00	\$0.00
<b>Total Wages</b>			<b>\$67,496.00</b>

**Match**

Non-Haz. Retirement	26.95%		\$18,190.17
Social Security	6.20%		\$4,184.75
Medicare	1.45%		\$978.69

**Benefits**

Employer

Life Ins.	\$1.00		\$12.00
HRA	175.00		\$2,100.00
Workers Comp	\$0.19		\$128.24

8810B

**TOTAL COST** **\$93,089.86**

<b>Salary</b>	<b>Hours</b>	<b>Per hour with benefits</b>
<b>\$93,089.86</b>	<b>2,080</b>	<b>\$44.75</b>

**EXAMPLE**

## HARDIN COUNTY RECYCLING

:60 Commercial – HHW AUGUST 7<sup>TH</sup>, 2021  
WQXE 98.3 “Quicksie” – WULF 94.3 “The Wolf”

### HOUSEHOLD HAZARDOUS WASTE AND PRESCRIPTION DRUG DISPOSAL

Attention Hardin County Citizens! Mark your calendar for the Annual Household Hazardous Waste and Prescription Drug Disposal Event! It all happens on Saturday, **August 7<sup>th</sup>** from 8am to 2pm at **Metalsa** located at 750 North Black Branch Road in Elizabethtown.

This is your opportunity to remove old and unused chemicals from your basement and garage and unused prescriptions and dispose of them in an environmentally safe manor. They are accepting items like drain cleaners, paint thinners, household cleaners, anti-freeze, batteries, Pesticides, bleaches and more! No commercial waste will be accepted. Don't miss the Annual Household Hazardous Waste and Prescription Drug disposal event for Hardin County residents only, on Saturday, **August 7<sup>th</sup>**, from 8am to 2pm at **Metalsa** at 750 North Black Branch Road in Elizabethtown ... The event is co-sponsored by Hardin County Government and Metalsa and is funded in part through a grant from the Energy and Environment Cabinet, Division of Waste Management through the Kentucky Pride Fund! For more information call Stephanie Givens at (270) 360-9207.

# HOUSEHOLD HAZARDOUS WASTE PRESCRIPTION DRUG DISPOSAL



## HARDIN COUNTY RESIDENTS ONLY

Drain Cleaners  
Paint Thinner  
Wood Strippers  
Chemistry Sets  
Pool Chemicals  
Rust Preventatives  
Solvents  
Smoke Detectors

Ammonia  
Household Cleaners  
Dry Cleaning Fluids  
Oil Based Paints  
Fluorescent Bulbs  
Anti-Freeze  
Batteries  
Gas Cylinders

Muriatic Acid  
Moth Balls  
Greosote  
Driveway Sealers  
Insecticides  
Fuels  
Pesticides  
Flares

Metal Polish  
Adhesives  
Herbicides  
Mercury Thermometers  
Bleaches  
Automobile Products  
Sealants  
Fire Etinguishers

### NOT ACCEPTED

Radio Active Waste  
Explosives  
Acetylene  
Asbestos  
Poisons  
Isocyanate Cylinders  
Froth Paks

**NO COMMERCIAL WASTE**

Sponsored by:



**OCTOBER 17<sup>TH</sup>  
2020  
8 AM TO 2 PM**

**METALSA  
750 N Black Branch Rd  
Elizabethtown**



Funding in part through a grant from the Energy & Environment Cabinet,  
Division of Waste Management through Kentucky Pride Fund

# E-Scrap Recycling Event

April 17, 2021

8 a.m. to 2 p.m.

at the AGC Automotive Americas Plant

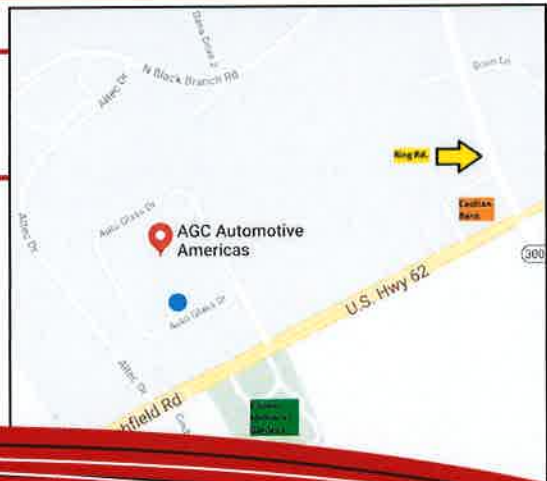


Computers • Cameras • Printers • Scanners  
and Copiers • FAX Machines • Monitors  
Servers • Cell Phones • Shredders • Televisions  
VCR and CD Players • Speakers • TV Cable  
Boxes • Telephones • Power Supplies  
Video Game Equipment • Projectors  
Circuit Boards • Media (tapes, disks)  
Hard Drives • Routers/Hubs • Modems

**Please stay in your  
vehicle and wear a mask**

*Hardin County Residents Only • No Businesses or Organizations*  
Sponsored by AGC Automotive Americas and Cobalt

**AGC**  
Your Dreams, Our Challenge



**Hardin County  
Government**

EXAMPLE

WAKY 103.5.....BIG CAT 105.5 WLWK

CLIENT: HARDIN CO RECYCLING WRITER: TIME: 30

DATE: STARTS: 3/29/21 STOPS:4/17/21

OTHER INSTRUCTIONS: COOP

THANKS TO AGC AUTOMOTIVE AMERICAS AND COBALT, HARDIN COUNTY  
 RESIDENTS CAN SCRAP THEIR OLD COMPUTERS OR PRINTERS!.. AT THE HARDIN  
 COUNTY RECYCLING "E-SCRAP" EVENT...SATURDAY, APRIL 17TH , 8AM TILL 2PM AT  
 THE AGC AUTOMOTIVE AMERICAS PLANT IN ETOWN...OLD VCR'S, MONITORS, FAX  
 MACHINES, TELEVISIONS AND MORE...IF YOU'RE A HARDIN COUNTY RESIDENT, E-  
 SCRAP 'EM!...AT THE HARDIN COUNTY RECYCLING E-SCRAP EVENT...SATURDAY,  
 APRIL 17<sup>TH</sup>, 8AM TILL 2PM AT THE AGC AUTOMOTIVE AMERICAS PLANT IN  
 ETOWN...NO BUSINESS OR ORGANIZATIONS, PLEASE...SPONSORED BY AGC  
 AUTOMOTIVE AMERICAS AND COLBALT...PLEASE STAY IN YOUR CAR AND WEAR A  
 MASK!

This announcement was broadcast\_\_\_\_\_times/games, as entered in the station's program log. The times this announcement was broadcast were billed to this client on our invoice dated \_\_\_\_\_ at this earned rate of:

\$\_\_\_\_\_each for \_\_\_\_\_announcements/games, for a total of

\$\_\_\_\_\_

\$\_\_\_\_\_each for \_\_\_\_\_announcements/games, for a total of

\$\_\_\_\_\_

Notarize above  
My commission expires 2/11/22

General Manager