

**HARDIN COUNTY FISCAL COURT
RESOLUTION NO. 2023-144**

BE IT RESOLVED, upon recommendation of Judge/Executive Keith L. Taul, to approve the following changes within the Coroner's Office:

1. The promotion of John Clemens, Deputy Coroner, Grade 12, Step 3, to Master Deputy Coroner, Grade 16, Step 3, at \$26.50 hourly, effective 2 July 2023.
2. The promotion of Timothy Gipson, Deputy Coroner, Grade 12, Step 3, to Master Deputy Coroner, Grade 16, Step 3, at \$26.50 hourly, effective 2 July 2023.
3. The promotion of Barry Brown, Deputy Coroner, Grade 12, Step 3, to Master Deputy Coroner, Grade 16, Step 3, at \$26.50 hourly, effective 2 July 2023.
4. The change of status of Stephanie Vertrees from part-time Deputy Coroner, to full-time Deputy Coroner/Administrative Assistant, Grade 12, Step 2, at \$21.37 hourly, effective 2 July 2023.

ADOPTED, by the Hardin County Fiscal Court in its regular meeting on 11 July 2023.



Keith L. Taul
Hardin County Judge/Executive

ATTEST:



Brian D. Smith
Hardin County Clerk