

**HARDIN COUNTY FISCAL COURT  
RESOLUTION NO. 2024-123**

**BE IT RESOLVED**, upon recommendation of Judge/Executive Keith L. Taul, to appoint the following individual to the Hardin County Water District No. 1 Board to finish out the current term vacated by Howard A. Williams, ending August 31, 2024. And, for a four-year term beginning September 1, 2024 and ending August 31, 2028:

**William (Bill) Hartley**  
202 North 6<sup>th</sup> Street  
West Point, Kentucky 40177

**ADOPTED**, by Hardin County Fiscal Court in its regular meeting on 11 June 2024.



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Keith L. Taul  
Hardin County Judge/Executive

ATTEST



Brian D. Smith  
Hardin County Clerk