

Revised
HARDIN COUNTY FISCAL COURT
RESOLUTION NO. 2021-184

BE IT RESOLVED, upon recommendation of Judge/Executive Harry L. Berry, to approve the following changes within the EMS Department:

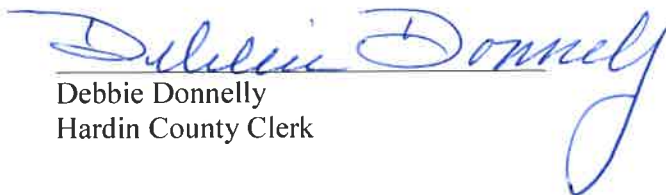
1. The promotion of Kevin Meiser, part-time EMT, Grade 9, Step 4, to part-time Paramedic, Grade 13, Step 4, at \$19.58 hourly, effective 10 October 2021.
2. The change of status of Brittany Rainwater, 56 hour EMT, Grade 5, Step 2, to part-time EMT, Grade 9, Step 2, at \$15.48 hourly, with a uniform allowance of \$200 per fiscal year, effective 24 October 2021.
3. **The change of status of Jessica Fentress, 40 hour EMT- Advanced, Grade 11, Step 3, to 56 EMT- Advanced, Grade 7, Step 3, at \$14.32 hourly, with a uniform allowance of \$400 per fiscal year, effective 24 October 2021.**
4. The termination of Robert Harrod, 56 hour EMT-Advanced, effective 29 September 2021.
5. The resignation of Ryan Johnson, 56 hour EMT, effective 30 October 2021.

APPROVED, by the Hardin County Fiscal Court in its regular meeting on 26 October 2021.
REVISED, 30 November 2021



Harry L. Berry
Hardin County Judge/Executive

ATTEST:



Debbie Donnelly
Hardin County Clerk

**HARDIN COUNTY FISCAL COURT
RESOLUTION NO. 2021-185**

BE IT RESOLVED, upon recommendation of Judge/Executive Harry L. Berry, with the concurrence of the Public Works Committee, to accept the following streets and drainage ways within Pellman Manor Subdivision into the Hardin County Road System.

- Marian Court 1,685 Feet, 60' ROW, 22' Pavement, 25 MPH

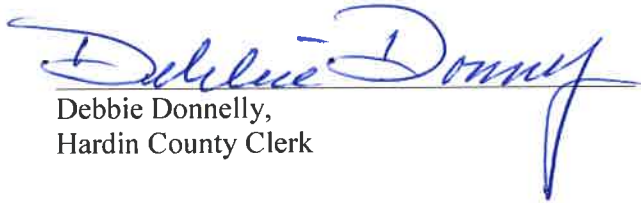
ADOPTED, by Hardin County Fiscal Court in its regular meeting on 26 October 2021.



Harry L. Berry

Hardin County Judge/Executive

ATTEST:



Debbie Donnelly,
Hardin County Clerk

**HARDIN COUNTY FISCAL COURT
RESOLUTION NO. 2021-186**

BE IT RESOLVED, to transfer from FY 2021-2022 Budget Accounts per the attached Journals:

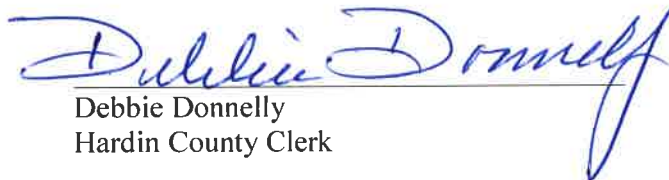
Budget Transfers dated 10/19/2021
Budget Transfers dated 10/26/2021
Cash Transfers dated 10/26/2021

ADOPTED, by the Hardin County Fiscal Court in its regular meeting of 26 October 2021.



Harry L. Berry
Hardin County Judge/Executive

ATTEST:



Debbie Donnelly
Hardin County Clerk

Date 10/19/2021

Transfer

**AN APPROVAL relating to the transfer of budgeted appropriations thereof.
Whereas Hardin County, Kentucky has realized unbudgeted appropriations.
Be it so ordered by Hardin County of the Commonwealth of Kentucky:**

Section One: Current Fiscal Year: 2021-2022

**The budget for the Current Fiscal Year is amended to:
Increase / Decrease the appropriations of the following fund(s)
to include unbudgeted appropriations for:**

Fund	Account	Description	Transfer In	TransferOut
General	01-5140-315-	TO: 01-5140-902 EMS -DISTRIBUTION APAP FEE		4,090.66
	01-5140-902-	FROM: 01-5140-315 EMS -CONTR. SERV. W/ PRI	4,090.66	
			4,090.66	4,090.66

Date 10/26/2021

Transfer

**AN APPROVAL relating to the transfer of budgeted appropriations thereof.
Whereas Hardin County, Kentucky has realized unbudgeted appropriations.
Be it so ordered by Hardin County of the Commonwealth of Kentucky:**

