

**HARDIN COUNTY FISCAL COURT  
RESOLUTION NO. 2023-035**

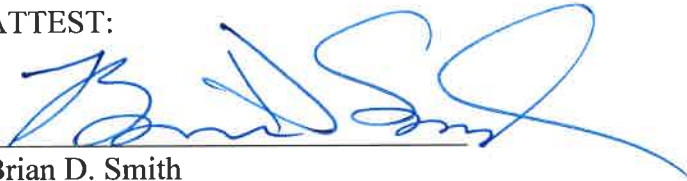
**BE IT RESOLVED**, upon recommendation of Judge/Executive Keith L. Taul, to approve the letter of commitment for West Point Bank Stabilization (HMGP DR-4497) of \$2000.00 worth of in-kind labor provided by the County Engineer.

**ADOPTED**, by the Hardin County Fiscal Court in its regular meeting on 14 October 2023.



\_\_\_\_\_  
Keith L. Taul  
Hardin County Judge/Executive

ATTEST:



\_\_\_\_\_  
Brian D. Smith  
Hardin County Clerk



Vicki B. Meredith, P.E.  
Deputy Judge/Executive

Lisa Pearman  
Treasurer/Finance Director

## Hardin County Government

Judge/Executive Keith L. Taul

P.O. Box 568, Elizabethtown, Kentucky 42702-0568

### Magistrates

Chris Yates  
Kenny Saltsman  
Patsy Whitehead  
Fred Clem, Jr.  
Aaron Pennington  
E.G. Thompson  
Larry Allen Hicks  
Kenny Muse

February 14, 2023

Hazard Mitigation Grants Program Office  
Nick Grinstead, MPP  
Planning Grants Manager/Program Coordinator  
University of Kentucky Martin School of Public Policy and Administration  
325 Bowman Hall, Lexington, KY 40506-0059

### Re: West Point's Riverbank Stabilization (HMGP DR-4497)

Hardin County Fiscal Court supports the Hazard Mitigation Planning Application (HMGP DR-4497) titled "West Point's Riverbank Stabilization Project - Scoping Study" by committing \$2000 worth of in-kind labor provided by the County Engineer for planning document reviews, general project oversight and attending meetings and other assistance as needed. This time commitment is for the life of the project and will meet the county's cost-share requirement.



Keith L. Taul  
Hardin County Judge/Executive