Section One: Current Fiscal Year: 2021-2022

**The budget for the Current Fiscal Year is amended to:
Increase / Decrease the appropriations of the following fund(s)
to include unbudgeted appropriations for:**

Fund	Account	Description	Transfer In	TransferOut
General	01-5040-566-	FROM: 01-5040-569 CO. TREASURER -REGIST.,C	77.00	
	01-5040-569-	TO: 01-5040-566 CO. TREASURER -REIMBURSEM		77.00
	01-5085-336-001	FROM: 01-9200-999 CONTINGECY -RESERVE FOI	10,378.65	
	01-5140-382-	TO: 01-5140-399 EMS -PRE-EMPLOYMENT VERIF		48.00
	01-5140-399-	FROM: 01-5140-382 EMS -DRUG TESTING	48.00	
	01-5140-446-	FROM: 01-5140-574 EMS - TRAINING	143.50	
	01-5140-574-	TO: 01-5140-446 EMS -TRAINING PROGRAM MA1		143.50
	01-8001-715-	FROM: 01-9200-999 CONTINGECY -RESERVE FOI	640.89	
	01-9200-999-	TO: 01-5085-336-001 OCP -BLDGS. & GDS-M&R		10,378.65
	01-9200-999-	TO: 01-8001-715 CO. GOVT -LAND		640.89
			11,288.04	11,288.04

Cash Transfers Journal
HARDIN COUNTY FISCAL COURT

*October Cash Transfer HMH RET
 General
 From: 07/01/2021 To: 06/30/2022*

Transfer	Ordinance	Date	Account	Description	Debit	Credit
	00000097	10/26/21	01-1000- -	TRANSFER FROM 01-1004 Reimb HMH Ret 7.13.21	20,287.66	
Transfer Totals					20,287.66	0.00
00000129	00000097	10/26/21	01-1104- -	TRANSFER TO 01-1000 Reimb HMH Ret 7.13.21		20,287.66
Transfer Totals					0.00	20,287.66
Grand Totals					20,287.66	20,287.66

**HARDIN COUNTY FISCAL COURT
RESOLUTION NO. 2021-187**

BE IT RESOLVED, upon recommendation of Judge/Executive Harry L. Berry, with the concurrence of the Emergency Services Committee to approve the revision of the Hardin County Emergency Medical Services fee schedule as follows:

Services	Current Rate	Proposed Rate	Application
BLS Non-Emergency Response/Transport	700.00	735.00	Base Rate
BLS Emergency Response/Transport	850.00	893.00	Base Rate
ALS Non-Emergency Response/Transport	900.00	945.00	Base Rate
ALS Emergency Response/Transport (Level-1)	1,100.00	1,155.00	Base Rate
ALS Emergency Response/Transport (Level-2)	1,200.00	1,260.00	Base Rate
ALS Specialized Transport	1,300.00	1,365.00	Base Rate
EMS Evaluation without Transport	150.00	150.00	All Inclusive Rate
Stand-By Non-Profit	75.00	75.00	Per Hour—No Minimum
Stand-By Profit	150.00	200.00	Per Hour—No Minimum
Mileage	15.50	16.00	Per Loaded Mile
Oxygen	45.00	48.00	Per Patient
Transfer to Air Ambulance	1,000.00	1,000.00	All Inclusive Rate
AHA-CPR Training Registration Fee	50.00	50.00	Per Person
AHA-ACLS Training Registration Fee	100.00	100.00	Per Person
AHA-PALS Training Registration Fee	100.00	100.00	Per Person

- Oxygen fee shall be “bundled” with the base rate for Medicare patients.
- The “EMS Evaluation without Transport” fee will apply to any individual who receives an evaluation by EMS personnel, but refuses transport to the hospital
- Hardin County EMS offers a “Financial Assistance Program” for uninsured or indigent individuals and entities who do not qualify for Medicaid. This program will be developed and maintained by the Director of Hardin County EMS.
- This schedule is effective on December 1, 2021.

BE IT FURTHER RESOLVED, to annually adjust these rates in accordance with changes in the Consumer Price Index, all urban consumers, all items, unadjusted (1967=100) as published by U.S. Department of Labor, Bureau of Labor Statistics, hereinafter referred to as “CPI”.

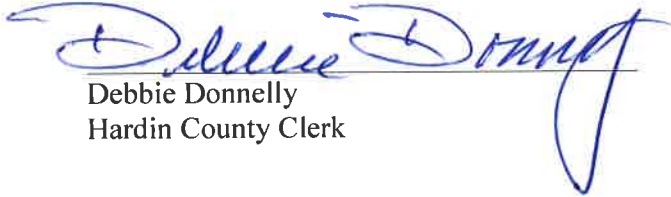
- (a) As promptly practicable after January 1, 2022, and each January thereafter the County shall compute the change, if any, in the cost of living for the preceding one-year period, based on the CPI.
- (b) The CPI number for January 2021, and each January thereafter shall be the “base index number” and the corresponding CPI number for December 2021 and each December thereafter shall be the “current index number” for the first CPI adjustment period.
- (c) The current index number shall be divided by the base index number. From the quotient thereof, there shall be subtracted the integer 1, and any resulting positive or negative number shall be deemed to be the percentage of increase or decrease in the CPI.

- (d) The percentage of increase or decrease multiplied by the then-current fee rate shall be the change required in the newly determined fee.
- (e) The County shall, within a reasonable time after obtaining the appropriate data necessary for computing such increase or decrease publish and/or announce the CPI change in the fee.
- (f) The CPI adjusted rate for services shall become effective and billed as of July through July of each year beginning with July 2022.

ADOPTED, by Hardin County Fiscal Court in its regular meeting on 26 October 2021.


Harry L. Berry
Hardin County Judge/Executive

ATTEST:


Debbie Donnelly
Hardin County Clerk

**HARDIN COUNTY FISCAL COURT
RESOLUTION NO. 2021-188**

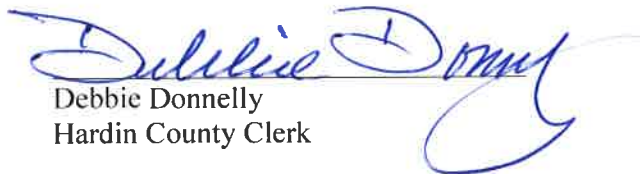
BE IT RESOLVED, upon recommendation of Judge/Executive Harry L. Berry, to approve the Memorandum of Agreement between Hardin County Fiscal Court and New Albany/Floyd County Animal Control and Shelter to provide animal sheltering services to New Albany/Floyd County.

BE IT FURTHER RESOLVED, to authorize Judge/Executive Harry L. Berry to execute the attached agreement.

ADOPTED, by Hardin County Fiscal Court in its regular meeting on 26Oct2021.


Harry L. Berry
Hardin County Judge/Executive

ATTEST


Debbie Donnelly
Hardin County Clerk

MEMORANDUM OF AGREEMENT

New Albany/Floyd County Animal Control and Shelter

And

Hardin County Government

This Agreement is entered this 1st day of October, 2021, by and between Hardin County, Kentucky (County) which is charged with providing for animal control pursuant to KRS 67.083 and New Albany/Floyd County, Indiana (NAFC) in carrying out the government purpose of animal control and supports animal health and welfare in New Albany/Floyd County (NAFC). The purpose of this agreement is to provide veterinary services at Hardin County Animal Care and Control (HCACC) for those animals served through New Albany/Floyd County Animal Shelter.

Now, therefore, the County and NAFC, in order to achieve the mutual goals stated above, do hereby agree as follows:

1. Hardin County will provide veterinarian services to animals served through NAFC. All service requests will flow from NAFC's director to the HCACC director.
2. Services will be provided at 220 Peterson Drive, Elizabethtown, Kentucky. Services rendered to NAFC are secondary to HCACC's normal operations unless an animal is considered in imminent danger by NAFC's director and HCACC's director.
3. The County will provide spay and neuter services for up to fifteen (15) animals per week on designated days as determined by the HCACC director.
4. Hardin County will provide spay/neuter and basic vaccine services for NAFC at the following agreed upon rate:

<u>HCACC Dog Surgery</u>	<u>Charge</u>
Spay Dog	
50 - 100 lbs.	\$100
Under 50 lbs.	\$70
Neuter Dog	
50 - 100 lbs.	\$70

Under 50 lbs.	\$60
DAPPv	\$10
Rabies Vaccination	\$10
Bordatella	\$12
Heartworm Testing	\$12
Microchip	\$25
E-Collar	\$10
Cat Spay	\$60
Cat Neuter	\$35

Return to field cat package

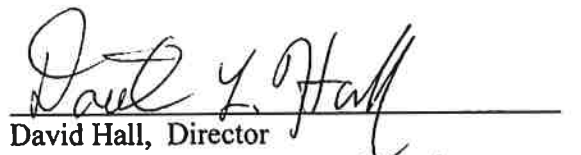
(Surgery, ear tip, 1yr rabies) \$35

5. Fees for services not listed above -- if warranted as determined by the HCAC director -- will be determined on a case-by-case basis and are subject to a final determination by the HCACC director.
6. This agreement is for an initial term of two (2) years and will renew for successive one (1) year terms thereafter unless either party provides 120-day written notice to the other party of its desire to terminate this agreement.
7. All subsequent renewals shall increase or decrease in cost in accordance with changes in the Consumer Price Index, all urban consumers, all items, unadjusted as published by the U.S. Department of Labor, Bureau of Labor statistics, hereinafter referred to as "CPI."

In WITNESS WHEREOF, the parties hereto have executed this Agreement the day and year first written above.


 Judge Harry L. Berry

Hardin County Judge Executive


 David Hall, Director
 New Albany/Floyd County Animal Control
 215 W. Market Street, New Albany, IN 47150